

DECLARACIÓN DE HAK JA HAN

25-26 DE MARZO DE 2.019



La verdad desgarradora revelada a través de la declaración legal de Hak Ja Han el 25 y 26 de marzo de 2.019, que descubre sus creencias reales sobre Dios, el Verdadero Padre, Sun Myung Moon, y ella misma

Reflexiones sobre la declaración de Hak Ja Han del 25-26 de marzo de 2.019

Caso 3:18-cv-01508-JPW Documento 119-18 Presentado el 10/07/19

Por Joseph M. Gaval - 21 de julio de 2021

“Pues el que se ensalce, será humillado; y el que se humille, será ensalzado”. Mateo 23:12.

Pág. 17: Afirma que los fundadores de la UC, es decir, los Verdaderos Padres, controlan la UC, por lo que infiere que ella fue una fundadora. Tenía 11 años y llevaba coletas cuando el Verdadero Padre fundó HSAUWC.

Pág. 19: **Ella declara que el Verdadero Padre se convirtió en un Verdadero Padre solo después de conocer a la “Hija Unigénita”, cuando de hecho el Verdadero Padre nació “como el Rey del Mundo en el lado celestial” (DP, 1973, pág. 482).**

Pág. 23: Cuando se le preguntó: “¿Entonces, cree que el Reverendo Moon no inició la Iglesia de Unificación primero? ¿No empezó hasta que se casó con usted?” Ella responde: “Sí, esa es la providencia”.

Ella afirma que [Unification Church] fue fundada en 1960 centrada en los Verdaderos Padres cuando el Verdadero Padre mismo estaba completamente calificado para contener la autoridad de los Verdaderos Padres cuando la fundó en 1954, nueve años después de que comenzara su ministerio en 1945.

[Explicación: Las ocho etapas de la restauración vertical de Shimjung son los corazones de sirviente de sirvientes, sirviente, hijo adoptivo, hijastro (o hijo de una concubina), verdadero hijo, verdadero corazón de madre, verdadero corazón de padre y el propio corazón de Dios. No se puede pasar a la siguiente etapa sin haber tenido éxito en la etapa anterior. Para que el Padre haya avanzado al nivel de Verdadero Padre (la séptima etapa), habría tenido que dominar el nivel del corazón de una verdadera madre (la sexta etapa) que, a través de su curso lleno de lágrimas y manchado de sangre, su lealtad y su relación filialmente piadosa con Dios y su cuidado paciente, amoroso y cariñoso por los hermanos y hermanas, es lo que logró. Sobre la base de su fundamento y personificación de estas cualidades de la verdadera maternidad y, más tarde, la verdadera paternidad, el Padre Celestial le asignó el título de “Verdadero Padre”. Por lo tanto, se podría decir que el Padre no solo era el Verdadero Padre, sino también los Verdaderos Padres. El Verdadero Padre fue absolutamente obediente a los mandamientos de Dios (sin importar cuán contrarios a la intuición le parecieran a él o a los demás), tenía absoluta fe y confianza en Dios y disfrutaba de una relación amorosa absoluta con el Padre Celestial. Fue el Verdadero Padre quien descubrió el contenido completo del Principio Divino, que, junto con las palabras del Padre, fue el pilar teológico del movimiento de Unificación que Dios, y él había fundado en 1954, una década después de que abrió, reunió y comenzó a proclamar el secretos del ideal, la caída y la restauración que Satán había mantenido oculto a lo largo de la historia de la humanidad.]

Pág. 24: Ella afirma que dos personas se reunieron y comenzaron la providencia cuando la verdad es que la providencia de Dios centrada en el Señor de la Segunda Venida comenzó hace dos mil años tan pronto como se determinó que Jesús tendría que ir por el

camino de la cruz y que en el futuro Cristo tendría que volver. Su madre física se unió al movimiento del Verdadero Padre y trajo consigo a su pequeña. El Verdadero Padre no se unió a su movimiento inexistente, como sus autoengaños harían creer a los demás.

Pág. 35-36: **Ella admite que su encuentro con el Rev. Moon a los 17 años fue “para [su] selección para convertirse en un Verdadero Padre”, lo que contradice su afirmación de que ella ya estaba en esa posición y por lo tanto podía perdonar el “pecado” del Padre.**



Pág. 39: Ella viola el Shimjung de Dios (y del Padre) al no dar crédito a Su participación en el curso del Verdadero Padre antes de 1960.

Pág. 40: Afirma que el Padre “no pudo completar el trabajo por sí mismo. Solo después de conocerme se completó”. La providencia de Dios es separar a la humanidad de Satán y establecer el ideal originalmente previsto por Dios en el

cielo y en la tierra al transformar a Sus hijos perdidos en verdaderos hijos e hijas que establecerían Su Reino celestial. De ninguna manera se completó con el hecho de que el Padre tuviera lo que resultó ser la fortuna mixta de conocer a Hak Ja Han.

Pág. 43, 45: Ella se refiere a sí misma como "Verdadera Madre" cuando Dios nunca le asignó ese título.

Pág. 49: Ella afirma que el Padre no podría haber sido el “Padre Celestial” (que significa “Verdadero Padre”) si se hubiera casado con otra persona que no fuera ella. Aunque el término “Verdadero Padre” no se aplicó hasta la década de 1970, el Padre se calificó para ese título mucho antes de conocer a Hak Ja Han. **Luego afirma que sin ella, la ceremonia de Bendición no existiría. Esto no es cierto porque el Padre ha declarado en numerosas ocasiones que, si la madre Choi hubiera cumplido con su parte de responsabilidad, ella habría sido la Verdadera Madre y su matrimonio habría sido considerado la primera Santa Bendición, conduciendo a Bendiciones futuras en etapa de crecimiento y etapa de culminación.**

El estándar del cielo con respecto a la Santa Bendición es que, si uno de los compañeros de Bendición cae, etc., el compañero no caído conserva ese estado de Bendición particular, que luego se transfiere a su próximo compañero de Bendición. Esto también se aplica al Verdadero Padre. La verdad es que sin alguien que se encuentre claramente en la posición objetiva del Verdadero Padre, la ceremonia de la Bendición no podría existir. Los unificacionistas de todo el mundo tienen una gran deuda con Hak Ja Han por darnos tantas indicaciones claras de que ella se separó del Padre y, por lo tanto, ha fallado en su parte de responsabilidad. Sin embargo, tenemos una deuda aún mayor con la Verdadera Madre Kang, quien ejemplificó y encarnó cada cualidad de la verdadera maternidad en la que el propio Verdadero Padre había sido pionero.

Pág. 54: Hak Ja Han se refiere a los valores de la Familia Verdadera mientras continúa difamando la verdadera motivación, el corazón y el carácter del Verdadero Padre ante sus seguidores equivocados en todo el mundo y desobedeciendo las directivas providenciales expresadas por Dios. El Padre nunca habría emitido decisiones que podrían cambiar la

historia sin primero (a) recibirlas de Dios o (b) aclararlas con Dios. Todos los hermanos y hermanas deben defender al Verdadero Padre.

Pág. 59: Ella declara que el Segundo Rey era inmaduro, pero cuál de estas dos personas era más maduro: el Verdadero Padre, que tenía una relación de unidad con Dios y que descubrió todos los secretos celestiales, o Hak Ja Han que públicamente le faltó el respeto al Verdadero Padre y ¿trabajó silenciosamente para revertir sus directivas providenciales mientras aún estaba en la tierra? Claramente, el Verdadero Padre era mucho más maduro que Hak Ja Han, y fue Dios, a través del Verdadero Padre, quien nombró y ungió a Hyung Jin Nim como sucesor, heredero, Teshinja y segundo rey de Cheon Il Guk. Las opiniones o los supuestos juicios de nadie son más altos o más grandes que los de Dios, y solo una persona inmadura y no calificada estaría en desacuerdo con eso y actuaría en contra.

Una Verdadera Madre entendería la providencia de Dios, vería a Dios obrar a través del Verdadero Padre, experimentaría la presencia poderosa y amorosa de Dios a través del Verdadero Padre, apreciaría, respetaría y defendería al Verdadero Padre en el mayor grado (a riesgo de su vida), y luego comprometería la vida eterna para ayudar a toda la humanidad a comprender la naturaleza absolutamente buena, verdadera, pura y centrada en Dios del Verdadero Padre y el grado en que Dios ha trabajado a través del Verdadero Padre a lo largo de su tiempo en la tierra. Todos los unificacionistas deben saber que desde 1952 Hyun Shil Kang ha sido la encarnación de esas cualidades y que durante más de una década Hak Ja Han ha sido lo más alejado de una “verdadera madre” para cualquiera.

Pág. 63: Hak Ja Han declara que ella es el Verdadero Padre y la Verdadera Madre cuando no lo es. Ella afirma ser “la verdadera madre que revela la verdad de la providencia celestial y también la verdad sobre la historia” cuando fue el Verdadero Padre quien reveló la verdad de la providencia de Dios. Lo que emana de ella son historias cuyo único propósito es minimizar el valor, la posición y la jerarquía del Padre en el corazón de los hermanos y hermanas para que su posición sea mejorada, su usurpación justificada y su flujo de dinero asegurado.

Pág. 63: Ella afirma que el Segundo Rey está “yendo por el camino equivocado” pero no da ejemplos que lo apoyen. Ella afirma que no hay un sucesor del Verdadero Padre (es decir, ella misma) cuando estaba de pie junto al Verdadero Padre cuando Dios a través del Padre confirió a Hyung Jin Nim y Yeonah Nim la autoridad total de los Verdaderos Padres. Hak Ja Han continúa socavando el corazón, la autoridad y la relación del Verdadero Padre con Dios.

Pág. 64: Ella afirma que “si hubiera un [sucesor], sería [Hak Ja Han]” y que Hyung Jin Nim “puede ser un líder, sin embargo, tiene que haber un acuerdo entre [Hak Ja Han] y el Verdadero Padre. El Verdadero Padre solo no puede decidir”. **Esto sugiere que ella no estaba de acuerdo con que el Padre nombrara a Hyung Jin Nim en 2009 a pesar de que ella participó en la ceremonia de unción. ¡Ella no estaba unida internamente con el Padre, mientras fingía externamente que lo estaba!**

En cada punto de la historia de la restauración, el Padre Celestial ha obrado Su voluntad en un punto, nunca en dos. Dada la posición del Verdadero Padre como Señor de la Segunda Venida y su realidad eterna, nombrado por Dios como el Verdadero Padre, el único acuerdo que se requiere para una decisión de esta magnitud (sucesión) fue el compromiso del Padre de implementar la selección del Padre Celestial de Hyung Jin Moon como sucesor, heredero y líder mundial de la providencia de Dios del Padre Verdadero en todo el mundo y para que todas las personas se unan.

Pág. 65: **Ella calumnia y deliberadamente tergiversa al Segundo Rey, afirmando que él “estaba actuando por su codicia” cuando sus acciones después de la ascensión del Verdadero Padre y su relación con ella ejemplificaron el más alto estándar de fe, confianza y piedad filial hacia el Verdadero Padre.**

Si hubiera estado de acuerdo con la agenda de su madre, podría haber heredado el control de miles de millones de dólares en activos. En cambio, él expresó honestamente su oposición a que ella cambiara las palabras del Padre y que ella afirmara haber perdonado el “pecado” del Padre, mostrando su disposición desinteresada de recibir su desaprobación y luego ella lo despidió de todos sus puestos designados como presidente mundial de la iglesia, presidente de HSAUWC en Corea, etc.

Por el contrario, fue Hak Ja Han quien mostró la mayor desunión, desobediencia, infidelidad, codicia, inmadurez y sentimientos de inseguridad al usurpar la posición otorgada por Dios al Segundo Rey como líder designado y declarado de los unificacionistas en todo el mundo.

Pág. 66: Ella declara, “Todas las familias bendecidas en los Estados Unidos están unidas como una con los Verdaderos Padres...”, pero ha redefinido la “familia bendecida” como una familia que se inclina ante su adhesión a su posición pasada, ahora fallida, como verdadera madre y las afirmaciones sacrílegas actuales de haber perdonado el “pecado” del Verdadero Padre. Según sus proclamas, cualquier familia que la rechace debido a su traición al Verdadero Padre ya no es bendecida.

Pág. 67: Afirma que el Segundo Rey “no debe persistir en caminar por lo que no es el camino” cuando ella misma se desvió y hace que otros se desvíen de Dios y del camino de la obediencia absoluta, la fe absoluta y el amor absoluto por Dios y para el Hijo Verdadero de Dios. Esto demuestra que ella no comprende lo que significa caminar por el sendero celestial. **Luego cita el versículo bíblico que dice que “el que habla contra el Espíritu Santo no puede ser perdonado”, como si ella fuera el Espíritu Santo, cuando es ella quien continúa violando al Espíritu Santo al rechazar e intentar revertir las directivas providenciales del Padre Celestial.**

Pág. 69: **Afirma que es la dueña del símbolo Tongil cuando no lo es. Ella no lo creó, no tiene una comprensión clara de su significado y no tuvo nada que ver con su introducción al uso por el Verdadero Padre y los miembros anteriores de la iglesia.**

Pág. 73: Una de las citas más extrañas de Hak Ja Han es: “Y si estudias el Principio Divino, lo entenderás”. Como alguien que contradice repetidamente lo que dice el Principio Divino sobre quién es el Verdadero Padre, cuál es su relación con Dios y cuál es su valor ante el cielo y el universo, Hak Ja Han es la que necesita estudiar el Principio y las palabras del Padre más que nadie.

Pág. 77: Ella dice, “... porque soy la Verdadera Madre, si hay un hijo que no comprende, le doy tiempo para que comprenda”. Ella no le dio tiempo al Segundo Rey antes de dispararlo de cinco posiciones.

Pág. 78: Ella dice: “Y los líderes... entienden que necesitan conectarse con la Verdadera Madre”. Si eso es tan importante, entonces, durante los últimos veinte años, ¿por qué Hak Ja Han no consideró importante para ella conectarse con el Verdadero Padre? Respuesta: Porque se centró en sí misma y no en Dios, fallando así en su papel de futura Verdadera Madre.

Pág. 85-86: Ella dice: “No puede haber un hijo que no reconozca a la madre que le dio a luz y le crio”. Pero como la madre que le dio a luz y supuestamente lo crio (de alguna manera sin prepararle el desayuno ni una sola vez durante su infancia) se desunió de Dios y del Verdadero Padre, se volvió irreconocible de corazón, no solo para el Segundo Rey, sino para Dios mismo. **El punto de vista de Dios podría ser: “No puede haber una esposa que no reconozca al esposo a través del cual Dios mismo intentó guiarla y criarla”.**

En su hipocresía, Hak Ja Han luego arremete: “[con respecto al Padre que ha ascendido] ¿qué hijo poco ético e inmoral encontraría una nueva esposa para su padre fallecido mientras la madre esté viva ...?” **En 2012, el Verdadero Padre declaró públicamente que en ese momento nadie estaba en la posición de su esposa.** Si nadie ocupaba el lugar de su esposa, entonces nadie era su esposa sustancial o su compañera de bendición eterna. Esto muestra claramente que Hak Ja Han falló en su parte de responsabilidad y que fue ella quien dejó su puesto como esposa y Verdadera Madre.

Su declaración: “No lo abandoné. Él me abandonó” ha sido durante mucho tiempo una táctica que Satán usa para perpetuar su falsa soberanía sobre los hijos de Dios. Fue Hak Ja Han quien traicionó y abandonó a su esposo y a Dios, uniéndose así con Satán. Es responsabilidad de cada persona separarse de Satán y entrar en el verdadero amor de Dios. Cuando cualquier persona con la que uno interactúa se enreda inextricablemente en la red de Satán, entonces uno debe separarse de esa persona si no puede liberarla. **El Segundo Rey se acercó a ella en múltiples ocasiones y ella rechazó sus llamadas, incluso envió a docenas de guardias del palacio para bloquear su camino para visitarla. De hecho, ella le abandonó, y estas no son las acciones de ninguna madre decente, mucho menos de una verdadera madre.**

Pág. 87: Hak Ja Han afirma, “... perdió el carácter original de un hijo. No es mi hijo”. El propósito de su entrenamiento por Dios a través del Verdadero Padre era separarla de Satán y animarla para que pudiera alcanzar esos estándares, sin embargo, eligió la conveniencia sobre la fe, el consuelo de la recreación y los de su círculo íntimo sobre el crecimiento real, ella misma sobre el Padre y, en última instancia, Satán y el autoengaño sobre Dios y el punto de vista de Dios.

Ella dice: “Hizo una proclamación que me traicionó”. En 2010, el Verdadero Padre hizo una proclamación que decía que **“CUALQUIERA” que no reconozca a Hyung Jin Nim como el verdadero centro es un hereje y alguien que destruye las cosas.** Fue Hak Ja Han quien traicionó a Dios y al Verdadero Padre al rechazar al hijo ungido por ellos. Aliarse con alguien que se opone a Dios es lo mismo que oponerse a Dios. Hyung Jin Nim perfeccionó el carácter original de un hijo permaneciendo absolutamente leal a Dios y al Verdadero Padre. Es responsabilidad de todos hacer toda proclamación concebible que exponga a Satán y lo acuse de sus crímenes contra Dios y los hijos de Dios. La mentalidad de Satán es oponerse al Padre.

Pág. 87-88: Ella dice: “Frente a la providencia y la verdad, los Verdaderos Padres son los únicos Verdaderos Padres y Madre Verdadera que pueden lograr los sueños de Dios y los deseos de la humanidad”. Esa es una declaración verdadera, pero Hak Ja Han dejó su posición como Verdadera Madre y compañera objeto del Verdadero Padre hace muchos años. Los Verdaderos Padres, el Verdadero Padre y la Verdadera Madre Hyun Shil Kang, son de hecho los Verdaderos Padres eternos del Cielo, la Tierra y toda la humanidad, y Dios a través del Verdadero Padre confirió la autoridad total de los Verdaderos Padres a Hyung Jin Nim y Yeonah Nim. Dios a través del Padre incluso declaró a Shin Joon Nim como el tercer rey de la providencia de Dios. Hak Ja Han es una traidora que ofrece

igualdad de oportunidades y que implementa la voluntad de Satán al rechazar al Padre Celestial, al Verdadero Padre, a Hyung Jin Nim y a Shin Joon Nim.

Pág. 88: Ella dice: “Soy la Hija Unigénita, la Verdadera Madre y el Espíritu Santo”. Hak Ja Han ha hecho todo lo que está en su poder para demostrar que de hecho es una hija unigénita, desafortunadamente más como una hija unigénita de Satán, que socava al Verdadero Padre y su sucesor designado.

Respecto al Segundo Rey, afirma: “Bueno, le pedí que esperara tres años y estudiara durante ese tiempo y... le dije, '... te lo mostraré en tres años'. Sin embargo, lo dejó todo y se escapó a los Estados Unidos”. De hecho, Hak Ja Han hizo que lo despidieran de cinco posiciones diferentes de la iglesia en Corea y luego le ordenó que fuera a Estados Unidos para servir como presidente de la iglesia estadounidense, donde pronto fue despedido nuevamente. Además, compare esto con la tercera tentación de Satán a Jesús en Mateo 4:8-11. (Entonces el calumniador lo dejó y, mire, se le acercaron mensajeros y lo atendieron). De nuevo le lleva consigo el diablo a un monte muy alto, le muestra todos los reinos del mundo y su gloria, y le dice: “Todo esto te daré si postrándote me adoras”. Dícele entonces Jesús: “Apártate, Satán, porque está escrito: Al Señor tu Dios adorarás, y sólo a él darás culto”. Entonces el diablo le deja. Y he aquí que se acercaron unos ángeles y le servían).

Dado que, en ese momento, Hak Ja Han le había dicho a Hyung Jin Nim que ella era Dios, este paralelo es cierto, y la falta de voluntad deliberada y orante del Segundo Rey para afirmar sus falsas afirmaciones era fiel a los estándares y expectativas de Dios.

Pág. 88-89: Ella afirma, “[él] se escapó a los Estados Unidos. No lo envié lejos. Fue voluntariamente”. De hecho, Hak Ja Han lo despidió de cinco posiciones diferentes de la iglesia en Corea y luego le ordenó que fuera a Estados Unidos para servir como presidente de la iglesia estadounidense, y pronto le despidió. Su falta de voluntad para describir honestamente sus propias acciones lo dice todo.

Ella dice: “[Hyung Jin Nim] no sabe quién es Dios, y no conoce la verdadera naturaleza de Jesús y ... no conocía a los Verdaderos Padres, por eso dije: *Te mostraré el verdad histórica*”. Eso es incorrecto en muchos niveles. El Segundo Rey sabe quién es Dios, nuestro amado Padre Celestial, y cuál es Su naturaleza, y sabe que Hak Ja Han definitivamente no es Dios. Como el Cristo que regresa, el Verdadero Padre conocía a Dios y a Jesús más íntimamente que cualquier otra persona, y fue sobre esa base a través de la cual Dios identificó y seleccionó a Hyung Jin Nim como sucesor y heredero del Padre.

Hak Ja Han está atrapada en una vorágine pseudoteológica de autoengaño, cuyos propósitos son:

- Separar a la humanidad del entendimiento de la verdadera naturaleza absolutamente amorosa y creativa de Dios, nuestro Padre Celestial
- Enmascarar su falta de comprensión en cuanto al Corazón de Dios y su naturaleza.
- Desahogar su profundo resentimiento hacia el Verdadero Padre que surgió de su decisión de no volver su corazón y alma a Dios (¡Dios le habría respondido!), esto la cegó a la obediencia del Padre a las instrucciones de Dios sin tener en cuenta a dónde Dios lo guio.
- Rechazar el carácter del Verdadero Padre.
- Deshonrar su corazón y reputación en el corazón y la mente de miembros y no miembros por igual.

- Reemplazar a Dios, el Verdadero Padre y el sucesor designado del Verdadero Padre por ella misma.

Ella dice: “Una Creación no puede ocurrir solo con el padre solo. Tiene que haber madre. Es imperativo”. Pero la creación descrita en la Biblia es a través de la Palabra (logos) de Dios (implementando el plan de Dios como se describe en el Pensamiento de Unificación), no a través de las relaciones sexuales entre hombres y mujeres como se enseña en las religiones paganas que el Dios de la Biblia rechazó y juzgó.

Pág. 94: En respuesta a la pregunta del abogado sobre si el Verdadero Padre alguna vez discutió con ella la necesidad de un sucesor, ella dijo: “No se mencionó un sucesor”. **Esto simplemente no es cierto y es vergonzoso que engañe a quienes la escuchan.** Primero, en la década de 1980, el Verdadero Padre explicó claramente que nombraría un sucesor. A principios de la década de 1990, el Padre inicialmente la citó para liderar el movimiento si algo le sucediera. En ese momento, Hyung Jin Nim estaba en su adolescencia, quizás 13 años. **Pero más tarde, después de que el Segundo Rey creció, maduró y se estableció ante Dios, el Verdadero Padre declaró públicamente a Hyung Jin Nim como su sucesor y heredero con Hak Ja Han de pie junto a él.** Esto ocurrió cuando el Segundo Rey recibió los Ocho Grandes Libros de Texto de Dios y del Verdadero Padre.

Pág. 95: Ella dice: “... él no comprende la misión de los Verdaderos Padres”, “... él no comprende a los Verdaderos Padres” y “Si él fuera (sic) mi hijo, debería parecerse a mí, sin embargo, se negó a parecerse a mí”. Es Hak Ja Han, sin embargo, quien aparentemente nunca entendió la misión ni la sustancia del Verdadero Padre, especialmente el grado total en que Dios habitó en él, trabajó a través de él, amó a través de él e inspiró a otros a través de él. Parecerse a Hak Ja Han, entonces, sería parecerse a alguien que rechaza y deshonra al Verdadero Padre.

Pág. 100: Ella dice: **“Y antes de conocerme, no puedo decir que él (el Verdadero Padre) no tenía el pecado original”.**

Pág. 101: Ella dice: **“Porque nací sin el pecado original, por eso soy la hija unigénita”.**

Ambas declaraciones no tienen relación con las enseñanzas del Principio Divino, razón por la cual los teólogos de la Federación de Familias están reescribiendo el Principio Divino en este mismo momento.

Pág. 101: Ella dice, “... hasta que el Reverendo Moon me conoció, no podemos decir que él no tenía el pecado original”.

Claramente, ella no cree que el Verdadero Padre sea la Segunda Venida de Cristo. Es evidente que en algún momento ella perdió la fe en él y en sus enseñanzas o llegó a tener otro objetivo.

Case 3:18-cv-01508-JPW Document 119

		Page 101
1	MR. HYUN OOK SUH: I object.	
2	My understanding is. "In the process	
3	to meet me until the Reverend Moon met	
4	me, we cannot say that he did not have	
5	original sin. there was indemnity	
6	conditions to be paid."	
7	Q Were you born with original sin?	
8	A Because I was born without the	
9	original sin, that's why I am the only begotten	
10	daughter. That's why God saved me.	

Pág. 101: Ella dice: “Porque nací sin el pecado original, por eso soy la hija unigénita”. (Pg. 102) “al encontrarse conmigo, ascendió a la posición de hijo unigénito”, y (Pg. 104) “la hija unigénita que vino por primera vez en 6.000 años sin pecado original encontró al hijo unigénito”.

¿Entonces ella “encontró” al “hijo unigénito” después de que él la entrevistó para el puesto de novia en formación para convertirse en “hija unigénita”?

La verdad es que el Verdadero Padre declaró en varias ocasiones que Hak Ja Han nació del linaje caído. Su madre se unió al movimiento de Unificación y la trajo consigo. ¡El Verdadero Padre no se unió a ella porque no había nada allí para que él se uniera! En 1960, el Padre la examinó y la entrevistó antes de su Bendición, no al revés.

La misión del Padre como mesías, como Jesús, requiere que él “restaure a Eva”. “Eva”, sin embargo, es un ser humano y Dios les dio a los seres humanos libre albedrío para que pudieran hacer crecer sus corazones hasta donde pudieran elegir el camino hacia Dios y el bien. Al reunirse y ser bendecida con el Verdadero Padre, Hak Ja Han adquirió solo el potencial de convertirse en una verdadera hija de Dios (o hija unigénita), pero eso dependía de que cumpliera su parte de responsabilidad y se uniera con Dios y con el Verdadero Padre, quien era su compañero sujeto.

Pág. 106: Ella dice: “... **antes de que el Reverendo Moon enseñara su teología, yo ya lo sabía**”. Mientras el Padre iba descubriendo el contenido del Principio Divino, hubo ocasiones en las que compartió con otros lo que había aprendido. Esto ocurrió antes de que naciera Hak Ja Han. En 1944, cuando el Padre ya había descubierto la revelación del Principio Divino y Hak Ja Han estaba siendo amamantada, ¿conocía ella el Principio? Ella tiene tanto desdén por sus seguidores que en realidad piensa que no tienen más remedio que creerla.

Pág. 107: Ella dice: “**Puedo decir que conocía [la teología de la unificación] perfectamente porque a la edad de 17 años, tomé la firme determinación de que si no fuera por mí, nadie más podría realizar el sueño de Dios. Por eso, a los 17 años, me casé con un hombre de 40. Piénsalo. ¿Es eso posible?**”

Si en algún momento hubiera conocido claramente la teología de la Unificación, nunca habría mirado ni se habría referido al Verdadero Padre como “un hombre de 40 años”, sino como el Mesías, el Señor de la Segunda Venida, que los cristianos fieles habían esperado 2000 años.

Pág. 109: **Afirma que después de la liberación del Padre del campo de exterminio de Hungnam en 1950, fue a Pusan y “encontró y escribió la palabra y, sobre esa base, el Padre tenía la calificación de hijo unigénito para cumplir con el hijo unigénita”.**

¿Los hermanos y hermanas de la FFPUM realmente creen estas tonterías? Si ella ya sabía la verdad desde su nacimiento, ¿por qué no la escribió a los 7 años y le ahorró al Verdadero Padre todos esos problemas?

A más tardar en 1945, el Padre había “encontrado la palabra”. El Padre en ese momento tenía esposa e hijo, pero la madre Choi no pudo unirse a él en ese momento por varias razones. Finalmente, como Hak Ja Han, ella no comprendió ni la misión del Padre ni su relación con Dios y llegó a oponerse fuertemente a él. Si Hak Ja Han hubiera conocido la historia del Padre y la ideología de la Unificación como ella ha dicho, entonces habría entendido que en algún momento tendría que experimentar los mismos pensamientos y sentimientos que experimentó la primera esposa del Padre que la llevaron a su fracaso y a superarlos. En cambio, hizo lo que hizo Eva y no consultó con Dios cuando Satán plantó algunas semillas emocionales en ella y la alejó de su cónyuge.

Pág. 110: Ella dice: “**Con respecto a la providencia, no puedo ver al Reverendo Moon como completando la obra de la providencia en la tierra. Mencionó el reino en la tierra, sin embargo, quien lo proclamó y lo abrió fui yo misma**”.

Como Jesús, el Verdadero Padre proclamó continuamente la venida del Reino de Dios a la tierra. No se limitó a “mencionarlo”. Lo hizo a riesgo de su vida. El Verdadero Padre declaró el establecimiento de Cheon Il Guk (Nación Celestial o Reino de Dios en la Tierra) el 1 de enero de 2010. Esta fue la Proclamación del Año Uno del Calendario Celestial.

Cuando Hak Ja Han dice que ella proclamó y abrió el Reino en la tierra, está afirmando que el Padre estaba mal informado cuando lo hizo el 1 de enero de 2010. Ella afirma que abrió el Reino después de su fallecimiento en 2012, pero si es así, es un Reino basado en sus enseñanzas, que difieren radicalmente de lo que dijo su esposo. En efecto, es una nueva religión.

Pág. 111-112: El abogado interrogador le pregunta a Hak Ja Han si alguna vez hubo una conversación entre Hyung Jin Nim y ella sobre quién lideraría la iglesia después de la muerte del Verdadero Padre. En lugar de dar una respuesta directa, requerida en cualquier deposición legal, ella afirma: **“Bueno, las circunstancias no permitieron que surgiera ese tipo de pregunta porque Sean en ese momento necesitaba crecer mucho más y era un hombre que no estaba completo y, aunque yo era su madre, él no era mi igual para mantener una conversación”**.

Tenga en cuenta que ella nunca responde a la pregunta del abogado. Dado que ella participó en la ceremonia de nombramiento y coronación de Hyung Jin Nim al lado del Verdadero Padre, ¿está diciendo que ella y el Padre nunca discutieron este nombramiento? Eso es muy difícil de creer ya que, obviamente, se trata de una elección providencialmente crucial. Si ella no estaba de acuerdo, ¿no sería lo más importante persuadir al Padre para que no lo hiciera, o negarse a participar? Su silencio informado implica la aceptación de la elección del Padre o simplemente el reconocimiento de que el Padre fue el sujeto absoluto en sus cinco décadas de matrimonio, a pesar de sus afirmaciones actuales de que ella no solo era una “igual”, sino en realidad la figura central en una posición subjetiva de liderazgo.

Luego reprende e intimida al abogado que está haciendo una pregunta legítima: “Sus preguntas son muy ignorantes”. Ella continúa diciendo: “Solo dije que era imposible tener ese tipo de conversación porque no éramos iguales. Entonces, ¿cómo podría existir esa conversación? Hyung Jin necesitaba seguirme incondicionalmente. Necesitaba asistirme”.

¿Un "hombre que no estaba completo? “Un supuesto objeto compañero que no es amorosa, infiel, no filial, desobediente e irrespetuosa hacia el hijo de Dios y el Padre Celestial que lo nombró es “una mujer que no estaba completa”.

Hak Ja Han estaba a centímetros del Padre cuando se hicieron esas proclamas, ella no tiene excusa. Si hubiera creído que el segundo rey requería más entrenamiento y crecimiento y se hubiera tomado en serio su papel de esposa leal del Padre y Madre amorosa del segundo rey, su impulso natural habría sido acercarse en amor a él e iniciar varias “conversaciones” para enseñarle lo que ella sentía que él necesitaba aprender para cumplir con las responsabilidades futuras que Dios le había dado. A menos, por supuesto, que su objetivo fuera realmente insistir en que él desobedece al Padre.

Pág. 113-114: Hak Ja Han afirma: “En el foro público, el Reverendo Moon mencionó que él era el [fundador] y que yo era el [fundador] número dos. Esto significaba que yo era su igual en todos los aspectos”.

Comentario: Poco tiempo antes de que el Padre ascendiera en 2012, el Verdadero Padre declaró: **“Elevé a la Madre, pero ahora no hay Madre. No hay nadie en la posición de la esposa del Reverendo Moon”**. Dado que no había nadie en la posición de la esposa del

Padre en los meses anteriores a su fallecimiento, Hak Ja Han claramente no estaba en la posición de “cofundador” en ese momento.

Ella afirma: “Desde hace mucho tiempo el Reverendo Moon sabía que desde que él era mayor, si fallecía, yo debía asumir todas las responsabilidades y continuar con el trabajo”.

¿Cómo podría afirmar saber o valorar lo que el Verdadero Padre “sabía” cuando ignora, rechaza y revierte las providenciales directivas de Dios dadas a través de su esposo? Si el contenido de esa declaración hubiera sido cierta alguna vez, entonces habría sido cierta solo durante el período de tiempo en que ella estuvo de acuerdo con la dirección del Padre, y años antes de que Dios reconociera la madurez espiritual de Hyung Jin Nim y lo ungiera como sucesor del Padre.

Comentario adicional: En 2000, el Verdadero Padre expresó su preocupación por la capacidad de Hak Ja Han para cooperar con él y explicó que su posición dependía de su voluntad de obedecer y unirse con él:

Dios ha abrazado a las mujeres por amor verdadero, pero deben obedecer absolutamente a Dios para estar en una posición de su objeto. Digo esto por la Madre.

Hoy les estoy enseñando todo esto. ¿Entienden? A la edad de la cooperación madre-hijo le sigue la edad de la cooperación padre-hijo. Este es el final. La era de la cooperación entre madre e hijo ha terminado, hemos entrado en la era de la cooperación entre padre e hijo. **Por lo tanto, aunque ella no había cooperado en esto, la Madre puede recibir todas las bendiciones que son fruto de que las mujeres hayan pagado indemnización a lo largo de la historia con solo mantener el estándar de fe absoluta, amor absoluto y obediencia absoluta.** Sun Myung Moon, 11 de noviembre de 2000, Princeville Hotel, Hawái.

Ella dice: “Por eso mencionó que yo era la número dos, la segunda fundadora”.

La providencia comenzó cuando el Verdadero Padre comenzó su ministerio en 1945. El Padre la declaró cofundadora para animarla a cumplir con sus responsabilidades brindándole el apoyo público que sintió que necesitaba, como lo hizo en muchos otros casos. Ella es una “cofundadora” siempre y cuando esté en unidad y de acuerdo con el Verdadero Padre (ver cita anterior), no en oposición a él. Si pensaba que el Verdadero Padre estaba tomando una decisión equivocada, debería haber tenido la conversación con el Padre sobre ungir a Hyung Jin Nim, lo que ahora afirma que nunca sucedió.

Luego dice: “Y él también educó o entrenó a grandes líderes que pudieron apoyarme o ayudarme”.

El propósito principal e inmediato de esos “líderes” y su personal de apoyo inmediato era apoyar al Padre Celestial y al Señor de la Segunda Venida y contribuir a la providencia de Dios implementando Sus directivas providenciales, explícitamente declaradas y alentando a otros, incluido Hak Ja Han, a hacer así que, en lugar de decirle: “Oh, tu misión es tan difícil”, deberían haber defendido a Dios y haber dicho: “Por más difícil que sea tu misión, nuestro Padre Celestial está sufriendo mucho, mucho más por situaciones como esta y peores. ¡Consolemos a Dios en su lugar!”

Pág. 114: El abogado interrogador pregunta: “Ahora, ¿entiende, sin embargo, que antes de morir el Reverendo Moon identificó a Sean Moon como su sucesor?”

Hak Ja Han responde: “Sucesor es una palabra que no debería decirse tan fácilmente. Como dije antes, Verdaderos Padres - para los Verdaderos Padres, no hay sucesores”.

Si bien es cierto que solo debe haber un grupo de Verdaderos Padres victoriosos, el Verdadero Padre habló claramente sobre el papel de un “representante físico” y “sucesor” a partir de 1985:

“Siempre habrá un representante físico del Verdadero Padre aquí en la tierra, de una generación a otra habrá ese eje sobre el cual girará la tierra. Por lo tanto, todos ustedes aquí en la tierra y todas las personas en las generaciones venideras estarán centradas en el mismo eje”.

“Después de que se haga la inscripción, el Verdadero Padre nombrará a su sucesor. Ese sucesor debe ser conocido por toda la Iglesia de Unificación, todas las parejas bendecidas y la familia de los Verdaderos Padres. Todos deben aceptarlo unánimemente. Una vez que se determine ese sucesor, se establecerá la ley o constitución del Reino Celestial para guiar todas las actividades. La ley guiará a los ciudadanos celestiales aquí en la tierra y en el Reino de los Cielos en el cielo”. SMM, “Los padres, los hijos y el mundo centrado en uno mismo”, 5 de junio de 1983; Tarrytown, Nueva York. La voluntad de Dios y el mundo (1985), pág. 649

Pág. 115: El abogado interrogador pregunta: “¿Alguna vez escuchó al Reverendo Moon identificar a Sean Moon como su sucesor y heredero?” Ella dice: **“Nunca lo escuché decir eso”**.

Su declaración se contradice con sus propias declaraciones más adelante en la declaración. (vea abajo)

Ella dice: **“Sé que estás preparando [un] videoclip para mostrármelo, sin embargo, eso no es así, ese clip no es una indicación de que el Reverendo Moon estaba designando o nombrando a Sean como su heredero. Fue solo una advertencia para otros hijos”**.

Eso es absurdo por dos razones: (1) El Padre nombró, ungió y declaró a Hyung Jin Nim como su sucesor en numerosas ocasiones y en una variedad de formas. (2) La naturaleza y la forma de hacer las cosas del Padre eran claras, directas y contundentes: si quería advertir a alguien, simplemente lo haría. No temía ni dudaba en advertir a los demás o regañarlos, como lo hizo con Hak Ja Han varias veces.

Aquí hay dos declaraciones en los videos que Hak Ja Han cree que son solo una “advertencia para otros hijos”:

“Hoy, en este momento, solo debe haber una línea de autoridad. El núcleo, centrado en Corea o en el mundo, sobre toda la Iglesia de Unificación se extenderá y se hará más grande. A partir de ahora, puedo dejar a alguien a cargo de mi trabajo en mi nombre. Actualmente, no hay nadie entre los miembros de nuestra iglesia que supere a Hyung Jin en su estándar de fe o de cualquier otra manera. ¿Entienden? Lo estoy nombrando”. 16 de abril de 2008, Corea.

“Dios es el único Rey de reyes. Solo hay un conjunto de Verdaderos Padres. Todas las familias son las personas que comparten un solo linaje y son los hijos de un reino celestial. Además, el centro de mando de la paz y la unidad cósmicas es el centro de mando absoluto y único. Su representante y heredero es Hyung Jin Moon. Cualquier otra persona [que reclame tal posición] sería un hereje y alguien que destruirá las cosas. El contenido anterior es la proclamación de los Verdaderos Padres”. 5 de junio de 2010; Corea, Declaración y Voluntad (escrito por su propia mano).

“El representante y heredero es Hyung Jin Moon, cualquier otro es un hereje y destructor”. “Simplemente comprende todo. Contiene todo”. 5 de junio de 2010; Corea. Palabras habladas al explicar la “Declaración y voluntad” a Han Hak Ja.

(Para obtener más declaraciones del Padre, visite: <https://www.sanctuary-pa.org/fathers-words>).

Hak Ja Han afirma: **“Y para convertirme en el heredero, en la proclamación también tenía que estar mi firma, pero en esa proclamación mi firma no está allí”. En las páginas 116-117, dice: “Sin la firma de los dos padres (sic), esta proclamación no puede considerarse válida”.**

Comentario: Cuando el Padre firmó esta proclamación, que escribió con la ayuda de Hak Ja Han, debió haber asumido que ella estaba totalmente de acuerdo con él, pero ahora ella afirma que no estaba de acuerdo. Desde que el Señor de la Segunda Venida comenzó su misión en 1945, el único acuerdo, aprobación, imprimátur o firma que ha requerido fue la de Dios. Una vez que Dios dio un mandato y se lo comunicó al Padre, eso fue todo lo que el Padre necesitó porque este es un Reino Celestial en el que un Padre Celestial amoroso, no Hak Ja Han, es el Rey de reyes. En esta cita, Hak Ja Han se coloca no solo por encima del Verdadero Padre, sino por encima de Dios mismo. Solo hay una entidad espiritual que hace eso y hace que otros lo hagan: Satán.

Así que el Verdadero Padre declara que el nombramiento de Hyung Jin Nim es la “proclamación de los Verdaderos Padres”, pero en esta declaración, Hak Ja Han afirma que esta proclamación del nombramiento, que ella afirmó en la página 115 nunca sucedió, “no puede considerarse válida” porque no tiene su firma. ¿Significa esto que todas las proclamas escritas que el Padre hizo alguna vez “no eran válidas” porque carecían de su firma? Nuevamente, esta es una clara evidencia de que ella no estaba de acuerdo con el nombramiento del Verdadero Padre. Ella fingió estar de acuerdo con el Verdadero Padre mientras él estaba vivo en la tierra, pero ahora, cuando él se ha ido, hace declaraciones en oposición directa a las suyas.

Claramente piensa que la mayoría de los miembros de la iglesia no descubrirán lo que ella realmente cree. Los líderes y misioneros jubilados, que reciben una modesta pensión de FFWPU, pueden ser silenciados con la amenaza de cancelar sus pensiones. Los líderes de la iglesia, como los de Estados Unidos, ocultarán tales declaraciones para que los hermanos y hermanas de los Estados Unidos nunca descubran lo que ella realmente cree.

Esta declaración revela cuán desunida estaba con el Verdadero Padre en la última década de su vida, pero ¿podría tener razón en que a la mayoría de los miembros de la iglesia no les importará, incluso cuando la verdad los está mirando a la cara?



Pág. 118: Hak Ja Han afirma: “... Los Verdaderos Padres no se dirigen específicamente a un hijo en particular y dicen que este es mi sucesor”.

Ella puede decirlo, pero eso es precisamente lo que hizo Dios y el Verdadero Padre.

Pág. 121: El abogado pregunta: “Pero habiendo estado allí sentada y visto esos 54 segundos de videoclip, ¿estaría de acuerdo conmigo en que el Reverendo Moon dice en

ese clip que necesita nombrar un sucesor para continuar con su trabajo después de su muerte?”

Hak Ja Han afirma: “Ese no era mi punto de vista”.

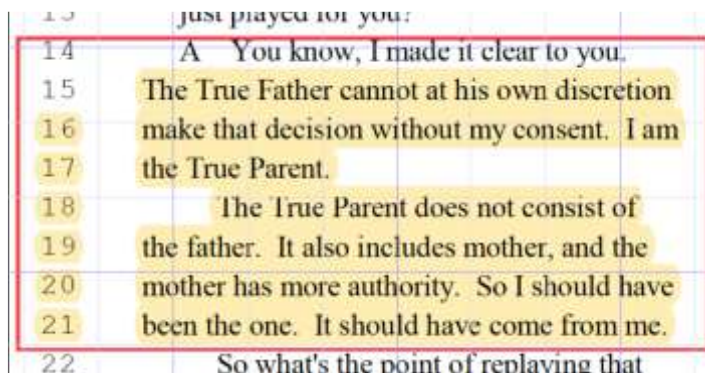
Una vez más, ella deja en claro que la opinión del Verdadero Padre no era su opinión y que ella NO estaba unida con él sobre este asunto providencial tan importante.

Pág. 126: El abogado interrogador pregunta: “Entonces, Sra. Moon, le estoy preguntando, ¿escuchó al Reverendo Moon decir que está nombrando a Sean Moon en ese videoclip que acabo de reproducir para usted?”

Hak Ja Han responde: “**El Verdadero Padre no puede, a su propia discreción, tomar esa decisión sin mi consentimiento**”.

Comentario - ver arriba. Es Dios quien ha estado dirigiendo Su providencia de restauración, y fue la decisión de Dios, nunca de ella, en cuanto a quién sería el sucesor y heredero del Verdadero Padre. Solo Dios pudo haber iniciado una decisión y un anuncio de esta magnitud.

Hak Ja Han declara: “**Soy el Verdadero Padre. El Verdadero Padre no consiste en el Padre**”.

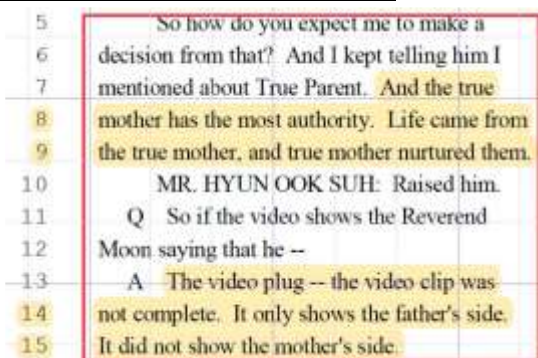


Pero ella está equivocada. Dios asignó el título de “Verdadero Padre” a Sun Myung Moon, no a Hak Ja Han.

Págs. 126: Ella dice: “**También incluye a la madre y la madre tiene más autoridad. Así que debería haber sido yo. Debería haber venido de mí**”.

Pág. 127 Ella dice: “**Y la verdadera madre tiene la mayor autoridad. La vida viene de la verdadera madre, y la verdadera madre los nutrió... El videoclip no estaba completo. Solo muestra el lado del padre. No mostró el lado de la madre**”.

Aquí ella revela su verdadera creencia, que no es que ella y el Verdadero Padre sean “uno”, o incluso que sean “iguales”. No hay un punto de vista compartido, está el lado del Padre, al que se opone el lado de la Madre. Ella dice que tiene MÁS AUTORIDAD que el Padre. Como ella dice, la “Verdadera Madre tiene la MAYOR AUTORIDAD”. Ahora que el Padre ha fallecido, ella se arriesga a revertir las declaraciones del Padre, que a nadie parece importarle excepto al ungido hijo menor, por lo que tuvo que ser despedido y expulsado.



De nuevo vemos su obsesiva preocupación por reclamar el estatus y el poder definitivos. No hay nada acerca de comprender el corazón de su esposo y su deseo desesperado de cumplir la voluntad de Dios. No se trata de una unidad centrada en el corazón con el Verdadero Padre, **se trata de ejercer su poder y autoridad para**

deshacer y revertir lo que él declaró, ya que ya no está vivo en la tierra para detenerla. Ella no busca la igualdad, busca ANULAR lo que dijo e hizo su esposo.

Lo que la motiva a hacerlo es un gran misterio. ¿Por qué la mujer que ya tenía el amor y el respeto de todos los unificacionistas le daría la espalda a su esposo para crear una nueva religión? ¿Tenía ella un resentimiento sin resolver contra el Verdadero Padre, quien, como todos sabemos, se empujó a sí mismo y a los demás a su alrededor al máximo?

Pág. 130-131: El abogado interrogador pregunta: “¿Estaría de acuerdo conmigo en que parte del mensaje del Reverendo Moon en esta ceremonia de toma de posesión no solo fue que Sean Moon sería el nuevo presidente internacional sino también que los miembros de la iglesia llegarían a conocerlo como el sucesor del mismísimo Reverendo Moon?

Ella responde: “**No**”.

Lo que está claro para el abogado y para cualquiera que lea objetivamente las palabras del Verdadero Padre, no está claro para Hak Ja Han porque ya no se siente obligada a prestar atención a sus palabras.

Los videos que muestran las intenciones del Verdadero Padre están en:

<https://www.sanctuary-pa.org/providential-events-documents>. También en la web en español: <https://www.santuariodeunificacion.es/>

Págs. 139-142: Hay preguntas sobre Hyung Jin Nim usando una corona, y se dieron varias razones. Lo que no se señaló fue que la corona y la túnica que llevaba Hyung Jin Nim para esas ceremonias habían sido la corona y la túnica del Verdadero Padre, que proclamaba aún más en voz alta el hecho de que Hyung Jin Nim es el sucesor y heredero del Verdadero Padre.

Sus respuestas son evasivas sobre por qué Hyung Jin Nim lleva una corona. En la página 142, afirma que “después de que nacieron, cuando eran bebés, llevaban coronas” como si eso fuera relevante. Finalmente, admite que “**Hyung Jin Nim era el único que llevaba una corona**”.

Pág. 149-150: El abogado pregunta: “¿Recuerda que hubo tres ceremonias separadas a principios de 2009 en las que el reverendo Moon identificó a Sean Moon como su sucesor?”

Hak Ja Han responde: “**No, no es un sucesor. No fue un sucesor**”. Y unas líneas más tarde, dice: “**No, no puedo recordar**”, porque no QUIERE recordar.

Por supuesto, él es el sucesor que el Padre, y ella, al lado del Padre, nombró, pero nuevamente, diciendo: “No puedo recordar”, ella se niega a dar una respuesta directa a una pregunta claramente planteada, que es lo que debe hacer en una deposición legal, pero nuevamente muestra que ella no estaba de acuerdo con el Verdadero Padre y no estaba unida a él.

Págs. 151-152: Ella dice: “**Si [Hyung Jin] no cumple con su responsabilidad (es decir, acepta su teología herética), los Verdaderos Padres no pueden nombrarlo como una figura central**”.

Luego, el abogado pregunta: “¿Qué tiene que hacer Sean Moon para cumplir con esa responsabilidad?” Ella responde: “**Su actitud hacia los Padres, especialmente hacia la Verdadera Madre, no al Verdadero Padre, debe ofrecer fe absoluta, amor absoluto y obediencia absoluta. Sin eso, no puede ser una figura central**”.

Comentario: Ella deja en claro que espera que Hyung Jin Nim le ofrezca fe absoluta, amor y obediencia, y donde hay una diferencia, no al Verdadero Padre. Claramente, está admitiendo que su agenda y sus directivas no son las mismas que las del Verdadero Padre.

Dios, a través del Verdadero Padre, ya había elegido a Hyung Jin Nim, no a Hak Ja Han, como la figura central de la providencia de Dios en la tierra hoy.

Ella hace otra declaración que, “**si rechazas al Espíritu Santo, entonces no hay perdón**”.

A Like I said before, Sean was not -- Sean was not perfect. And also the person who created the nation of cosmic peace and unity was not the True Father. It was True Mother. That's why I did not sign that.

Comentario: El Espíritu Santo siempre testifica y guía a las personas a Cristo, pero Hak Ja Han se está testificando a sí misma, exigiendo que los miembros de la iglesia la obedezcan,

incluso si contradice lo que su esposo dijo claramente sobre temas clave y aleja a la gente del que vino como la Segunda Venida de Cristo, entonces, ¿cómo puede afirmar que ella ejemplifica el “Espíritu Santo”?

Pág. 159: Ella dice, “**la persona que creó (abrió) la nación de paz y unidad cósmica no fue el Verdadero Padre. Fue la Verdadera Madre. Por eso no lo firmé**”.

Comentario: Aquí está afirmando que se negó a firmar la declaración, que nadie le pidió que firmara, que declara que su hijo Hyung Jin Nim es el heredero y sucesor. La razón

A That may have been the father's intention, but I told you already that it was not my intention. I mean, that was not -- it was not a mutual decision to create that.

que da es que no reconoció la autoridad del Verdadero Padre para crear o “abrir” la nación de paz y unidad cósmicas. Una declaración extraña para la mujer que afirma abrir la “nación de paz y unidad cósmica”, pero no

respetar ni reconoce la autoridad de su esposo para firmar una declaración muy importante que los represente a ambos. Claramente, ella está admitiendo que no estaba unida a él. O tal vez está ocultando el hecho de que el Verdadero Padre eligió creer que ella estaba en absoluta unidad y acuerdo con él, y por lo tanto, su firma representaba su voluntad unida. Claramente, su fe en ella fue traicionada.

Pág. 165: El abogado pregunta: “¿Confirmó el Reverendo Moon mediante este documento [del 5 de junio de 2010] que Sean Moon era su representante y heredero para asumir el control de la iglesia después de su muerte?”

Hak Ja Han responde: “**ESA PUEDE HABER SIDO LA INTENCIÓN DEL PADRE, PERO YA DIJE QUE NO ERA MI INTENCIÓN**”.

Este es otro ejemplo de lo desunida que estaba Hak Ja Han del Verdadero Padre en los últimos años de su vida terrenal sobre un tema MUY importante.

Pág. 166: El abogado pregunta: “¿Tuvo alguna conversación con el Reverendo Moon antes de su muerte sobre este documento?”

Hak Ja Han responde: “**Le he estado diciendo al Verdadero Padre desde hace [un] largo tiempo que aún no era el momento de criar al hijo... Por lo tanto, desde hace mucho tiempo, me opuse a esa idea**”.

Pág. 167: Ella dice: “**Por eso no lo hice, no estuve de acuerdo y no firmé el documento**”.

Este es otro caso en el que Dios le dijo a Padre una cosa y Hak Ja Han le dijo todo lo contrario. También es una admisión de que ella **SÍ** habló sobre la cita de Hyung Jin Nim con el Padre, mientras negaba (ver arriba), es decir, mintió, que alguna vez lo había hecho.

La coherencia, la honestidad, decir la verdad, estar unida y honrar el propósito del Verdadero Padre cuando era más importante, después de su ascenso al mundo espiritual, claramente no significan nada para ella.

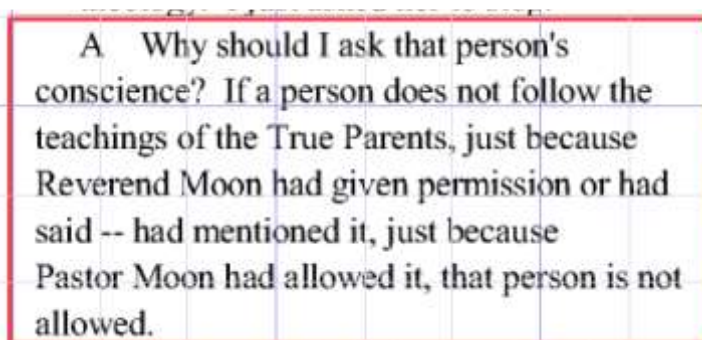
FIN DE LA DEPOSICIÓN DE HAK JA HAN del 25 DE MARZO DE 2019

DEPOSICIÓN DE HAK JA HAN del 26 DE MARZO DE 2019 (DÍA 2)

Págs. 189-190: El abogado interrogador pregunta: “¿Está familiarizado con el término 'Cheon Il Guk'?”

Hak Ja Han responde: “Yo lo proclamé. ¿Cómo podría no saberlo?”

Eso no es verdad. Fue el Verdadero Padre quien proclamó Cheon Il Guk y lo explicó en cientos de discursos y sermones.



A Why should I ask that person's conscience? If a person does not follow the teachings of the True Parents, just because Reverend Moon had given permission or had said -- had mentioned it, just because Pastor Moon had allowed it, that person is not allowed.

Pág. 204: Se le pregunta si alguien que sigue las enseñanzas del reverendo Moon también tendría que usar el símbolo de Tongil.

Pág. 205: Ella responde: “**Si una persona no sigue las enseñanzas de los Verdaderos Padres, esa persona no está autorizada, solo porque el Reverendo Moon le había dado permiso o lo había dicho, lo había mencionado, solamente porque el Pastor Moon lo había permitido**”.

Cuando dice “**si una persona no sigue a los Verdaderos Padres**”, se refiere a seguirla. Según su definición, se podría decir que una persona que busca obedecer lo que dijo el Verdadero Padre no está “siguiendo a los Verdaderos Padres” porque difiere de lo que ella está diciendo ahora. Ella exige obediencia a sus edictos ahora, incluso cuando difieren de lo que dijo el Verdadero Padre. Claramente, lo que dijo el Verdadero Padre no tiene importancia si difiere de lo que ella quiere ahora.

Este es otro caso en el que Hak Ja Han intenta minimizar la relación del Verdadero Padre con Dios e ignorar o reconfigurar la fuente y la naturaleza de la autoridad del Verdadero Padre en todos los asuntos providenciales. Una vez que Dios decide algo tan crítico para la providencia como sucesor y heredero del Padre y se lo comunica al Padre, ese asunto está decidido, caso cerrado. En este y muchos otros casos, nunca se requirió la aprobación o asentimiento de Hak Ja Han.

Pág. 207: Ella dice: “Lo importante no es el símbolo de Tongil”.

Los símbolos y las imágenes que representan la sustancia tienen valor ante Dios y para aquellos que buscan honrar al fundador del Movimiento de Unificación, el Rev. Sun Myung Moon.

Págs. 208-209. Hak Ja Han le pregunta al abogado interrogador: “¿Por qué nos separa?” cuando ella misma deja en claro que no estaba de acuerdo con muchas de las decisiones clave del Verdadero Padre y ahora exige que Hyung Jin Nim la obedezca a ella, no a su Padre.

Hak Ja Han fue quien separó su corazón de Dios, el Verdadero Padre y la verdad de muchas maneras. Se refiere a Hyung Jin Nim como “**un hijo que le robó a su madre**” cuando no robó nada en absoluto y después de ser despedido por ella de 7 puestos en Corea y Estados Unidos se fue sin salario, sin seguro médico, sin vivienda y sin coche, pero con su conciencia e integridad intactas. De hecho, fue Hak Ja Han quien ignoró la dirección de Dios y le robó el liderazgo del movimiento de Unificación al sucesor y heredero declarado públicamente de Dios y del Verdadero Padre.

[Faltan las páginas 211-298.]

Pág. 305 El abogado interrogador pregunta: “¿Se reunió el reverendo Moon con presidentes de Estados Unidos y funcionarios de alto rango cuando estaba vivo?”

Ella responde: “Sí. Sí, Bush padre. Bush, el padre”. Para su información, el Verdadero Padre también se reunió con el ex presidente Eisenhower en 1965, con un presidente en funciones en 1974, el presidente Nixon, y con numerosos senadores y congresistas estadounidenses a lo largo de los años.

[Faltan las páginas 307-318.]

Conclusión

Para decirlo suavemente, las revelaciones en los dos días de la deposición de Hak Ja Han son trágicas y desgarradoras. También son una advertencia para cada uno de nosotros para que tengamos cuidado de no permitir que el resentimiento o la complacencia se apoderen de nuestra mente y corazón.

Mientras oramos para que la Madre Han se arrepienta, cada uno de nosotros debemos redoblar nuestra determinación de cumplir con la voluntad del Padre Celestial al defender las palabras e instrucciones del Verdadero Padre mientras apoyamos al que eligió para llevar a cabo su trabajo en la tierra, Hyung Jin “Sean” Moon, con su devota esposa, Yeonah Nim y, como el Padre lo mandó, Shin-Joon Nim, en la tercera generación.

Dado el contenido impactante de esta declaración, ¿podemos ver por qué la FFWPU se ha negado a dar permiso para que se publique la grabación de video de los 2 días! Pero los hermanos y hermanas que dedicaron la mayor parte de sus vidas al Movimiento de Unificación merecen poder ver los videos de la deposición para ver por sí mismos lo que realmente cree Hak Ja Han.

Hemos recibido múltiples informes de que en las últimas semanas Hak Ja Han está afirmando más ampliamente su creencia de que el Verdadero Padre no completó victoriosamente su misión.

Hak Ja Han dijo que el Verdadero Padre tiene condiciones para ser acusado por Satán en el mundo de los espíritus. Por lo tanto, los miembros de la FFWPU deben establecer condiciones para asistir a un taller de dos días en CheongPyeong para liberarlo.

Notas de la Reunión Internacional de Líderes de la FFWPU de la semana pasada en Corea: ***“El Padre Verdadero está sufriendo en el mundo de los espíritus porque FRACASÓ. Por lo tanto, necesitan crear buenas condiciones para él”.***

Personalmente, me gustaría expresar mi gratitud a Hak Ja Han por dejar perfectamente claro que ha establecido una nueva religión. En lugar de ver a Sun Myung Moon como el Señor victorioso de la Segunda Venida, como lo han hecho los unificacionistas durante más de 5 décadas, ahora se nos instruye a creer que es un fracaso para el que debemos poner condiciones. En su declaración legal en la demanda de la Federación de Familias contra Santuario, que un juez federal desestimó en marzo del 2.022, Hak Ja Han declaró bajo juramento estas mismas ideas.

Los unificacionistas pueden evaluar la religión de “*Hija Unigénita*” por sí mismos.

Explicación de la declaración de Hak Ja Han del 25-26 de marzo de 2.019

por el Dr. Richard A. Panzer,
presidente del Santuario de Unificación y Paz Mundial - EE.UU.

<https://www.youtube.com/watch?v=WfK1dZgSxfM&t=310s>

EXHIBIT 15

Page 1 IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA -----X HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY, Plaintiff, -against- WORLD PEACE and UNIFICATION SANCTUARY, INC., Defendant. Index No: 3:18-CV-1508 -----X 1251 Avenue of the America New York, New York March 25, 2019 9:15 a.m. Videotaped Deposition of Plaintiff, by HAK JA HAN MOON, taken pursuant to Order, before Rita Persichetty, a Notary Public of the State of New York.	Page 3 1 A P P E A R A N C E S: (Cont'd) 2 3 MILLER & CHEVALIER CHARTERED 4 Attorneys for Plaintiff 5 900 16th Street, NW 6 Washington, DC 20006 7 BY: JAMES A. BENSFIELD, ESQ. 8 PHONE: 202.626.6032 9 EMAIL: jbensfield@milchev.com 10 11 12 WILLIAM D. LAY, ESQ. 13 Attorney for Plaintiff 14 530 West Street 15 Harrison, New York 10528 16 PHONE: 917.525.3658 17 FAX: 917.591.9060 18 EMAIL: william.lay.esq@gmail.com 19 20 21 22 23 24 25
Page 2 1 A P P E A R A N C E S: 2 3 DAVIS WRIGHT TREMAINE LLP 4 Attorneys for Plaintiff 5 1251 Avenue of the Americas 6 New York, New York 10020 7 BY: JAMES ROSENFELD, ESQ. 8 PHONE: 212.489.8230 9 EMAIL: jamesrosenfeld@dwt.com 10 11 12 TAFT STETTINIUS & HOLLISTER LLP 13 Attorneys for Defendant 14 One Indiana Square, Suite 3500 15 Indianapolis, Indiana 16 BY: JONATHAN POLAK, ESQ. 17 LAMIS G. ELI, ESQ. 18 PHONE: 317.713.3500 19 EMAIL: leli@taftlaw.com 20 21 22 23 24 25	Page 4 1 A P P E A R A N C E S: (Cont'd) 2 3 ALSO PRESENT: 4 TIMOTHY ELDER, Check Interpreter 5 HYUN OOK SUH, Check Interpreter 6 KAYE ALLEN 7 DR. KI HOON KIM 8 OLGA MAJITOVA, ESQ. 9 WON JU McDEVITT 10 HO YUN YOUNG 11 MICHAEL McDEVITT 12 DAN MACOM, Videographer 13 14 15 16 17 18 19 20 21 22 23 24 25

Page 5	Page 7
1 ----- I N D E X ----- 2 WITNESS EXAMINATION BY PAGE 3 HAK JA HAN MOON MR. POLAK 6 4 5 6 ----- E X H I B I T S ----- 7 EXHIBITS DESCRIPTION FOR I.D. 8 Exhibit 93 CD 118 9 Exhibit 94 CD 154 10 11 12 (EXHIBITS RETAINED BY MR. POLAK) 13 14 15 16 17 18 19 20 21 22 23 24 25	1 that our reporter please swear in the 2 interpreter and then the witness, please. 3 F R A N Y O U N, 4 Korean interpreter, having been sworn by 5 the Notary Public, translated as follows: 6 H A K J A H A N M O O N, 7 called as a witness, having been sworn 8 by the Notary Public, was examined and 9 testified as follows: 10 EXAMINATION BY 11 MR. POLAK: 12 Q Good morning, Mrs. Moon. My name is 13 Jonathan Polak. I'm the attorney for the 14 Sanctuary Church. 15 Do you understand that? 16 A I mean, this is the first time I'm 17 meeting you. 18 Q That's right. I don't believe we've 19 ever met before, have we? 20 A That's correct. 21 Q I know you've been deposed before; so 22 you understand the process. But I'd like to 23 explain a few things before we start, if that's 24 okay with you. 25 A Okay.
Page 6	Page 8
1 P R O C E E D I N G S 2 THE VIDEOGRAPHER: We're going on the 3 record. The time is 9:16 a.m. Today's 4 date is March 25, 2019. This deposition 5 is being held at the offices of Davis 6 Wright Tremaine in New York, New York. 7 Here begins the videotaped deposition 8 of Ms. Hak Ja Han Moon taken by the 9 defendant. 10 This case is filed in the United 11 States District Court for the Middle 12 District of Pennsylvania. The case number 13 is 3:18-CV-1508, in the matter of Holy 14 Spirit Association for the Unification of 15 World Christianity versus World Peace and 16 Unification Sanctuary, Incorporated. 17 My name is Dan Macom in association 18 with Stewart Richardson, which is located 19 in Indianapolis, Indiana. I'm the video 20 specialist today. Our court reporter is 21 Miss Rita Persichetty, also in association 22 with Stewart Richardson. 23 The appearances of all parties 24 present here will be recorded on the 25 written record. I'll ask at this time	1 Q The first is: As you know, because 2 you speak Korean and the jury that will be 3 hearing this deposition speaks English, we have 4 an interpreter here. 5 So because this is interpreted, I 6 would ask you to not answer until I complete my 7 question and to not start answering until the 8 interpreter has completed interpreting the 9 question for you in Korean. 10 A Yes. 11 Q Also, if you have a long answer to 12 one of my questions, I would ask that you break 13 it up into parts so that the interpreter can 14 correctly translate and interpret the 15 questions -- I'm sorry -- interpret your 16 answers. 17 A I do understand. 18 Q Okay. You do? 19 MR. POLAK: She does understand? 20 Thank you. 21 Q And if you need more time to complete 22 an answer, you need to let me know because I 23 want to give you the opportunity to provide a 24 full answer to my questions. 25 A Okay.

Page 9	Page 11
1 Q Did you do anything to prepare for 2 today? 3 A No, nothing. 4 Q Did you meet with any lawyers? 5 A Yes. 6 Q What lawyers did you meet with? 7 A I mean, the ones who are here present 8 in this room. 9 Q Mr. Rosenfeld? 10 A I mean, can you just ask their names? 11 MR. ROSENFELD: I'm Mr. Rosenfeld. 12 A Yes. 13 Q Did you meet with any other lawyers? 14 Do you want to raise your hand down 15 there? 16 A Yes, the gentleman who's sitting 17 right next to him. 18 MR. POLAK: Could you state your name 19 for the record? 20 MR. BENSFIELD: James Bensfield. 21 Q Did you meet with them to prepare for 22 your deposition today or before today? 23 A I -- I met with them yesterday. 24 Q What time yesterday? 25 A Around 2:00 o'clock.	1 A I'm supposed to speak at a -- at the 2 mega church. 3 Q Where is the mega church? 4 A In Los Angeles. 5 Q What day? 6 A April 6th. 7 Q How long has that speech been 8 scheduled? 9 MR. HYUN OOK SUH: I have objection 10 to her interpretation. 11 MR. POLAK: Okay. No, but you need 12 to state the objection, what you think was 13 the correct translation on the record in 14 English. 15 MR. ROSENFELD: And to speak up 16 loudly. 17 MR. HYUN OOK SUH: Oh, okay. I think 18 she said that she asked when -- since when 19 has she been preparing as your question 20 was -- 21 THE INTERPRETER: No. 22 Q My question was how long has the 23 speech on April 6th been scheduled for, or 24 something like that. 25 THE INTERPRETER: May the interpreter
Page 10	Page 12
1 Q Did you review any documents during 2 that meeting? 3 A No. I talked about myself. 4 Q Who else was present at that meeting? 5 A Dr. Kim. 6 Q Anybody else? 7 A No. 8 Q Was your security detail there? 9 A No. They were downstairs. 10 Q When did you arrive into the United 11 States? 12 A On the 23rd, evening. 13 Q How long will you be in the United 14 States? 15 A What does that have to do with this 16 lawsuit? 17 Q The way this works, Mrs. Moon, is 18 that I ask questions, and if your lawyers have 19 an objection, they will object. But, 20 otherwise, you need to answer the questions. 21 A I intend to stay here until 22 mid-April. 23 Q Do you have other business in the 24 United States on this trip than being here 25 speaking with me?	1 make an objection to that objection? It 2 was interpreted correctly. I asked the 3 witness when -- how -- since when had that 4 been scheduled. That's the question that 5 I interpreted. 6 MR. POLAK: Do we have an answer yet? 7 THE INTERPRETER: No. 8 MR. POLAK: Okay. 9 A In 2012, I went around the world and 10 I met with presidents of various countries; so 11 there was a summit. I attended the summit. 12 MR. HYUN OOK SUH: I object to her 13 interpretation. Mother Moon said in 2018, 14 not in 2012. In 2018, she toured the 15 world where she hosted various summits, 16 where she met with heads of states from 17 these various nations. 18 MR. ROSENFELD: And, Jonathan, I'll 19 just -- just as a matter of procedure, 20 I'll just assume that every time our 21 interpreter has an objection, I'm not 22 gonna jump in and state that I have an 23 objection. That objection is sufficiently 24 preserved for the record as our -- as our 25 objection.

Page 13	Page 15
1 MR. POLAK: Absolutely. 2 MR. ROSENFELD: Thank you. 3 THE INTERPRETER: 4 MR. ELDER: I object to the check 5 interpreter's translation. She did not 6 say hosted. She just said that there were 7 summits. She did not say host. That word 8 -- 9 MR. HYUN OOK SUH: She said what? 10 MR. ELDER: She did not say she 11 hosted. The check interpreter said she 12 hosted some meetings. She did not say 13 host. That word was added by the check 14 interpreter. 15 BY MR. POLAK: 16 Q So, Mrs. Moon, as I understand it, 17 the purpose of this trip that you're on right 18 now is not only for this deposition but also 19 for this Los Angeles event. 20 A That's correct. 21 Q And your trip to the United States 22 for this Los Angeles event has been scheduled 23 for a long time. 24 A Yes. 25 Q Do you have other business here in	1 Q What is the Unification Church? 2 A It is -- Unification Church believes 3 in -- in True Parents. 4 MR. HYUN OOK SUH: I object. She 5 said the Unification Church is a church of 6 True Parents. 7 MR. ELDER: Yes. The check 8 interpreter's second interpretation is 9 correct. The Unification Church is the 10 True Parents' religion is what she said -- 11 is what the witness said. 12 Q What does it mean to be the church of 13 the True Parents' religion? 14 A There's just one thing that -- it 15 fulfills the creator -- God's creation 16 principle. 17 MR. HYUN OOK SUH: I would object. 18 I'd like to say Mrs. Moon said, "It is the 19 church that implements the principle of 20 creation of God the Creator." 21 MR. ELDER: I object. She said it's 22 the church that brings to reality the 23 principles of the Creator. She did not 24 use the word "God." 25 MR. HYUN OOK SUH: Object. She did
Page 14	Page 16
1 the United States other than this April 6th 2 event? 3 A What does my private business have to 4 do with this litigation? 5 Q Again, Mrs. Moon, the way this 6 process works is that you're here to answer my 7 questions. And if your lawyers have an 8 objection to my question, they will make it. 9 And if they believe you shouldn't have to 10 answer, they will tell you not to answer. But, 11 otherwise, you need to answer my question. 12 A What was the question again? 13 Q What other business do you have here 14 in the United States between now and April 6th? 15 A I'm an international leader. 16 Q So what -- what types of things -- 17 you don't have to tell me who you're meeting 18 with on each day at each time. I'm not asking 19 for that level of detail. 20 Is it -- is it enough to say that 21 you're going to be conducting church business 22 here in the United States until the date you 23 leave? 24 MR. ROSENFELD: Objection to form. 25 A Yes, that's correct.	1 say (speaking Korean) God the Creator. 2 MR. ELDER: She said that not to the 3 lawyer but to the interpreter. 4 THE INTERPRETER: May the interpreter 5 ask something, please? 6 MR. POLAK: Sure. 7 THE INTERPRETER: Because in any 8 other Christianity, the word that she used 9 is God. But I just wanted to make sure 10 for further proceedings to have -- to use 11 the word "Creator" and not use "God." 12 MR. POLAK: And -- okay. So the word 13 in Korean was what? 14 THE INTERPRETER: God was the creator 15 or Creator God. 16 MR. HYUN OOK SUH: God the Creator. 17 MR. POLAK: Okay. So when we use 18 that word, we'll call it God the Creator. 19 I don't know if we're gonna be using the 20 word again, but we will use God the 21 Creator, does that work for everybody? 22 THE INTERPRETER: So it's okay for 23 the interpreter to use the word "God"? 24 Because I think that's the objection they 25 made, that --

Page 17

1 MR. POLAK: Yes. It sounds like we
2 need to say "God the Creator" for that
3 particular Korean word.
4 THE INTERPRETER: Okay. Okay.
5 BY MR. POLAK:
6 Q Okay. Who controls the Unification
7 Church?
8 MR. ROSENFELD: Objection to form.
9 A It's the founders, the True Parents.
10 Q Who are the True Parents?
11 A The only begotten son and the only
12 begotten daughter.
13 MR. ELDER: Objection. She listed
14 the only begotten daughter first. Only
15 begotten daughter and only begotten son.
16 Q Who is the only begotten son?
17 A 2,000 years ago, God the Creator
18 chose the Nation of Israel or people of Israel,
19 and through them he sent Jesus Christ, and he
20 is the -- the only begotten son.
21 Q Who is the only begotten daughter?
22 MR. HYUN OOK SUH: Objection.
23 MR. POLAK: Oh, sorry.
24 MR. HYUN OOK SUH: She said 2,000
25 years ago, God chose the people of Israel,

Page 19

1 MR. HYUN OOK SUH: She said (speaking
2 Korean); so that means only reverend is,
3 which is not the question.
4 Q Okay. Was Reverend Moon the only
5 begotten son?
6 A He was able to meet the only begotten
7 son in 6,000 years, and that's how he gained
8 that position. And in 1960, through holy
9 marriage, he became the True Parent.
10 MR. HYUN OOK SUH: Objection to that
11 interpretation.
12 Reverend Moon came as the only
13 begotten son, and he met the only begotten
14 daughter who came for the first time in
15 6,000 years. In 1960, through the holy
16 wedding, became the True Parents.
17 MR. ELDER: Objection. She used the
18 phrase, (speaking Korean). In other
19 words, that's translated because he met
20 the only begotten daughter --
21 MR. HYUN OOK SUH: Sure.
22 MR. ELDER: -- he became a True
23 Parent.
24 BY MR. POLAK:
25 Q Who is the only begotten daughter

Page 18

1 and for the first time in 4,000 years, he
2 sent Jesus Christ as his only begotten
3 son.
4 Q So Jesus controls the Unification
5 Church?
6 A Jesus had to die on the cross. And
7 at the time of his death, he said he was going
8 to come back. And he was going to come back
9 and have a Celebration of Little Lamb. The
10 fact that he's coming back is because he did
11 not fulfill his -- fulfill his mission.
12 MR. HYUN OOK SUH: I object. Jesus
13 Christ had no choice but to be crucified,
14 and as he laid on the cross, he prophesied
15 that he would come again. He would come
16 again to host the holy wedding of the
17 land. And this means that as he laid on
18 the cross, Jesus did not fulfill his
19 responsibility; hence, he mentioned he
20 would come again.
21 Q Is Reverend Moon -- sorry -- Reverend
22 Sun Myung Moon, was he the only begotten son?
23 MR. HYUN OOK SUH: (Speaking Korean).
24 MS. ELI: Tell us what she said and
25 tell us your objection.

Page 20

1 that you've been referring to?
2 A Myself, Han Hak Ja, who was born in
3 1943, is the only begotten daughter.
4 Q Are you familiar with the term
5 "denomination" in a religion?
6 A Yes, in Christianity.
7 MR. ELDER: Objection. She did not
8 say "yes." She -- did she say "yes"? I
9 didn't hear her say yes.
10 MR. HYUN OOK SUH: What is it?
11 Christianity?
12 MR. ELDER: She's asking a question
13 to the lawyer.
14 Q What is your definition of a
15 denomination?
16 MR. HYUN OOK SUH: Objection. She's
17 asking the meaning, but you're asking the
18 definition.
19 MR. POLAK: Yes.
20 A The Creator God created the world
21 based on his creation principles, and
22 everything exists as in plus and minuses or
23 male and female. And even in the animal
24 kingdom, there are male and female. And in the
25 human -- in humanity, created men and women.

Page 21	Page 23
1 And he gave time for mankind to -- or men to 2 develop and grow, and during the time, the men 3 had to grow by being united with God or being 4 one with God. 5 And in order to bring about their 6 growth, there has to be absolute love, absolute 7 faith, and absolute submission. In order to 8 become the ancestors of all mankind, God has to 9 be with them, and that's what -- that's God's 10 plan. 11 MR. HYUN OOK SUH: Objection. I 12 would like to just interpret what 13 Mrs. Moon said. I've written down 14 everything. 15 God the Creator created humanity in 16 accordance with the principle of creation. 17 And according to the principle of 18 creation, God created everything in pairs, 19 plus and minus. In the plant world, we 20 have stamen and pistil. In the animal 21 world, we have male and female. God 22 created humanity as men and women. 23 And to human beings, God gave a 24 period of growth. During this period of 25 growth, there should be no self-awareness,	1 just turn off those external mics until we 2 get it figured out. Is that okay? I 3 don't think the security detail in the 4 other room should care too much about not 5 hearing it; so I'm gonna turn mine off. 6 MR. ROSENFELD: Those -- those are 7 the microphones. 8 (Discussion with IT personnel) 9 MR. POLAK: And that's what's causing 10 the problem up top. Thanks, Jim. 11 BY MR. POLAK: 12 Q So it's your belief that the Reverend 13 Moon did not start the Unification Church 14 first. It wasn't started until he married you. 15 A Yes, according to the providence. 16 MR. ELDER: Objection. That is the 17 providence. 18 Q In 1960, according to your testimony, 19 when the church was created, was there any 20 governing document that had rules about the way 21 in which the church was run, constitution or 22 bylaws or something like that? 23 MR. HYUN OOK SUH: Objection. She 24 said (speaking Korean), like a ideology, 25 theology. But what the lawyer asked is
Page 22	Page 24
1 in quotation, "selfishness," and human 2 beings should be absolutely one with God 3 in absolute love, absolute faith, and 4 absolute obedience. 5 After growing, they would receive the 6 blessing and become the True Parents, the 7 ancestors of humanity. In so doing, when 8 they become absolutely one with God, God 9 will live in communion with them. This 10 was God's dream and principle of creation. 11 MR. ELDER: Just an objection. At 12 the end there, God would live as the 13 Heavenly Parents, I believe she said, 14 (speaking Korean). 15 MR. HYUN OOK SUH: Right. 16 BY MR. POLAK: 17 Q When was the Unification Church 18 created? 19 A I would have to say in 1960 with a 20 True Parents as the center. 21 MR. ELDER: Objection. We must see 22 it as having been founded in 1960 centered 23 on the True Parents. 24 (Discussion held off the record.) 25 MR. POLAK: If we can go ahead and	1 constitution and bylaws; so I'll interpret 2 that. 3 MR. ELDER: Objection. 4 MR. ROSENFELD: Can we go off the 5 record? 6 MR. POLAK: I'd rather keep going. 7 We can deal with this audio issue on a 8 break. 9 MR. ROSENFELD: Okay. All right. 10 We'll call you back. Thanks. 11 A After two people meeting together and 12 starting the providence, can you -- how can the 13 constitution be created all right away? It 14 takes time. 15 Q What I'm trying to understand, 16 Mrs. Moon, is whether there were any 17 organizational rules about the way in which the 18 church was run in 1960? 19 A In order to complete the will of 20 heavenly parents, the providence of heavenly 21 parents, it is imperative that there has to be 22 True Parents. So what should the True Parent 23 do? 24 MR. HYUN OOK SUH: Objection. With 25 regards to the completion of heavenly

Page 25	Page 27
1 parents' providence, it is imperative that 2 True Parents be there. Therefore, 3 regarding falling human beings, what 4 should they do? 5 Q As I understood it, there presently 6 is a constitution called the Cheon Il Guk 7 Constitution that the Unification Church uses 8 for its business; is that correct? 9 A Yes. 10 Q That constitution was not adopted 11 until after the Reverend Moon died. 12 MR. HYUN OOK SUH: Objection. 13 That's -- she said that that constitution 14 was not -- it's the wrong interpretation. 15 If I may interpret. 16 MR. POLAK: Just state -- just state 17 your objection on what you think was said. 18 MR. HYUN OOK SUH: She said that 19 basically the constitution was not put in 20 effect until -- before Reverend Moon died. 21 THE INTERPRETER: May the interpreter 22 clarify that please? 23 MR. POLAK: Sure. 24 THE INTERPRETER: The interpreter has 25 interpreted adapted, not put in effect.	1 over with the question. 2 MR. ELDER: I'm sorry. I have to 3 agree with the check interpreter. 4 MR. POLAK: Okay. Let me -- let me 5 try to get -- let me ask a different 6 question. Maybe it'll translate better. 7 BY MR. POLAK: 8 Q What I'm trying to understand, 9 Mrs. Moon, is to confirm that the constitution 10 that you are referring to was not adopted until 11 after Reverend Moon had died. 12 MR. HYUN OOK SUH: She didn't say 13 "adopted." 14 A I completed it. 15 Q After he had died? 16 A Yes. After he died, I completed it. 17 Q When -- 18 MR. ELDER: Just delete the word 19 "yes." Objection. She did not say "yes." 20 MR. HYUN OOK SUH: She did not say 21 yes. 22 Q When was the process started for the 23 creation of the Cheon Il Guk Constitution? 24 MR. ROSENFELD: Objection to form. 25 MR. HYUN OOK SUH: Objection. I
Page 26	Page 28
1 MR. ELDER: Adopted -- I think the 2 lawyer said adopted. 3 MR. POLAK: Adopted. 4 THE INTERPRETER: Is that what you 5 said? 6 MR. POLAK: Yeah, yeah. Adopted, put 7 in effect, I use those two terms as 8 synonyms. 9 MR. HYUN OOK SUH: If I could 10 reinterpret what you said into Korean. 11 MR. POLAK: Okay. Well, let me -- 12 let me read the question back. Can you 13 read the question back, have it 14 interpreted by the main interpreter? And 15 then if you have a different objection, 16 you can state it. 17 (Record read.) 18 MR. HYUN OOK SUH: She said "before," 19 which is -- you said "after." So that's a 20 big difference in my opinion. 21 THE INTERPRETER: May the -- may the 22 interpreter correct something, please? 23 This -- many interpreters say not 24 until, not before. 25 MR. POLAK: Okay. Let me just start	1 think she says, "From when was the Cheon 2 Il Guk Constitution made?" And I think 3 that's quite different from when was the 4 process begun? 5 Q I'm trying to get at when -- when the 6 process started. 7 THE INTERPRETER: May the interpreter 8 actually ask something, please? 9 MR. POLAK: Yeah. 10 THE INTERPRETER: Because that's 11 exactly what I said, but, however, he 12 wants to put it in different ways. I 13 understand, but I would really ask -- 14 would like to ask him to maybe ask -- wait 15 until how she answers because usually 16 the -- I mean, I don't understand how 17 other -- how else I can explain because he 18 seems to say the same thing in -- 19 MR. POLAK: I think that's a good 20 suggestion that -- I think that's a good 21 suggestion. What we do is -- is withhold 22 our objections until the witness has 23 completed her answer, even if that 24 objection relates to the question itself. 25 And because otherwise I think what's gonna

Page 29	Page 31
1 happen is that -- well, we're gonna really 2 bog down here. Let's give it a shot for a 3 little bit. If that doesn't work and you 4 don't think that that's workable and 5 doable, let's talk about it. Is that 6 fair? 7 MR. ROSENFELD: Yeah, I don't think 8 it's gonna work. I mean, if it's -- if 9 the question is misinterpreted, then she's 10 gonna be answering the wrong question. 11 MR. POLAK: It might be that it gets 12 ironed out in the wash, though, in terms 13 of what the actual answer is because it's 14 the answer and the testimony that is the 15 most important. 16 If it's just a yes or no, I would 17 agree with you that the question matters. 18 If it's a more substantive answer, 19 sometimes those answers are directly 20 responsive to questions, sometimes they're 21 tangential to the answer to the question. 22 Let's just see how it goes, and if -- but 23 if we do run into a problem on that and we 24 experience the type of issue you're 25 talking about, we're certainly happy to	1 A Yes, 60 years. 2 MR. ROSENFELD: Do you have an 3 objection? 4 MR. HYUN OOK SUH: The objection was 5 that what Mother Moon mentioned before was 6 quite important, and I was thinking 7 whether you would like me to interpret 8 that. 9 MR. ROSENFELD: I mean, I do want to 10 state I think what we're doing now is -- I 11 know -- I know the way it's proceeding is 12 cumbersome. I think it's gonna be more 13 cumbersome, when I object to it, to not 14 have -- allow objections to the questions. 15 I think we're gonna go on a lot of false 16 starts and have a lot of answers to the 17 wrong questions. 18 Both sides have been objecting; so 19 there are a lot of legitimate corrections. 20 I think we should do the question, allow 21 an objection, do the answer, allow an 22 objection, as we started off doing. 23 MR. POLAK: I actually felt like 24 we're actually making progress over the 25 last three, four minutes, but we actually
Page 30	Page 32
1 continue the conversation. 2 MR. ROSENFELD: Okay. So after 3 the -- after the answer, then you can 4 object to either the question or the 5 answer. 6 THE INTERPRETER: The only -- sorry. 7 The only reason that I'm asking is because 8 he and I -- I said the same thing, but 9 he's saying it in a different way. So 10 that's why I thought maybe in order to 11 move this -- facilitate this in a better 12 way -- 13 MR. POLAK: Let's just -- let's just 14 try that for a little bit. 15 Could you read back the question 16 again, please? 17 (Record read.) 18 THE INTERPRETER: May the interpreter 19 ask the witness to -- to repeat that 20 answer, please? Because she did not -- it 21 was, like, so philosophical and 22 theological, she didn't understand. 23 A The planning started when we began as 24 a -- began as the True Parents in 1960. 25 Q So it took you almost 60 years?	1 were moving faster. We haven't heard -- 2 MR. ROSENFELD: I didn't hear a 3 translation of the whole speech that she 4 gave. I didn't hear a translation of what 5 the interpreter said originally. I need 6 to know what's going on in order to 7 object, and the -- you know, it's too much 8 to go by and then object after, and we're 9 gonna have a lot of false starts. I 10 really don't think we should do it that 11 way. 12 MR. POLAK: Well, just understand, 13 everything is a matter of timing, and I 14 think the judge anticipated that we would 15 get this done in ten hours -- 16 MR. ROSENFELD: Yes. 17 MR. POLAK: -- because it was moving 18 quickly. 19 I don't feel that we're moving 20 quickly at all. Okay? We've been going a 21 little less than an hour, and I've barely 22 been able to get questions answered 23 probably to -- what? -- 15 questions. 24 MR. ROSENFELD: That's an error in 25 this process.

Page 33

1 MR. POLAK: Exactly.
 2 MR. ROSENFELD: It could be worse if
 3 we do it the way that you're suggesting.
 4 MR. POLAK: Well, I just want it to
 5 be very clear that if we get through this
 6 and it continues to be an issue in terms
 7 of the pace, I'll have no choice but to go
 8 back to the judge and ask for more time.
 9 And I would expect that we might need to
 10 do that tomorrow at some point or sometime
 11 this week because it seems like Mrs. Moon
 12 is gonna be here for a while.
 13 I just -- I'm not trying to --
 14 MR. ROSENFELD: I mean, everybody is
 15 being cooperative.
 16 MR. POLAK: I'm just agreeing that
 17 you are. I'm not disagreeing.
 18 MR. ROSENFELD: Nobody is trying
 19 to -- it's just a cumbersome process.
 20 MR. POLAK: I agree.
 21 MR. ROSENFELD: So, obviously, we
 22 will strenuously oppose that.
 23 MR. POLAK: I just want to -- on the
 24 record, I want to --
 25 THE INTERPRETER: Or maybe --

Page 34

1 MR. POLAK: Yeah, the interpreter has
 2 a suggestion.
 3 THE INTERPRETER: Yes, yes. The
 4 interpreter can see already the gentleman
 5 sitting over there is -- he knows exactly
 6 how to interpret what Mrs. Moon is saying
 7 because obviously he's been interpreting
 8 for a very long time. And most of the
 9 answers are very theological and -- which
 10 the interpreter is not familiar with.
 11 How about if he does -- because she's
 12 gonna go on, this interpreter assumes,
 13 this way of answering, do you mind if just
 14 he becomes the main interpreter and the
 15 interpreter becomes the check interpreter
 16 to facilitate it?
 17 MR. POLAK: We can't really do that.
 18 That's the problem. Because I believe
 19 you're a member of the church.
 20 MR. HYUN OOK SUH: Right.
 21 MR. POLAK: He is "quote" interested.
 22 He would not be disinterested.
 23 THE INTERPRETER: Okay.
 24 MR. POLAK: And I don't think that we
 25 can do that. It's not a comment on your

Page 35

1 abilities. It's just an issue of a
 2 conflict of interest.
 3 THE INTERPRETER: All right, Timothy.
 4 Because my understanding is he's also --
 5 MR. POLAK: He's stuck in the same
 6 boat, yeah. So we wouldn't be able to do
 7 that. Let's just keep on working.
 8 THE INTERPRETER: Yes. Because this
 9 interpreter can only -- things that she
 10 does not know she can only translate
 11 literally, and that may not be good enough
 12 for the other interpreters.
 13 MR. POLAK: I'm gonna circle back
 14 around a bit on maybe some more direct
 15 things.
 16 BY MR. POLAK:
 17 Q When did you meet the Reverend Moon?
 18 A Early 1960.
 19 Q How old were you?
 20 A Seventeen.
 21 Q You didn't meet when you were 11
 22 years old?
 23 A Well, it wasn't a meeting that
 24 concerned the -- for the selection to become a
 25 True Parent.

Page 36

1 Q Okay. Well, Mrs. Moon, I didn't ask
 2 you when it is that you were selected as a True
 3 Parent. What I asked you is when you actually
 4 first met the Reverend Moon. And you were 11
 5 years old at that time, weren't you?
 6 A No, I can't recall whether I was 11
 7 or -- or not because I met him with my mom.
 8 MR. HYUN OOK SUH: Objection. She
 9 said, "I met him following my mother, but
 10 I cannot recall that I was 11 years old."
 11 Q Well, you were younger than 17,
 12 though, weren't you?
 13 A I believe so.
 14 Q After you met him, what happened?
 15 A Well, he asked me what my name was,
 16 and I gave him my name. And after hearing my
 17 answer, he said -- he was thanking God, saying,
 18 "Thank you, God, that" -- he was thanking God
 19 that I was born in the great nation of Korea.
 20 Q When was the next time that -- well,
 21 first of all, how old was Mr. Moon --
 22 Reverend Moon?
 23 A I can't recall.
 24 MR. HYUN OOK SUH: "I can't remember
 25 exactly."

Page 37	Page 39
1 MR. ELDER: I agree with -- I agree 2 with the check interpreter. "I do not 3 remember exactly." 4 MR. POLAK: I don't know that there's 5 a big difference between "I don't recall" 6 and "I don't remember exactly," but I 7 would just ask you to -- as check 8 interpreters, to look for things that are 9 important and material and let's not slow 10 things down with things that are not. 11 MR. ROSENFELD: Yeah, I agree. And 12 that's the agreement we came to in the 13 protocol that I think I showed you, that 14 if it's not important, we don't need to 15 object. If it's meaningful, you should 16 definitely continue to object. 17 MR. HYUN OOK SUH: Okay. 18 MR. ROSENFELD: Thank you. 19 MR. POLAK: And I'll leave it to you 20 to figure out what you think is important 21 and what's not. I'm not gonna argue with 22 you about that. I'm just asking you to 23 think about that as you make your check 24 objections. 25 MR. HYUN OOK SUH: Okay.	1 A The True Parents of the mankind who 2 will carry out the -- the purpose of creation 3 and God's providence; therefore, the ancestors 4 of mankind. 5 Q When you use the word "founders," are 6 you referring to you and the Reverend Moon as 7 founders of the Unification Church; that is, 8 you started it? 9 A Yes, you could say that. 10 Q But you already told me the 11 Reverend Moon started the Unification Church 12 before he married you. 13 MR. ROSENFELD: Objection to form. 14 Mischaracterizes. 15 A Well, the principle of Creator God's 16 creation is that, like I said before, man alone 17 cannot achieve the goal. And according to the 18 creation principal of God, there has to be man 19 and woman; therefore, that's why, when Jesus 20 came, he was a man and he had to come back. 21 He -- Pastor Moon may have been a 22 founder; however, until I appeared or I came -- 23 until he met me, he had to strive forward. So 24 what I'm saying is he was not able to complete 25 the work by himself. Only after meeting me it
Page 38	Page 40
1 BY MR. POLAK: 2 Q Do you remember what year you became 3 married to the Reverend Moon? 4 A March 16, 1960, in lunar year. 5 Q What happened between the date that 6 you met the Reverend Moon when you were younger 7 to the date that you became married to him? 8 A I mean, during the time, I was 9 studying; so there was no other meeting. 10 Q Prior to the date that you became 11 married to the Reverend Moon in 1960, had the 12 Reverend Moon already started the Unification 13 Church? 14 A Correct. 15 Q So the Reverend Moon was already the 16 leader of the Unification Church at that time. 17 A Correct. 18 Q Did he continue to be the leader of 19 the Unification Church all the way through the 20 date of his death? 21 A I mean, we were True Parents. He was 22 the True Father and I was the True Mother, and 23 I -- we were always together. 24 Q So you used the word "founders" 25 before. What did you mean by that?	1 was completed. 2 Q The Reverend Moon had had other wives 3 prior to marrying you; correct? 4 A Correct. 5 Q Was he married when he met you when 6 you were 11? 7 A No, he was divorced. 8 Q When you married the Reverend Moon, 9 do you recall how old he was? 10 A Forty. 11 Q Would you agree with me that at the 12 time that you were married to him, 13 Reverend Moon was running the Unification 14 Church, he was in control? 15 MR. ROSENFELD: Objection. Asked and 16 answered. 17 A Yes, I'd have to say that. 18 Q And that was true all the way up 19 until the day that he died; correct? 20 MR. ROSENFELD: Objection to form. 21 A Not by himself. 22 Q When did he stop controlling the 23 church by himself? 24 MR. ROSENFELD: Objection to form. 25 A How many times do I have to repeat

Page 41	Page 43
1 it? I don't know how you cannot understand, 2 because I've been repeating it many times. 3 He alone could not complete the work. 4 So after meeting me, he was able to complete 5 the work. 6 MR. HYUN OOK SUH: Yeah, I think the 7 answer was a little different. Not 8 "complete the work," but after -- there 9 can be perfection. He could not complete 10 the work by himself. And after meeting 11 me, we began our work together as True 12 Parents. 13 Can I take a little break? 14 MR. POLAK: Yeah. 15 THE VIDEOGRAPHER: We're now off the 16 record. The time is 10:15 a.m. This ends 17 Tape No. 1. 18 (Recess taken.) 19 THE VIDEOGRAPHER: This marks the 20 beginning of Tape No. 2. We are now back 21 on the record. The time is 10:34 a.m. 22 BY MR. POLAK: 23 Q Mrs. Moon, I've used the term 24 "Unification Church" here today. Do you recall 25 that?	1 A Well, it has ascended to the Family 2 Federation World Peace and Unification. 3 Q So if I use the term "Family 4 Federation," you understand what that means; 5 right? 6 A Yes. 7 Q And as I understand it, the Family 8 Federation Church has both an international 9 organization and then it also has organizations 10 in different countries that are separate. 11 A What do you mean? What are separate? 12 Q Meaning that they're -- they're under 13 the same name but they're run by different 14 presidents. 15 A Well, it's run by one person. 16 Q Who is that one person? 17 A True Parent. 18 Q Meaning you? 19 A Yes, of course. 20 Q So just so I'm clear in my 21 understanding, are you telling me that you are 22 the highest person of authority at the Family 23 Federation international church? 24 MR. ROSENFELD: Objection to form. 25 A Yes, of course.
Page 42	Page 44
1 A Yes. 2 Q I understand the Unification Church 3 presently goes by a different name called 4 Family Federation; is that correct? 5 A Yes. 6 Q Do you recall what year it was that 7 the Unification Church started using the term 8 "Family Federation"? 9 A I can't remember what year that was. 10 Q Do you have -- maybe you can't 11 remember the exact year, but could you give me 12 a range? 13 A Well, over 40 years ago. 14 Q So it was a name used by the 15 Unification Church while Reverend Moon was 16 alive? 17 A Correct. 18 Q Who came up with the name Family 19 Federation? 20 A It came from Creator God. 21 Q Do you prefer to identify your church 22 as the Family Federation or as the Unification 23 Church or as some other name? 24 A You mean presently? 25 Q Yes.	1 Q And are you also the highest person 2 of authority at the Family Federation USA? 3 MR. ROSENFELD: Objection to form. 4 A It's just in USA, but every country 5 that the organization is in, it's -- it's 6 around 200 countries. The organization is 7 registered under the name Family Federation 8 and/or Unification Church. 9 And God's -- Creator God's purpose of 10 creation was to -- to have family movement. 11 And the reason that mankind is waiting for the 12 Jesus Christ was -- was -- the reason that the 13 mankind was waiting for the Jesus Christ was to 14 restore the fallen families; therefore, 15 blessing the true families. 16 MR. HYUN OOK SUH: Objection. I just 17 want to correct her on the last portion. 18 Mother Moon mentioned that the reason 19 why fallen humanity was waiting for Jesus 20 as the savior and also the reason why 21 fallen humanity is waiting for True 22 Parents is to be born again and receive 23 rebirth through the True Family values. 24 Q So what I was asking you, Mrs. Moon, 25 is whether you are the highest person of

Page 45	Page 47
1 authority at the US church. Is that what 2 you're telling me, that you are? 3 MR. ROSENFELD: Objection to form as 4 to "highest person of authority." 5 A If the Family Federation is in the 6 United States, live in the Creator God and also 7 in the True Parents, then who should be the 8 highest authority? The answer is the True 9 Parent. 10 Q So the answer to my question, 11 Mrs. Moon, is you are the highest person of 12 authority at the Family Federation USA. 13 MR. ROSENFELD: Same objection. 14 Confusing and misleading. 15 A I am the highest authority in the 16 United States, in the Great Britain, and in 17 France. 18 Q Are you familiar with the term 19 "providential organization" inside the Family 20 Federation Church? 21 A Yes, I am familiar. 22 Q What is a providential organization 23 inside the Family Federation Church? I'm not 24 asking you to give me -- give me the name of an 25 entity. I want an understanding of what that	1 activities, or all organizations are 2 engaged in the True Family values 3 movement, whether in politics or in 4 religion. 5 Q Are you familiar with the New Yorker 6 Hotel? 7 A Yes. 8 Q Does the church have a providential 9 organization around the ownership and the 10 management of The New Yorker Hotel? 11 MR. ROSENFELD: Objection to form. 12 MR. HYUN OOK SUH: Objection. She 13 omitted "ownership and management," which 14 I think is essential. 15 A I cannot answer that question in one 16 sentence. 17 Q Can you answer it in two? 18 A What do you mean? How? 19 Q All I'm wanting to know is whether or 20 not you consider The New Yorker Hotel to be a 21 part of a providential organization of the 22 church. 23 A Not just The New Yorker Hotel. Any 24 other organizations that are under the 25 ownership of the Family Federation there for
Page 46	Page 48
1 term means inside the church. 2 A Well, the responsibility of True 3 Parents is to fulfill God's dreams or 4 objectives and to also help realize the wishes 5 of fallen humanity. 6 And in order to save the fallen 7 humanity, True Parents have to help the mankind 8 become the True Sons and daughters of Creator 9 God. And through our church activities and 10 organizations and groups within the church, 11 we -- we engage in True Family movement. 12 MR. HYUN OOK SUH: Objection. I 13 think -- if I may give my version of the 14 interpretation. 15 The responsibility of True Parents is 16 to realize God's dream. And the wish of 17 fallen humanity -- the people who realize 18 the wish of fallen humanity are the True 19 Parents; therefore, True Parents have 20 founded various organization to help in 21 the salvation of fallen humanity. 22 In order to bring about the rebirth 23 of humanity as God's beloved sons and 24 daughters, True Parents have engaged in 25 these activities, whether church	1 the USA. And not only for USA; there for the 2 world. 3 Q And so these providential 4 organizations also are controlled by you as 5 True Parent? 6 MR. ROSENFELD: Objection to form. 7 A I'm trying to answer that question by 8 giving you an example about the Catholic 9 church. 10 There's a Pope in Rome, and there are 11 cardinals in different countries. Then -- 12 well, would the Pope in Rome be micromanaging 13 each cardinal? No. They're delegated with 14 their responsibilities. 15 Q When the Reverend Moon was alive, did 16 people refer to him as the "Heavenly Father"? 17 MR. HYUN OOK SUH: Objection. It's 18 not Cheon Il Guk. She said "the father of 19 heaven," which is a little bit different 20 in our theology. 21 A I don't know if anyone had called him 22 the heavenly father. He was just referred to 23 as the True Father. 24 MR. HYUN OOK SUH: And True Parents. 25 A And I would be heavenly mother, if

Page 49 1 that's the case. 2 Q Well, my question is, do you recall 3 hearing people refer to the Reverend Moon as 4 heavenly father? 5 A No. 6 Q You had referred to him as True 7 Father? 8 A Well, he was my husband. 9 Q So is the answer, yes, that people 10 would refer to him as True Father? 11 MR. ROSENFELD: Objection to form. 12 A Well, it was each people's own 13 discretion. Some people referred to him like 14 that, and some other called him reverend. 15 Q Could Reverend Moon have been the 16 heavenly father if he had married anyone else 17 other than you? 18 A No. 19 MR. ROSENFELD: Objection to 20 "heavenly father" in that question. 21 Q What does it mean to be True Mother? 22 A It refers to a parent, a mother who 23 can restore the fallen mankind to the state 24 prior to the fall, and, therefore, without me, 25 the blessing ceremony or -- would not exist.	Page 51 1 MR. HYUN OOK SUH: I'm sorry. She 2 said "prior to that time," which is not 3 correct. 4 Mrs. Moon mentioned while 5 Reverend Moon was alive, which I think is 6 a big difference. 7 Q Okay. So the president of HSA USA 8 before the Reverend Dunkley was Reverend 9 Buessing. Did you appoint Reverend Buessing as 10 president? 11 A Yes, I did. 12 Q And before him was a Dr. Balcomb. 13 Did you appoint Dr. Balcomb? 14 A Yes. 15 Q You understand that HSA USA also has 16 a board of directors? 17 A Yes. 18 Q Do you appoint those directors to the 19 board? 20 A Well, the board members are selected 21 based on various opinions in the USA, and the 22 candidate -- they were picked from various 23 candidates. 24 MR. HYUN OOK SUH: I object. I think 25 that was a poor translation.
Page 50 1 Q We talked before about HSA USA. 2 We've also referred to it as the Family 3 Federation USA. Do you know what I'm talking 4 about there? 5 A Yes. 6 Q And you understand that Family 7 Federation USA has a president, Mr. Dunkley? 8 A Uh-huh. 9 Q Is that a yes? 10 A Yes. 11 Q Did you appoint Mr. Dunkley to that 12 position of presidency for HSA USA? 13 A That's correct. 14 Q There were other -- there have been 15 other presidents in the past of HSA USA as 16 well; correct? 17 A Well, prior to that time, the 18 decision was made -- decisions were made or -- 19 THE INTERPRETER: May the interpreter 20 ask Mrs. Moon to clarify something, 21 please? 22 MR. POLAK: Yes. 23 A Prior to that time, Reverend Moon and 24 I always thought alike; therefore, we appointed 25 based upon our mutual agreement.	Page 52 1 Basically the members of Family 2 Federation USA collect their opinions, and 3 under the agreement from the members, 4 these candidates are selected. 5 Q So you're telling me that you do not 6 tell HSA USA who to put on their board? 7 MR. ROSENFELD: Objection to form. 8 A That's correct. 9 Q What about removal of board members 10 at HSA USA? Do you make the decision on when a 11 board member should be removed? 12 THE INTERPRETER: Well, may the 13 interpreter ask Mrs. Moon what the subject 14 of her sentence -- 15 MR. POLAK: Yes. 16 A There's an appointed person who are 17 in charge such as Mrs. -- Mrs. Duncan 18 (phonetic) -- Dunkley. 19 MR. ROSENFELD: Mr. Dunkley. 20 THE INTERPRETER: Mr. Dunkley. 21 Sorry. 22 A And the responsibility is delegated 23 to Mr. Dunkley. There are many, many 24 countries, and I cannot micromanage every 25 organization.

Page 53

1 Q How is it that you communicate with
2 HSA USA?

3 A The only order that I gave to HSA USA
4 was that all the families in the Unification
5 Church have to be blessed family and -- and
6 become the tribal messiah.

7 MR. HYUN OOK SUH: Objection. She
8 did not translate correctly. Mother Moon
9 did not say "the only."

10 The order I gave to all members,
11 blessed families of the Unification Church
12 in the United States was to become tribal
13 messiahs, and the person in charge of
14 America needs to only do that.

15 A While my order was basically to
16 become the families that can be -- that God can
17 embrace, the blessing doesn't -- shouldn't just
18 stay within the family. It has to go outside
19 of the family, outside of the environment.

20 Q Mrs. Moon, I --

21 MR. HYUN OOK SUH: Objection. She
22 didn't interpret the whole sentence. She
23 read, I think, half of it.

24 And the order I give to the Family
25 Federation USA was that the blessing

Page 55

1 coming from the local organizations. So what
2 do you mean, who prepares them?

3 Q Okay. So, for example, if HSA USA --
4 well, scratch that question. I'm sorry. Let
5 me start over.

6 Are you telling me that HSA USA sends
7 you written reports on their activities?

8 A Yes, I would say that.

9 Q Does that mean that those reports
10 come from Reverend Dunkley or from Dr. Kim or
11 from somebody else?

12 A Yes, through Mr. Dunkley and Mr. Kim.
13 Mr. Kim is in charge of the USA chapter.

14 Q So Mr. Kim is in charge of the United
15 States church? So let me -- let me scratch
16 that question.

17 So Mr. Kim is responsible for getting
18 these reports to you from the United States?

19 A Yes.

20 Q Are these reports that are written
21 given to you on a computer or, like, a piece of
22 paper?

23 A I mean, by paper documents or via
24 Internet, all the advance technologies used for
25 communication.

Page 54

1 should not just remain one's own blessing.
2 It needs to be multiplied, and we need to
3 expand our environment. And through the
4 True Family values movement, we can become
5 the children of God who God can embrace,
6 and we need to do our very best to fulfill
7 this mission. This is the order I gave.

8 Q I'm not talking about specific
9 orders. I'm asking you about the process of
10 how it is that you communicate with either
11 Reverend Dunkley or with members of the board.

12 How do you go about doing that if you
13 want to tell the board or the president
14 something?

15 A Well, I -- I receive reports through
16 mission headquarters.

17 Q Are these written reports?

18 A Yes, I would say that -- written
19 reports and --

20 Q What about oral reports?

21 A Based on need.

22 MR. ROSENFELD: Excuse me?

23 THE INTERPRETER: Based on need.

24 Q Who prepares the written reports?

25 A What do you mean? These are reports

Page 56

1 Q Do you have an E-mail address?

2 A No.

3 Q Can people send you an E-mail if
4 someone else reads it for you?

5 A Yes.

6 Q Do you know what that E-mail address
7 is?

8 A I do not.

9 Q If I wanted to send you an E-mail and
10 I asked you, "How do I send you an E-mail?"
11 What would you tell me?

12 A I would say to send it to my
13 secretary.

14 Q And what's your secretary's name?

15 A Won Ju Chong.

16 Q How often do you get reports from HSA
17 USA?

18 A I mean, I'm in charge of more than
19 six continents. It's not just USA.

20 Q I understand that. I'm only asking
21 you about HSA USA.

22 A I mean, it varies; so I cannot give
23 you the number. It could be every day or once
24 every 15 days; so I can't give you the answer.

25 Q Okay. Do you meet regularly with

Page 57

1 Mr. Kim, the continental director for HSA USA,
 2 on a regular basis?
 3 MR. ROSENFELD: Objection to form.
 4 A Yes, at least four times a year. We
 5 meet regularly.
 6 Q Is that in person?
 7 A Yes, in person.
 8 Q At those meetings, do you talk HSA
 9 USA business?
 10 MR. HYUN OOK SUH: Business in
 11 Korean -- I object because I would say
 12 (speaking Korean). It's more, like, the
 13 work rather than business. Because if you
 14 translate business into Korean, it means
 15 economic business.
 16 MR. POLAK: Okay.
 17 Q I'm not -- I'm not talking about
 18 economic business. I'm talking about work.
 19 A Yes, I receive reports from him.
 20 Q During those -- and are those written
 21 reports that he provides you?
 22 A No. I receive -- the
 23 four-times-a-year meeting that I mentioned was
 24 a meeting where all the presidents from all
 25 continents of the world come together.

Page 58

1 MR. HYUN OOK SUH: And I received
 2 their reports together.
 3 MR. ELDER: Objection. She did not
 4 say "presidents." She's referring to the
 5 continental directors, meaning one -- one
 6 person from each continent.
 7 Q During these reports, are they
 8 providing you something in writing, or is it
 9 all oral?
 10 MR. HYUN OOK SUH: I'm sorry. She
 11 said "whether they write reports and give
 12 it to her," but she omitted the oral part,
 13 if I could mention that. (Speaking
 14 Korean)
 15 A It's oral report.
 16 Q Those types of four-times-a-year
 17 meetings with the continental directors,
 18 including Mr. Kim, have occurred all the way
 19 back since the time that Reverend Moon died;
 20 right?
 21 A Yes, you could say that.
 22 Q During that period, from the date
 23 that Reverend Moon died to today, at these
 24 meetings with the continental directors, has
 25 the Sanctuary Church ever been discussed?

Page 59

1 A No.
 2 Q Why not?
 3 A After the True Father died, I told
 4 Hyung Jin to wait for three years. Based on
 5 the opinions of myself and also the blessed
 6 families, Hyung Jin needed to -- Hyung Jin was
 7 not adequate. He needed to grow and learn, and
 8 he did not recognize the providential --
 9 providence of -- providence of God and also of
 10 the True Parents. So in order to provide him
 11 time to study, I asked him to wait for a few
 12 years. I told him to stop -- stop his
 13 involvement with the organization, and I told
 14 him to study for three years. I told him that
 15 I was going to show him how he can go toward
 16 one word under God.
 17 MR. HYUN OOK SUH: I have objections.
 18 The first part is -- she used the
 19 word "adequate," which is not a correct
 20 interpretation.
 21 What Mother Moon says, "In my
 22 opinion, in the opinion of blessed
 23 families, Hyung Jin was immature. He
 24 needed to grow and he needed to learn. He
 25 doesn't understand True Parents'

Page 60

1 providence and he doesn't understand
 2 heaven's providence. He needed to study
 3 more. That is why I asked him to wait for
 4 three years. I asked him to step down
 5 from all positions and study for
 6 three years."
 7 And what she just added right now is,
 8 I will show him how to reach one world
 9 under God.
 10 MR. POLAK: I would object to that as
 11 being nonresponsive.
 12 Q Do you have more of your -- do you
 13 have more answer you want to give, Mrs. Moon?
 14 A Okay. Then maybe I didn't
 15 understand, like, what the point of the
 16 question is -- was.
 17 Could you ask the question again,
 18 please?
 19 Q Yes. I'm not asking you
 20 conversations that you had with Sean Moon yet.
 21 My question related to these four-times-a-year
 22 meetings with the continental directors.
 23 And I asked you whether Sanctuary
 24 Church had been discussed at any time during
 25 these meetings since the Reverend Moon's death,

Page 61 1 and you told me no. 2 And so I followed that up and I asked 3 you, "Well, why had you not had any 4 conversations at those continental director 5 meetings about Sean Moon?" Was it just not a 6 topic that you chose to discuss? 7 A Because he was not mature. That's 8 why it was not discussed. I told him to wait 9 for three years, and I thought he was gonna 10 grow during -- in that time. I gave him time. 11 Q Are you familiar with the events at 12 Sanctuary Church in February of 2018 concerning 13 a publicized blessing event involving firearms? 14 A Yes, I heard about it. 15 Q How did you hear about it? 16 A Through my secretary. 17 Q And it's your recollection that that 18 event was never discussed at this -- or these 19 continental director meetings? 20 MR. ROSENFELD: Asked and answered. 21 A Well, it was not important enough to 22 discuss about it, and I said it was -- the USA 23 should take care of it by itself. 24 MR. HYUN OOK SUH: I object. There's 25 a difference, in my opinion, between "not	Page 63 1 Federation can stay idle and just watch?" 2 Q So that was a discussion you had with 3 Mr. Kim? 4 A It was not a discussion. I said it 5 should be corrected by the USA federation. 6 Q Okay. So I'm trying to determine the 7 actual conversation you had with Mr. Kim. 8 What is it the two of you spoke about 9 concerning that February 2018 -- 10 A I'm the True Parent and True Mother 11 of the mankind, and I'm the true mother who 12 reveals the truth of heavenly providence and 13 also the truth about the history. 14 The mankind -- the entire 7.6 billion 15 are my children, and I'm the formal True 16 Parent. 17 MR. HYUN OOK SUH: I'll object. "I 18 am the public True Parent." 19 A And I cannot just sit idle just 20 because he's my son when he's going the wrong 21 way. There's no successor to the True Parent. 22 There can only be central figures who the True 23 Parent acknowledges. Well the theologies that 24 he's the second leader. 25 MR. ELDER: Objection. She said
Page 62 1 important enough" and Mother Moon said 2 there was "no value to discussing it." 3 Q Did you have any conversations with 4 Mr. Kim, the continental director, separately 5 about the February 2018 event? 6 A Well, the substance of our discussion 7 was -- is that there -- the providence of True 8 Parent existed for 40 years in the United 9 States. And the Family Federation of USA was 10 going in the wrong direction, and just because 11 he's my son, should I just overlook -- overlook 12 it? 13 MR. HYUN OOK SUH: I object. I think 14 it's a fundamentally different 15 interpretation. 16 She did not say "the substance of our 17 discussion." And what she said was, 18 "After receiving the report I mentioned, 19 that this is the shame of America. For 20 40 years there was a providence, and this 21 is meaning True Parents have engaged in a 22 providence for 40 years in America. And 23 how is it possible that even though my son 24 is walking the wrong path or walking the 25 path that shouldn't be walked, Family	Page 64 1 "founder." 2 A So there cannot be a successor. The 3 True Parent is permanent. 4 MR. HYUN OOK SUH: No, I object. 5 Yeah, there's only one eternal True 6 Parent. There is no successor. 7 Q Is it your understanding that 8 Reverend Moon believed that, that there could 9 be no successor? 10 A Well, it cannot -- well, a successor 11 cannot be determined. If there can be a 12 successor, then it would be the True Mother. 13 MR. HYUN OOK SUH: So, sorry, the 14 successor cannot be decided. If there 15 were one, it would be True Mother. 16 Q Did Reverend Moon appoint Sean Moon 17 as his successor before Reverend Moon died? 18 A I didn't say appoint -- appoint. He 19 is still not mature. He has to grow. And you 20 can -- it's impossible for a success -- it's 21 not possible that there is a successor. 22 And he can be a central figure; 23 however, there has to be an agreement -- mutual 24 agreement between the True Mother and True 25 Father. True Father alone cannot decide. None

Page 65

1 on my sons I would consider as mature.
 2 Or if there are people from the
 3 blessed families who uphold to the traditions
 4 of the True Parent, then -- and who also
 5 practices true love, then I can appoint that
 6 person as the central figure.
 7 MR. HYUN OOK SUH: Objection. She
 8 didn't say "I can appoint." She said,
 9 "They can be appointed as central
 10 figures."
 11 Q I want to go back to what we were
 12 talking about a little bit ago, about the
 13 conversation that you had with Mr. Kim about
 14 the Sanctuary Church in February of 2018.
 15 MR. ROSENFELD: Can you repeat the
 16 question, please? Can you read it back?
 17 (Record read.)
 18 MR. ROSENFELD: Objection.
 19 Mischaracterizes.
 20 A Okay. Go ahead.
 21 Q Did you basically tell Mr. Kim to do
 22 something about this?
 23 MR. ROSENFELD: Objection to form.
 24 A I instructed him to educate my son,
 25 who was -- who was acting in his greed and --

Page 66

1 and illogically, because all the blessed
 2 families were -- were working as -- working
 3 united as one in order to achieve the purpose
 4 of Creator God's purpose of creation, and all
 5 of the blessed families were committed to
 6 working to act as the tribal messiahs.
 7 MR. HYUN OOK SUH: Objection. I
 8 object to her interpretation. If I could
 9 just offer mine.
 10 All blessed families in the United
 11 States are united as one with True Parents
 12 and, in order to accomplish God's purpose
 13 of creation, are doing their very best to
 14 become heavenly tribal -- fulfill their
 15 mission as heavenly tribal messiahs.
 16 However, this son, who is motivated
 17 by self-centeredness or greed and engaging
 18 in nonsensical activities, I asked that he
 19 be educated.
 20 Q What do you mean by "educated"?
 21 A It meant do not insist on the way --
 22 there was -- on something that's not the way.
 23 Well, he has to be one with his -- he
 24 has to be one with the mother to live -- if he
 25 rejects the mother, then he -- there is no way

Page 67

1 for him. In the Bible, it says if you reject
 2 the Messiah, it can be forgiven, but if you
 3 reject the Holy Spirit, it cannot be forgiven.
 4 And my son was going toward destruction.
 5 MR. HYUN OOK SUH: I object to that
 6 translation, and I also object to the
 7 translation before.
 8 What Mother Moon mentioned is do not
 9 persist in walking along what is not the
 10 path, and there can be no son who denies
 11 his own mother. It is written in the
 12 Bible, "He who speaks against the Messiah
 13 can be forgiven; however, he who speaks
 14 against the Holy Spirit cannot be
 15 forgiven."
 16 We live in the last days; therefore,
 17 he needs to unite together with the mother
 18 and live in unison with the mother. If he
 19 ignores the mother, then there will be no
 20 path for him to go.
 21 Q Did you authorize the filing of the
 22 lawsuit by HSA USA against Sanctuary Church?
 23 A Well, I didn't know about it. I only
 24 found out recently -- recently that I had to
 25 come to this proceeding.

Page 68

1 Q What do you understand that this
 2 lawsuit is about?
 3 A My understanding is that it concerns
 4 trademark infringement.
 5 Q Do you know what trademark
 6 infringement is?
 7 A Well, I -- I don't know how US law
 8 works.
 9 Q Do you have an understanding, though,
 10 without being a lawyer what trademark
 11 infringement is?
 12 A No, I don't understand.
 13 Q Do you know what the trademarks are
 14 that are at issue in this lawsuit?
 15 A It's the trademark created by the
 16 True Parent.
 17 MR. HYUN OOK SUH: I think she meant
 18 the symbol created by True Parents, not
 19 the trademark.
 20 Q I think it goes by either the name
 21 Tongil or 12 Gates?
 22 A Correct.
 23 Q Do you, as True Mother, object to
 24 sanctuaries' use of the Tongil symbol?
 25 A It's not a church I recognize; so

Page 69	Page 71
1 they shouldn't use it. 2 Q Why is that? 3 A Without the owner's approval, it's 4 not allowed. Okay. Let's say if you insist 5 something is yours and if somebody misused it, 6 then would you just sit back and do nothing? 7 MR. HYUN OOK SUH: I object. I think 8 the translation -- I think -- I would like 9 to reinterpret it. 10 You cannot use it without -- what she 11 said exactly, verbatim, is you cannot use 12 it without the owner's consent. If you 13 own something, you cannot use it anyhow 14 without the owner's permission. 15 Q Do you have an understanding as to 16 why Sean Moon and Sanctuary Church believe they 17 are allowed to use the Tongil symbol? 18 MR. ROSENFELD: Objection. Lack of 19 foundation. 20 A Well, that's something I don't 21 understand. Logically, it's difficult to 22 understand. Even if he is a wise person, I 23 can't understand. It doesn't -- that act 24 doesn't have any future. 25 MR. HYUN OOK SUH: I'm sorry. I	1 MR. ROSENFELD: Same objection. 2 A I do not. 3 Q You don't have any idea on what basis 4 it is that Sanctuary Church thinks it is 5 permitted to use the Tongil symbol? 6 MR. ROSENFELD: Same objection. 7 Asked and answered. 8 MR. HYUN OOK SUH: I'm sorry. Just 9 one objection. 10 She mentioned that he received 11 permission. You didn't mention he 12 received permission. 13 A I said I don't know. I mean, tell me 14 if you know. 15 Q We'll get to that, Mrs. Moon. Right 16 now I'm just asking you what it is you know. 17 Do you appoint the board members for 18 the Washington Times? 19 A Washington Times? 20 Q I thought it was Washington Times. 21 MR. ROSENFELD: Yes. 22 Q Yeah. 23 A I mean, there's no way I know about 24 everybody, and I don't know about everyone. If 25 there's a suggestion -- if a suggestion comes
Page 70	Page 72
1 object. She did not say "even if he's a 2 wise person, I don't understand this." 3 Even a wise person wouldn't 4 understand this. This is an act without a 5 future. 6 A Well, the True Parents have been 7 committed to bring about one -- or united world 8 and peaceful world. 9 MR. HYUN OOK SUH: Sorry. She did 10 not interpret everything that Mother said. 11 True Parents have invested their 12 entire lives into the realization -- 13 THE COURT REPORTER: I'm sorry. I 14 need you to slow down. 15 MR. HYUN OOK SUH: Okay. Sure. 16 True Parents have invested their 17 entire lives to realizing a unified world, 18 a world of piece. They've invested 19 everything to realize one unified world. 20 A There cannot be two branches. 21 Q I'm not asking you whether you agree 22 with Sean Moon. I'm asking you whether you 23 know what Sean Moon bases his argument that 24 he's entitled to use the Tongil symbol at the 25 Sanctuary Church.	1 to me about someone, then -- and -- and saying 2 that there's -- this person so and so, then I 3 said, okay, then I'll do it. 4 MR. HYUN OOK SUH: Objection. I just 5 want to add one very important point, and 6 this is my interpretation. 7 "I do not know everything; however, 8 if a suggestion comes that this person or 9 that person is appropriate and I receive 10 an explanation for it, then I give my 11 consent. I cannot know everything." 12 Q Do you require absolute loyalty to 13 you from all board members of providential 14 organizations? 15 MR. HYUN OOK SUH: Sorry. I think 16 she said "do you expect," but I think 17 you -- you mentioned -- you asked, you 18 know -- 19 MR. POLAK: Well, let me -- let me 20 rephrase the word because I see how that 21 could get confusing in the interpretation. 22 Q Do you require absolute loyalty from 23 all persons appointed as board members for 24 providential organizations? 25 A You have to trust the people who are

Page 73 1 appointed position of public responsibility. 2 Q Did you, Mrs. Moon, as True Mother, 3 require absolute loyalty from those persons 4 whom you appoint to board positions at 5 providential organizations? 6 A Well, I don't require it. I don't 7 require it. However, they voluntarily -- they 8 volunteer in doing so. And if you can -- I'm 9 sure if you can educate yourself, you'll find 10 some things about it too. 11 MR. HYUN OOK SUH: Well, I object. 12 What Mother Moon said is that "I do 13 not require loyalty. They volunteer to be 14 loyal. And if you study the Divine 15 Principal, you would understand." 16 THE INTERPRETER: May the interpreter 17 ask for something, please? Because she 18 doesn't mention, like, loyalty when 19 answering that, like Koreans do not 20 answer. That's why. 21 And this interpreter is reluctant to 22 say -- put words, like, to point cross 23 dots -- connect the dots. But at some 24 point, the check interpreter actually as 25 himself and sometimes he fights -- if this	Page 75 1 (Record read.) 2 Q Did you -- or, sorry. 3 Do you require absolute obedience 4 from members of the board of directors for 5 providential organizations? And when I say 6 "absolute obedience," I mean absolute obedience 7 to you as True Mother. 8 MR. ROSENFELD: Asked and answered. 9 A Well, like I said -- like I said 10 before, it is -- they have their free will. I 11 do not encourage them. 12 MR. HYUN OOK SUH: I'm sorry. Just I 13 want to change one thing. She didn't say 14 their "free will." It is their freedom, 15 it is their freedom. 16 Q So is it your view, Mrs. Moon, that 17 directors of the board of directors of 18 providential organizations are free to disagree 19 with you on matters that are important to the 20 organization? 21 A Yes. 22 Q Is there a penalty to be paid for 23 those that disagree with you on the boards? 24 A No. 25 Q Are you familiar with an individual
Page 74 1 interpreter says it, he rejects the 2 answer. 3 So I just wanted to ask the check 4 interpreter, would it be okay -- because 5 this interpreter understand that you have 6 to have an object like loyalty, but she 7 didn't actually mention those. So maybe 8 the check interpreter can give me some 9 room -- 10 MR. POLAK: I think what we have to 11 do is just continue on with the process 12 where you do the best that you can do, and 13 then that's why these guys are here as 14 check interpreters, to sort of check. 15 I think from time to time there will 16 be objections. It's not personal. It 17 doesn't mean that anybody is a bad person 18 or a bad interpreter. It just means 19 that -- that there might be a difference 20 of understanding, and then we lawyers will 21 work it out later. Is that fair enough 22 for everybody? All right. 23 I, however, forgot the last question. 24 Could you -- could you go back and tell me 25 what the last question was, please?	Page 76 1 named Jonathan Park? 2 MR. HYUN OOK SUH: I'm sorry. She 3 used "(speaking Korean)," which is 4 punishment, and that's different from 5 penalty. 6 MR. POLAK: I don't look at those two 7 things as different. But if there's a 8 translational issue, you can ask her if 9 her answer would be different based on 10 punishment. 11 A No, there's no penalty; however, I 12 do -- I spend some time to reflect on that to 13 try to figure out how that opposite answer -- 14 how they answered it that way. 15 Well, since I'm True Mother, I am 16 giving time to the son whom I cannot understand 17 concerning his actions. 18 MR. HYUN OOK SUH: Yes, I'd just like 19 to object to what was mentioned before. I 20 think it's important. 21 "I take the time on matters that I do 22 not understand. Why was such an opinion 23 put forward or why was such -- why was 24 there such an opinion? And because I'm 25 the True Mother, if there is a son that I

Page 77	Page 79
1 do not understand, I give him the time so 2 that I can understand him." 3 MR. ELDER: I object. I have a 4 different translation on the very last 5 sentence. 6 "If there is a son who does not 7 understand, I give him time to 8 understand." 9 Q Have you ever removed a director on a 10 board of directors for a providential 11 organization because that person disagreed with 12 you? 13 A Well, the people who are in charge of 14 the providential organizations, they understand 15 the providence; therefore, there cannot be 16 different opinions. 17 Well, there's only one way to -- I 18 mean, there's only one way to heaven, and 19 that -- a True Mother knows the way to heaven; 20 so you have to be connected to the mother in 21 order to get to heaven. Therefore, they do not 22 object. 23 MR. HYUN OOK SUH: I object. 24 What -- my understanding of what 25 Mother Moon mentioned is that the way to	1 MR. ROSENFELD: Jonathan, when you 2 get to a stopping point, can we take a 3 break? 4 MR. POLAK: I'm not quite to a 5 stopping point, but I will. 6 Q What I'm trying to understand, 7 Mrs. Moon, is whether or not you have ever 8 directed that a board of director member be 9 terminated from that position out of disloyalty 10 or disagreement with you. 11 A No. 12 Q Are you familiar with a person named 13 Jonathan Park? 14 A You mean Chin Son [sic] Park? Yes, I 15 do know. 16 MR. HYUN OOK SUH: That's his Korean 17 name. 18 MR. POLAK: Korean name? Okay. 19 Thank you. 20 Q Jonathan Park was on the board of 21 directors for HSA USA; right? 22 A Yes. 23 Q And you put him there. You appointed 24 him to be on that board; correct? 25 A Correct.
Page 78	Page 80
1 the Kingdom of Heaven is but one. There 2 can be -- there is only one way. 3 And the leaders, in quotations, 4 understand that they need to connect with 5 True Mother. Unless they do so, they can 6 not leave, and that is why there's no 7 opposing. 8 Q So the answer to my question then is, 9 yes, you have removed board members from 10 providential organizations due to disagreement? 11 MR. ROSENFELD: Objection. 12 Mischaracterizes. 13 A You can't twist my answer like that. 14 The persons who are appointed to the position 15 of responsibility for the people who are aware 16 of the providence of True Parents; so how can a 17 person who doesn't know the providence of True 18 Parents become -- be appointed to the position 19 of responsibility? 20 Hyung Jin didn't understand the 21 providence of a True Mother; therefore, I gave 22 him three years and to -- I told him to wait. 23 MR. ELDER: Object to the extent she 24 does not know the True Mother, not the 25 providence of the True Mother.	1 Q And you also instructed that he be 2 removed from the board; correct? 3 A That's correct, because he was not 4 able to be one with the board of directors in 5 the United -- USA according to my instructions. 6 Q Okay. And that is because -- 7 MR. HYUN OOK SUH: I object. 8 Because he could not become one with 9 the board of directors in America -- no, 10 no. I'm sorry. I'm sorry. There was an 11 important -- 12 Q And is it true that at the time he 13 was removed, he was not showing you, as True 14 Mother, absolute obedience? 15 MR. ROSENFELD: Objection to form. 16 A The reason that he was removed from 17 his position was not because he did not -- he 18 did not have the absolute loyalty. It was 19 because -- concerning the work that he was in 20 charge of. He -- the direction that he was 21 going with that work was different than the 22 churches in the United -- USA. 23 MR. HYUN OOK SUH: I mean, if I could 24 refine it, would that be okay? 25 MR. POLAK: If there are objections

Page 81 1 that you have to the translation, you can 2 state them. I don't know about any 3 refinement, but ... 4 MR. HYUN OOK SUH: The major 5 objection I have is not about loyalty, but 6 it's not -- he was not removed because of 7 lack of obedience. It's -- she didn't 8 mention loyalty. It's obedience. 9 MR. POLAK: I think we'll take that 10 break now, Jim. 11 THE VIDEOGRAPHER: We're now off the 12 record. The time is 12:00 p.m. This ends 13 Tape No. 2. 14 (Luncheon recess taken at 12:00 p.m.) 15 16 17 18 19 20 21 22 23 24 25	Page 83 1 MR. HYUN OOK SUH: I'd like to 2 object. I'd just like to mention that 3 what she said is that -- she didn't 4 mention the way to discipline until now. 5 She just said that until -- "Not just 6 regarding the United States but the entire 7 world, I give all the authority to the 8 people in charge, and they've been 9 delegated with that authority." 10 A I gave all the authority to those who 11 were appointed to their positions concerning 12 expanding their areas. The authority was 13 delegated since I am not only the spiritual 14 leader but I -- but also the True Parent. 15 Q Mrs. Moon, you told me that you asked 16 Mr. Kim to educate Sean Moon on providence and 17 teachings of the church following that 18 February 2018 event at Sanctuary Church. 19 Do you recall that? 20 A What was that? 21 Q Okay. Well, what I'm trying to do is 22 I'm trying to go back to some of the testimony 23 you gave this morning. And I believe you told 24 me that you and Mr. Kim were talking about the 25 event in February of 2018 at the Sanctuary
Page 82 1 AFTERNOON SESSION 2 (Time noted: 1:01 p.m.) 3 HAK JAHAN, resumed and 4 testified as follows: 5 CONTINUED EXAMINATION 6 BY MR POLAK: 7 THE VIDEOGRAPHER: This marks the 8 beginning of Tape No. 3. We're now back 9 on the record. The time is 1:01 p.m. 10 BY MR. POLAK: 11 Q Mrs. Moon, over lunch you had an 12 opportunity to think about the testimony that 13 you gave this morning. I'm going to give you 14 an opportunity now -- if you had anything you 15 wanted to change in your answers from this 16 morning or add to your answers, I just wanted 17 to give you the opportunity to do that now if 18 you thought you needed to do that. 19 A The way it has been operating up to 20 this point is that it doesn't just apply to the 21 United States but it applies to the -- the 22 world. Since -- the people who were appointed 23 as -- appointed as those who are responsible 24 for their location, they had -- they were 25 delegated authority to make decisions.	Page 84 1 Church involving the firearms and that you 2 instructed Mr. Kim to go and educate Sean Moon 3 on your church theology. 4 A Yes. 5 Q Did Mr. Kim go and make an effort to, 6 as you said, educate Sean Moon? 7 A I wouldn't know that. 8 Q You wouldn't know that? 9 A I wouldn't -- I wouldn't know whether 10 he educated Sean or not. 11 Q Do you know whether Mr. Kim ever 12 attempted to speak with Sean Moon? 13 A Like I said before, I delegated the 14 authority. And I am thinking about -- I'm 15 concerned about the providence with regard to 16 the world, not to a specific district such as 17 US Family Federation churches, and so it's not 18 limited. And I am concerned about the physical 19 and spiritual realm of the entire world, and 20 that's what a True Mother does and that's the 21 mission of a True Mother or True Parent. 22 Q So other than asking Mr. Kim to go 23 and educate Sean Moon, did you do anything else 24 as the head of the International Family 25 Federation as a response to the February 2018

Page 85 1 events at Sanctuary Church? 2 MR. ROSENFELD: Objection to form. 3 MR. HYUN OOK SUH: I'm sorry. I just 4 want to object to one thing. 5 She used the word "did you act on 6 something?" but you mentioned, "Did you 7 order something?" I think that's 8 different. (Speaking Korean) 9 Q I think I said, "Did you do anything 10 in response?" 11 A I did not instruct anything to any 12 individuals other than that. 13 Q Who is Sean Moon? 14 A He's the son I bore. It's imperative 15 the son knows the mother. A person who doesn't 16 recognize the mother who bore -- who gave birth 17 to him and raised him cannot be her son. 18 MR. HYUN OOK SUH: I'm sorry. 19 She says -- it's not that he cannot 20 be our son. It's that there cannot be -- 21 there cannot be a son who does not 22 recognize the mother who bore him and 23 raised him. 24 A What kind of son, while his mother is 25 still living, brings his father a new wife?	Page 87 1 the earlier translation. 2 "Physically I give birth to him; so 3 he is my son. However, he lost the 4 original character of a son. With regards 5 to providence, he's not my son." 6 MR. ELDER: No. She said, in a 7 complete sentence, "He is not my son." 8 Q When did he stop being your son, as 9 you have explained it? 10 A After the father ascended, I told him 11 to wait for three years and study; however, he 12 made a -- he publicly announced that he 13 rejected me. 14 MR. HYUN OOK SUH: I object. What 15 she said is "He made a treasonous or a 16 proclamation -- or a proclamation that 17 betrayed me. 18 MR. ELDER: Treasonous is much too 19 strong a word to be a correct translation. 20 Betrayal is a more accurate word. 21 MR. HYUN OOK SUH: Sure. 22 BY MR. POLAK: 23 Q Can you tell me specifically what you 24 recall Sean Moon saying that was a betrayal? 25 A In front of the providence and the
Page 86 1 This is against -- this is immoral and 2 unethical. 3 MR. HYUN OOK SUH: I'm sorry. I just 4 want to mention that -- especially one 5 particular point I'd object to is that 6 regarding -- with regards to the father 7 who has ascended, what unethical and 8 immoral son will find a new wife for his 9 deceased father while the mother is alive, 10 to complete the sentence? 11 Q So do you consider him to be your 12 son? 13 MR. HYUN OOK SUH: Sorry. She said 14 -- 15 MR. POLAK: Hold on, Mrs. Moon. 16 MR. HYUN OOK SUH: She said (speaking 17 Korean), which means do you emphasize? 18 And you said, "Do you consider?" I think 19 that's very different. 20 A Physically I'm his mother; however, 21 someone -- he has lost his original -- his -- 22 his core responsibility. So he cannot be 23 viewed as a son; so he's not a son. I didn't 24 abandon him. He abandoned me. 25 MR. HYUN OOK SUH: Just objection to	Page 88 1 truth, the True Parents is the only True 2 Parents and True Mother who can accomplish 3 God's dreams and the -- mankind's wishes. 4 However, he rejected me; therefore, like I said 5 before, there is no forgiveness if you reject 6 the Holy Spirit. I am the only begotten son, 7 [sic] True Mother and the Holy Spirit. 8 MR. HYUN OOK SUH: Just one 9 correction. She didn't say, "I'm the only 10 begotten son." She said, "I'm the only 11 begotten daughter." 12 Q So you asked him to wait for 13 three years before leading the church. And his 14 response was, "I don't want to wait 15 three years, and I don't recognize you as True 16 Mother." Is that what happened? 17 MR. ROSENFELD: Objection to form. 18 Mischaracterizes. 19 A Well, I asked him to wait for 20 three years and study during that time, and I 21 told -- I said, "I would show you -- I will 22 show you in three years." However, he gave up 23 everything and ran away to the United States. 24 I didn't send him away. He voluntarily went. 25 He doesn't know who God is and he

Page 89

1 doesn't know the true nature of Jesus and he --
 2 he didn't know the True Parents, that's why I
 3 said, "I will show you the historical truth."

4 MR. HYUN OOK SUH: I'd just add one
 5 thing.

6 And then lastly, she said, "That's
 7 why I asked him to -- I asked him to
 8 wait."

9 A Well, Creator God created the heaven
 10 and -- heavens and earth and everything in it,
 11 including the ancestors of men and women
 12 according to his likeness.

13 MR. ELDER: His image.

14 THE INTERPRETER: His image.

15 A Therefore, Father God was not alone.
 16 He created everything according to -- in the
 17 likeness of his image and to perish in the
 18 mineral world or animal kingdom and in
 19 humanity.

20 MR. HYUN OOK SUH: Excuse me.

21 MR. ELDER: She's not finished.

22 A Creation cannot occur with just
 23 father alone. There has to be mother. It's
 24 imperative.

25 MR. HYUN OOK SUH: Sorry. Objection.

Page 91

1 he needed education -- needed educating. He
 2 didn't know the true nature of Jesus. He
 3 didn't know why Jesus said he was going to come
 4 back again.

5 Q Was Sean a good student in high
 6 school?

7 A You know, I'm a mother; so I have to
 8 say that he was a good student.

9 Q He went to college; right?

10 A Yes.

11 Q He went to Harvard, didn't he?

12 A Well, I don't know if he was able to
 13 graduate.

14 MR. HYUN OOK SUH: I'm sorry. She
 15 said, "I don't know if he was able to
 16 graduate properly."

17 Q Did he do well at Harvard?

18 A I wouldn't know that.

19 Q How would you not -- or why would you
 20 not know how he did academically in college?

21 A Because I was the mother of a
 22 universe -- mother of the universe, I could not
 23 focus on one son alone.

24 MR. HYUN OOK SUH: Sorry. Objection.
 25 "I cannot live looking at only one

Page 90

1 Just to mention what she said before,
 2 Mother didn't mention Father God is not
 3 alone.

4 She said that "God created all of
 5 creation in his image. There's plus and
 6 minus in the mineral world. In the plant
 7 world, we have stamen and pistil. In the
 8 animal kingdom, we have male and female,
 9 and in humanity, we have men and women;
 10 therefore, it is not only God the Father."
 11 That's what she mentioned before.

12 MR. ELDER: There's also "God the
 13 Mother."

14 MR. HYUN OOK SUH: I do not recall
 15 that she did say "God the Mother."

16 MR. POLAK: You recall her saying it?

17 MR. ELDER: I do.

18 MR. POLAK: Okay. All right.

19 Q What kind of son was Sean growing up?

20 A I thought I really needed to put an
 21 effort in educating him.

22 Q Why?

23 A Because he didn't know God, he didn't
 24 know the nature of God, he didn't know the
 25 mission of a True Parent. That's why I thought

Page 92

1 son."

2 Q Were you and Sean close when he was
 3 growing up?

4 A You know, he was the youngest of my
 5 sons; so I loved him a lot.

6 MR. HYUN OOK SUH: I think she used
 7 (speaking Korean), which is the most. "I
 8 loved him the most."

9 Q Were you and Sean close when he was
 10 in college?

11 A You can do some research as to how
 12 many times I went around the world, and in
 13 order to have a -- have -- maintain or have the
 14 closest relationship, you have to be physically
 15 close.

16 Q After college, what did Sean do, if
 17 you remember?

18 A He was exploring different religions;
 19 so my understanding is he also got involved
 20 in -- with Buddhism and also Catholic Church.

21 Q How do you feel about that?

22 A I didn't think that was a bad idea
 23 that my son was doing that because the role of
 24 a True Parent is to unify religions.

25 Q Did any of your other children go and

Page 93	Page 95
1 explore other religions in the same way? 2 A No, none of my other sons did. 3 Q What about your other daughters? 4 A Not that I know of; however, they may 5 have delved into some studies. 6 Q Was Sean close with his father, the 7 Reverend Moon, growing up? 8 A In my view, yes. 9 Q Was he closer to his father than his 10 other brothers? 11 A When he was still young, he -- he 12 spent a lot of time with his father. 13 MR. HYUN OOK SUH: I'm sorry. 14 "Because he was still young, he spent 15 a lot of time." 16 Q Do you recall ever witnessing 17 disagreements over theology between Sean Moon 18 and the Reverend Moon? 19 A I don't know. 20 Q You don't know or you don't remember? 21 A I'm saying I don't know because I 22 never witnessed -- witnessed that. You know, 23 ten years -- for ten years before the True 24 Father ascended, I made multiple world tours. 25 So we were apart quite a lot.	1 said is, "I repeat myself several times, 2 but he could not understand -- he could 3 not explain God. He cannot -- he does not 4 understand the mission of True Parents. 5 Although he may have been born as True 6 Parents' children, he do not -- he doesn't 7 understand True Parents. We are the 8 savior, messiah, and True Parents. We're 9 the True Parents of all 7.6 billion people 10 around the world. Even though he may be 11 my physical children -- not only my 12 physical children are my children, but all 13 of humanity are our children." 14 A If he was my son, then he should have 15 the -- the likeness of me. 16 MR. ELDER: Resemblance. 17 A However -- 18 MR. ELDER: Resemblance of. 19 THE INTERPRETER: Resemblance? 20 A Resemblance of me; however, he 21 refused to resemble me. 22 Q Did Reverend Moon ever say anything 23 publicly that you disagreed with? 24 A Concerning what? My son? 25 Q Anything.
Page 94	Page 96
1 Q Did the Reverend Moon ever tell you 2 that he had had a disagreement over theology 3 with Sean Moon? 4 A You're asking me if Reverend Moon 5 ever said that? No. 6 Q Did Reverend Moon ever have 7 discussions with you about the need for his 8 successor? 9 A There was no mention of a successor. 10 Q Ever? 11 A Everyone is still immature. Physical 12 body alone does not make him your son. It's 13 impossible to explain about God -- or it was 14 impossible to explain about God to him. He 15 didn't understand the mission of the True 16 Parent, although he was -- although they were 17 born as sons and daughters of True Parent, they 18 did not understand the mission. And the True 19 Parents were -- are the messiah and savior and 20 the true parents of the mankind. 21 MR. HYUN OOK SUH: Objection. I 22 think that the order of the interpretation 23 was reversed, meaning that there's room 24 for ambiguity. 25 My understanding is that what she	1 A Well, I cannot pinpoint an incident. 2 Q But you told me before that the words 3 of True Parents were words that were formed by 4 both of you, not just Reverend Moon. 5 A That's correct. 6 Q So my question to you is whether you 7 ever recall Reverend Moon saying something 8 publicly that was not also the words of True 9 Parents. 10 A What I'm saying is for 60 years while 11 he was alive, we focused on working toward 12 accomplishing the God -- the parents' dreams. 13 Therefore, what I'm saying is in a public 14 forum, Pastor Moon did not say anything that 15 was not mutually agreed upon. 16 MR. HYUN OOK SUH: I disagree 17 regarding the last translation. My 18 translation would be, "In the public 19 forum, Reverend Moon did not speak based 20 on his own thoughts." 21 Q They were the thoughts of both you 22 and Reverend Moon? 23 A There was a providence. 24 Q Was Reverend Moon born with original 25 sin or without original sin?

Page 97

1 MR. ROSENFELD: Object to form.
 2 A At 16 years of age, Reverend Moon --
 3 Jesus appeared to Reverend Moon and said he was
 4 going to come back, and he gave Reverend Moon
 5 to carry on the responsibilities. Therefore,
 6 since then, Reverend Moon has been walking the
 7 life of a responsible -- walking the life to
 8 fulfill the responsibility which was not
 9 fulfilled by Jesus, who said that he was gonna
 10 come back again during the time Korea was under
 11 Japanese rule.
 12 MR. HYUN OOK SUH: Objection. I
 13 think this is particularly important. I
 14 think this is what my understanding of
 15 her -- of her words were.
 16 "At the age of 16, Jesus appeared
 17 before Reverend Moon and asked him to
 18 carry on the mission for which he
 19 mentioned he would come again. And Jesus,
 20 the only begotten -- since then,
 21 Reverend Moon walked the path of the only
 22 begotten son to fulfill the mission that
 23 Jesus could not fulfill. And at that
 24 time, Korea was under Japanese
 25 occupation."

Page 98

1 A If you look at your father's lineage,
 2 he had one older brother and he had a lot of
 3 younger siblings. There was one parent,
 4 although he had a lot of siblings, and I cannot
 5 say his siblings were born without original
 6 sin. So you can deduct from that.
 7 MR. HYUN OOK SUH: I'm sorry.
 8 Objection.
 9 "The Reverend Moon had one parent
 10 and, however, like, we cannot say that the
 11 siblings did not have original sin, and
 12 you can make your own conclusion."
 13 Q Well, what I'm asking --
 14 MR. POLAK: Go ahead, Tim.
 15 MR. ELDER: Reverend Moon and his
 16 siblings had one pair of parents, yes.
 17 They were the same parents, but not that
 18 Reverend Moon had one parent. Obviously,
 19 he had two.
 20 MR. HYUN OOK SUH: Same parents.
 21 Q Mrs. Moon, I'm really just asking you
 22 for a yes or a no answer.
 23 Is your view, as True Mother, that
 24 Reverend Moon was born with original sin?
 25 MR. ROSENFELD: Objection to form.

Page 99

1 A I believe I answered the question.
 2 Q You did not, respectfully. I heard
 3 you telling me I should draw my own
 4 conclusions. But as you told me, you are the
 5 highest religious authority in your church, and
 6 I'm asking you, as that highest religious
 7 authority in your church, to tell me whether,
 8 in your theology, the Reverend Moon was born
 9 with original sin.
 10 MR. ROSENFELD: Objection to form.
 11 Asked and answered.
 12 A Reverend Moon was able to become the
 13 True Parent only because he met me.
 14 MR. HYUN OOK SUH: I'm sorry.
 15 Objection.
 16 She said, "Reverend Moon -- because
 17 Reverend Moon met me, the only begotten
 18 daughter, he could ascend to the position
 19 of True Parents."
 20 Q So let's go ahead and get that
 21 translated.
 22 A In 1943 -- I was born in 1943, and
 23 Korea was liberated in 1945. And thereafter,
 24 two Koreas divided to South and North Korea,
 25 and I was born in the northern part -- north

Page 100

1 part of Korea.
 2 MR. ELDER: Anju, Anju.
 3 A Anju. And -- and God told me to go
 4 to South Korea; however, God told him to go to
 5 North Korea.
 6 Why? Because Reverend Moon had to --
 7 had a mission to carry out for Jesus, which was
 8 to -- which was redemption.
 9 MR. ELDER: Indemnify.
 10 A To indemnify.
 11 MR. HYUN OOK SUH: Objection just to
 12 that part.
 13 From the moment she said, "When God
 14 asked Reverend Moon to go to North Korea,"
 15 North Korea was still under Communist rule
 16 at that time, and this was a position
 17 where his life would be at risk or a
 18 position where he could only die. This is
 19 because upholding Jesus' mission, there
 20 was something for Reverend Moon to
 21 indemnify.
 22 A So what I'm saying is that in the
 23 process -- considering the process, until he
 24 met me. And before he met me, I cannot say
 25 that he was without the original sin.

1 MR. HYUN OOK SUH: I object.
 2 My understanding is, "In the process
 3 to meet me, until the Reverend Moon met
 4 me, we cannot say that he did not have
 5 original sin. There was indemnity
 6 conditions to be paid."
 7 Q Were you born with original sin?
 8 A Because I was born without the
 9 original sin, that's why I am the only begotten
 10 daughter. That's why God saved me.
 11 Q But I thought Reverend Moon was also
 12 the only begotten son.
 13 A Meeting Jesus at age 16, he -- was
 14 when he was given the qualifications as the
 15 only begotten son.
 16 However, since age 16, he still had
 17 to walk the path of Jesus Christ for
 18 indemnification and -- and redemption. And the
 19 place for -- the time and place where -- when
 20 he met me was when he became the only begotten
 21 son.
 22 MR. HYUN OOK SUH: Objection.
 23 "At the age of 16, when Reverend Moon
 24 met Jesus and he received the mission from
 25 Jesus, was when he had the qualification

1 as only begotten son. And from the age of
 2 16, Reverend Moon had walked the path that
 3 Jesus needed to complete and, therefore,
 4 Reverend Moon fulfilled -- had conditions
 5 of indemnity to pay. However, in 1963,
 6 the holy wedding, by meeting me, then he
 7 ascended to the position of only begotten
 8 son."
 9 MR. ROSENFELD: Can we ask Mrs. Moon
 10 if she needs a break sometime?
 11 MR. POLAK: Does she need a break or
 12 you need a break?
 13 MR. HYUN OOK SUH: She said she
 14 wanted to break. I want to rest.
 15 THE VIDEOGRAPHER: We're now off the
 16 record. The time is 1:50 p.m. This marks
 17 the end of Tape No. 3.
 18 (Short recess taken)
 19 THE VIDEOGRAPHER: This marks the
 20 beginning of tape number four. We're now
 21 back on the record. The time is 2:03 p.m.
 22 Q Mrs. Moon, did you ever tell the
 23 Reverend Moon that he had original sin?
 24 MR. ROSENFELD: I'm going --
 25 MR. POLAK: I know what your

1 objection is. I'm going to connect it
 2 here, but I can't ask the predicate
 3 question yet.
 4 MR. ROSENFELD: Okay. So let me just
 5 put on the record under the Court's order,
 6 the Court ruled that questions directed at
 7 eliciting the private statements made by
 8 the reverend and Mrs. Moon about each
 9 other are prohibited unless the proponent
 10 lays a foundation.
 11 You can go ahead.
 12 MR. POLAK: Thanks, Jim.
 13 A I don't know why you keep
 14 mentioning -- you keep talking about the
 15 original sin. However, there was -- I never
 16 talked about the original sin with him.
 17 The True Parent found the only
 18 begotten son only through the only begotten
 19 daughter, and it took 6,000 years. So -- but
 20 then, I mean, there should be -- there should
 21 have been an answer.
 22 Why do you keep asking about it?
 23 MR. HYUN OOK SUH: Objection. I
 24 think that that was not the correct
 25 translation at all.

1 With regards to True Parents, the
 2 only begotten daughter who came for the
 3 first time in 6,000 years without original
 4 sin found the only begotten son. And that
 5 should answer your question about the
 6 original sin.
 7 I don't know why you keep asking
 8 these questions.
 9 MR. POLAK: Jim, you're probably
 10 going to object to this question, but
 11 it's -- I have to ask it in this way in
 12 order to make sure the predicate is laid,
 13 okay?
 14 Q My understanding is that you accused
 15 the Reverend Moon of having original sin and
 16 Reverend Moon's reaction was threatening to
 17 divorce you.
 18 Is that a correct statement or an
 19 incorrect statement?
 20 MR. ROSENFELD: I'll object. I'll
 21 object to asking questions about intimate
 22 details, including private discussions of
 23 their relationship, which the Court has
 24 ordered not do unless you lay a
 25 foundation. And there is no foundation

Page 105	Page 107
1 for that, so we'll object to it. 2 Q You can answer the question. 3 THE INTERPRETER: The interpreter 4 would like to indicate there was an 5 answer. 6 MR. POLAK: What was the answer? 7 A It's incorrect. 8 Q It's incorrect. Okay. 9 Did the Reverend Moon have to educate 10 you on Unification Church theology? 11 A No, he did not educate me. 12 The heavenly provident -- only 13 begotten son -- 14 MR. ELDER: Daughter. 15 THE INTERPRETER: I'm sorry. 16 A Only begotten daughter. I understand 17 the heavenly -- and the creator father and the 18 heavenly providence. I already knew the 19 teachings before. I already knew the teachings 20 that Reverend Moon teaches. 21 So after Reverend Moon married me, 22 normally you had to go through a 40-day 23 fasting, a seven-day fasting, and 40-day 24 retreat. However, I did not go through that. 25 MR. HYUN OOK SUH: Objection. I'd	1 objectives of heavenly parent, and I knew it 2 had to be me to do that. 3 So think about it. I was 17, and I 4 married a 40-year-old man. 5 MR. HYUN OOK SUH: Objection. I 6 think one important passage was 7 mistranslated. 8 I can say that I knew it perfectly 9 because at the age of 17, I made a firm 10 resolve that if it were not for me, no one 11 else could realize God's dream. That is 12 why at the age of 17 I decided to marry a 13 40-year-old man. Think about it. Is that 14 possible? 15 A During the Korean War, Korea was 16 divided between north and south, and God sent 17 me from north to south, and God sent Reverend 18 Moon from south to north. 19 And he -- North Korea regime did not 20 recognize religions, so he spent time in 21 Hungnam jail. And he was looking -- he -- a 22 day before he was to be executed, my general 23 sent -- General MacArthur to Korea, and he 24 landed in Inchon, and that's how Reverend Moon 25 was released from Hungnam jail.
Page 106	Page 108
1 just like to clarify just a few points 2 that I think were not interpreted 3 accurately. 4 As the only begotten daughter, I 5 already know heavenly parents providence, 6 I know heavens providence, and I know The 7 Mission of True Parents. 8 And before Reverend Moon taught his 9 theology, I already knew it. That is why 10 after Reverend Moon married me -- 11 normally, in our church you have to go 12 through 14 days of fasting, workshops, and 13 seven days of fast. However, I did not 14 need to go through that. 15 And if I've explained this much, I 16 think you need to understand. 17 Q So did you understand the Unification 18 theology perfectly at age 11 when you first met 19 Reverend Moon? 20 MR. HYUN OOK SUH: One objection. I 21 think you mentioned "perfectly," and she 22 omitted it. So... 23 A Yes, I have to say I knew it 24 perfectly because at age 17 I had the 25 conviction to carry out the -- or complete the	1 MR. HYUN OOK SUH: Objection. I 2 think that, while accurate, that there's 3 some details that that were missing. 4 It's not with the Korean War. But 5 with the liberation of Korea, Korea was 6 divided into democratic south and the 7 communist north. 8 God guided me to South Korea while 9 God asked father to go to North Korea. 10 North Korea was under a communist regime 11 at the time. This was a place where 12 religion was not recognized. 13 Father was put into Hungnam 14 penitentiary, and the day before he was 15 due to be executed, thanks to God's 16 heaven's grace and protection, 16 U.N. 17 member nations were mobilized, and 18 President Eisenhower gave the directive to 19 General MacArthur to carry out the Inchon 20 Landing operation through which Reverend 21 Moon was liberated and democracy in South 22 Korea could be preserved. 23 Just looking at that, we can see 24 heaven's handiwork. 25 THE INTERPRETER: May the interpreter

Page 109	Page 111
1 ask the same question again, please. 2 Because the answer was so confounding, 3 it's really difficult for the interpreter 4 to kind of get the grasp of the entire 5 answer. 6 Can I ask the question again? 7 MR. POLAK: Can you read the question 8 back? 9 MR. HYUN OOK SUH: May I offer to 10 interpret her last statement. 11 Yes, please. So the mission of the 12 only begotten son was to find the word 13 which Jesus was not able to promulgate in 14 his lifetime. Therefore, in order for 15 father to find the status as the only 16 begotten son, he needed to find the word 17 which is why following his liberation 18 father went to Pusan where he wrote -- he 19 found and he wrote down the word, and on 20 that foundation father had the 21 qualification as the only begotten son to 22 meet the only begotten daughter. 23 Q Prior to Reverend Moon's death, did 24 you ever have any discussions with Sean Moon 25 regarding who would take over as the leader of	1 And you're saying the term "Cheon il 2 guk" means more than just "kingdom"? It 3 means something different than that? 4 MR. HYUN OOK SUH: Yes. 5 MR. POLAK: Okay. I'm not going to 6 go down that theological rabbit hole right 7 now, but... 8 MR. HYUN OOK SUH: Sure. 9 Q Okay. What I'm trying to understand, 10 Mrs. Moon, is whether or not you and Sean Moon 11 ever had a conversation before the 12 Reverend Moon died over whether it would be you 13 leading the church or Sean Moon leading the 14 church. 15 A Well, you're asking me if there was a 16 conversation between Reverend Moon and myself? 17 Q No. I'm asking Sean Moon. Sean Moon 18 and you. 19 A Well, the circumstances did not allow 20 that sort of question to arise because Sean at 21 the time needed to grow much more, and he was a 22 male who was not complete, and even though I 23 was his mother, he was not my equal as to carry 24 on a conversation. 25 Your questions are very ignorant. I
Page 110	Page 112
1 the Unification of [sic] Church after the 2 Reverend Moon died? 3 MR. HYUN OOK SUH: I'm sorry. 4 Objection. She said "take over," but I 5 think you mentioned "lead." 6 MR. POLAK: I thought I said "take 7 over," but I used probably would mean both 8 those words interchangeably. 9 A Concerning the providence, I cannot 10 view the Reverend Moon as completing the work 11 of providence on earth. 12 He mentioned about the kingdom on 13 earth; however, the one who proclaimed it and 14 opened it was myself. 15 MR. HYUN OOK SUH: I just want to say 16 that "Cheon il guk" means more than just 17 the kingdom that she mentioned. 18 MR. POLAK: Who said Cheon il guk? 19 The witness said Cheon il guk? 20 MR. HYUN OOK SUH: Yes. 21 MR. POLAK: And she interpreted using 22 the word Cheon il guk? 23 MR. HYUN OOK SUH: No, no. She said, 24 "kingdom." 25 MR. POLAK: Kingdom.	1 told you to remember two years he was not my 2 equal. I was the True Parent. 3 Q So is the answer to my question, 4 Mrs. Moon, that you never had a discussion with 5 Sean Moon about whether he would be taking over 6 leadership of the church? 7 A I just said it's impossible to have 8 that kind of a conversation because we were not 9 equals. So how could that be, that 10 conversation? 11 Hyung Jin needed to -- Hyung Jin was 12 in position to be absolutely -- Hyung Jin 13 needed to follow me completely. 14 MR. HYUN OOK SUH: Objection. 15 Q Hold on, Mrs. Moon. 16 Do you have an objection? 17 MR. HYUN OOK SUH: Yes. 18 She said, Sean Moon needed to follow 19 me unconditionally. He needed to attend 20 me. 21 Q Mrs. Moon, you wanted to complete 22 your answer. If you have nothing to add, 23 that's okay. You indicated before that there 24 was something else you wanted to say. 25 A Okay. Let's carry on to another

Page 113

1 question.
 2 Q Same question except as to you and
 3 the Reverend Moon.
 4 Did you two have conversations about
 5 who was to take leadership of the Unification
 6 Church after he died?
 7 A Well, all the family or the church
 8 family knows this.
 9 MR. HYUN OOK SUH: Members.
 10 A In the public forum, Reverend Moon
 11 has mentioned that he was the leader and that I
 12 was the number two leader. That meant that I
 13 was his equal in every respect.
 14 MR. HYUN OOK SUH: Sorry. I just
 15 like to correct that. He didn't say
 16 leader. (Speaking Korean) means like head
 17 of the church.
 18 MR. ELDER: Founder.
 19 MR. HYUN OOK SUH: Founder.
 20 Q My question for you was more than
 21 that, Mrs. Moon. What I'm asking you is
 22 whether you and Reverend Moon had specific
 23 conversations over who would take over the
 24 leadership of the church after he died?
 25 A Since long ago Reverend Moon knew

Page 114

1 that since he was older, if he passes on, that
 2 I was to take on all the responsibilities and
 3 continue with the work. That's why he
 4 mentioned that I was the number two, the second
 5 founder. And he also educated or trained great
 6 leaders who were able to support me or help me.
 7 Q Now, you understand, though, that
 8 before he died the Reverend Moon identified
 9 Sean Moon as his successor?
 10 A "Successor" is a word that shouldn't
 11 be thrown around that easily. Like I said
 12 before, True Parents -- for True Parents, there
 13 are no successors. There can only be central
 14 characters who --
 15 MR. HYUN OOK SUH: Central figures.
 16 A -- central figures who are appointed
 17 by the True Parents. I can give you an example
 18 for -- in Israel, in Judaism, there are --
 19 MR. HYUN OOK SUH: The grand priest.
 20 MR. ELDER: The high priest.
 21 A -- high priest. And also Sean and
 22 another son of mine don't have the right
 23 information.
 24 MR. HYUN OOK SUH: Are mistaken.
 25 Q So are you saying that the

Page 115

1 Reverend Moon never identified Sean Moon as his
 2 successor in any public statements?
 3 A I never heard him say that.
 4 Q Did you ever hear Reverend Moon
 5 identify Sean Moon as his representative and
 6 heir?
 7 THE INTERPRETER: You need to repeat
 8 the question, please, because the
 9 interpreter --
 10 Q Did you ever -- the question was did
 11 you ever hear Reverend Moon identify Sean Moon
 12 as his representative and heir.
 13 A Okay. I know that you are preparing
 14 video clip to show me; however, that doesn't --
 15 that clip is not an indication that
 16 Reverend Moon was appointing or naming Sean as
 17 his heir. It was just a warning to other sons.
 18 MR. HYUN OOK SUH: I'm sorry. She
 19 omitted one very important passage.
 20 And in order to become the heir, in
 21 the proclamation there needed to be my
 22 signature as well, but in that
 23 proclamation my signature is not there.
 24 Q Is that because you disagreed with
 25 the Reverend Moon? Is that why your signature

Page 116

1 was not there?
 2 A I knew that's what his intention was;
 3 however, there are other -- another son who
 4 claimed that he was the oldest son and who was
 5 the rightful heir.
 6 However, I know that Reverend Moon
 7 was doing that because the son was close to him
 8 and he listens to him and it was to protect his
 9 son. It was an expression, Reverend Moon's
 10 expression, to protect his son, as a means to
 11 protect his son.
 12 MR. HYUN OOK SUH: I'm sorry.
 13 Objection. I think there is room for
 14 ambivalence and ambiguity as to which son
 15 is being mentioned; therefore, I'd like to
 16 offer -- and also the last sentence was
 17 missing.
 18 I understood Reverend Moon's
 19 intention. We have another son who claims
 20 to be the eldest son and the rightful
 21 heir. However, because meaning Sean was
 22 close to father and could listen, the
 23 intention was to protect him and also to
 24 provide an armor to protect him.
 25 Without two parents' signature, this

Page 117	Page 119
1 proclamation cannot be considered as 2 valid. 3 Q Did the Reverend Moon ever say 4 publicly that he thought he needed a successor 5 other than you? 6 A He did not mention a successor. 7 Q I'm going to play a video for you, 8 Mrs. Moon. 9 A I mean, I have many sons. 10 Q Oh. I'm sorry. 11 A However, the central character should 12 have -- was to be someone whose life or who 13 lives with true love in the center. And there 14 was no one that we could name as the successor 15 because my children were not ripe or fully 16 grown. 17 MR. HYUN OOK SUH: Objection. I 18 think -- while the translation, I think 19 there's an important passage that was not 20 properly translated, especially towards 21 the end. 22 With regards to the successor, we 23 have many children. However, from among 24 our children, those who live for the sake 25 of others -- those who live a model and	1 fact that I think it's confusing to take 2 it out of context and will object to the 3 English translation on it which I think is 4 incorrect and confusing. 5 MR. POLAK: Okay. 6 (Exhibit 93, CD, marked for 7 identification.) 8 MR. POLAK: Well, I wasn't showing it 9 to you for the English translation. 10 Q And I don't think, Mrs. Moon, you 11 were looking at the English translation. It 12 was in Korean. 13 I assume you under -- that was the 14 Reverend Moon that was on the video, wasn't it? 15 A Yes. 16 Q And he was speaking in Korean, 17 correct? 18 A Yes. 19 Q And do you recall him giving that 20 public statement? 21 A I don't remember what's the 22 circumstances that he was speaking that -- and 23 what kind of a public forum was that. 24 And does it have any explanation? 25 Q The video itself does not. I'm just
Page 118	Page 120
1 who work -- who live as models can be 2 appointed by True Parents as central 3 figures. Our True Parents do not 4 specifically target one particular child 5 and say this is my successor. 6 The children, the sons, were still 7 immature, and therefore, they were still 8 immature. 9 Q Mrs. Moon, what I'm going to show you 10 is a video from what "appears to be" an 11 inauguration ceremony -- quotes around it -- 12 from 2008. I'm going to play the video for a 13 little bit just to refamiliarize yourself with 14 that event, and then I'm going to ask you some 15 questions about it. 16 Some of it's in Korean; some of it's 17 in English. We don't need to translate it. I 18 really just want you to look at the images. 19 (Video playing) 20 Q We're going to pause a second there, 21 Mrs. Moon. 22 MR. ROSENFELD: I want to put an 23 objection on the record. 24 So I'll object to the lack of 25 foundation for that exhibit and to the	1 asking you whether you recall it. 2 A It's not clear. 3 Q I believe it occurred in 2008. 4 A Looking at it from the True Parent 5 providence perspective, the background or 6 circumstances was not -- qualifying background 7 or circumstances was not there. 8 True Parents have to be approved by 9 the nation or the country, and it has to start 10 that way. If -- at the time of Jesus, if he 11 was recognized by a country, he may not have 12 died. 13 MR. HYUN OOK SUH: Objection. I 14 think that the passage was mistranslated. 15 Mrs. Moon did not mention the 16 qualifying background. The circumstances 17 were not there. 18 She says, it is -- the Bible is 19 written in symbols and parables, and True 20 Parents should have come on the national 21 level. Unfortunately, the necessary 22 supporting environment could not be 23 established. 24 In the case of Jesus, if Jesus had 25 proclaimed that he was the messiah in the

Page 121 1 Council of Elders in Rome, he may not have 2 needed to die or be crucified. 3 Q But having sat there and watched 4 those 54 seconds of video clip, would you agree 5 with me that the Reverend Moon is saying in 6 that clip that he needs to appoint a successor 7 to carry on his work after he dies? 8 MR. ROSENFELD: Objection. 9 Foundation. 10 A That wasn't my view. 11 Q What was your view? 12 A If all the blessed family agreed and 13 said, yes, that's correct, we would like this 14 person to become the central figure, then 15 that's another story. However -- and you have 16 to be -- that person has to be a respectable 17 person. 18 However, among my sons and daughter, 19 there's not a single person who is qualified to 20 be that person. They are too biased. 21 Q Mrs. Moon -- 22 MR. HYUN OOK SUH: Just objection. 23 One thing. She omitted the last sentence 24 she said which is they cannot become 25 leaders.	Page 123 1 (Video playing) 2 Q Does that refresh your memory as to 3 what the video said in terms of whether 4 Reverend Moon said that there was no other 5 member of the church with the faith that Sean 6 Moon has and that Sean Moon is appointed? 7 A What that meant, among the sons -- 8 Q Mrs. Moon, I'm not asking you what 9 was meant. I'm asking you what was said on the 10 video. 11 MR. ROSENFELD: Object to form and 12 foundation. 13 Q I'll ask you what you think he meant 14 in another question. I'm asking you whether 15 you heard him say it on the video. 16 A I can't -- I don't recognize that, or 17 I can't recognize it. 18 Q You can't recognize it because you 19 didn't hear it in the video? 20 A I don't honor it, whether I listen -- 21 whether I heard it or not because Sean, Hyung 22 Jin, Moon was not qualified to become the 23 leader. 24 Q Yes. I understand, Mrs. Moon, that 25 you have a disagreement with Sean Moon over
Page 122 1 Q Mrs. Moon, did you hear the 2 Reverend Moon say that in there was -- in that 3 video clip that there was no other member of 4 the church at that time with the faith that 5 Sean Moon has, and that is why he was 6 appointing him as his heir and successor? 7 MR. ROSENFELD: Objection to form. 8 A So what. 9 Q So what? 10 A What's the question? 11 Q My question is did you hear that part 12 of the clip where the Reverend Moon was saying 13 that there was no other member of the church at 14 that time with the faith that Sean Moon has, 15 and that was the basis on which he was 16 appointing him as his heir and successor? 17 MR. ROSENFELD: Same objection. 18 A I don't think that's what he meant. 19 Q Is that what he said? 20 A I don't know if he said that on the 21 video. 22 Q Let's go ahead. 23 A I don't think that was his intention. 24 MR. HYUN OOK SUH: His original 25 heart.	Page 124 1 whether he was ready, but that's not really 2 what I'm asking. 3 I'm asking you about what you were 4 hearing in the video that I just played that 5 was in Korean, in your language. 6 I would ask for the peanut gallery 7 over here to please be quiet, Mr. Lay. 8 A I said I cannot honor that. 9 Q I understand you cannot honor it, 10 meaning that you won't agree with it. 11 What I'm asking you, Mrs. Moon, is 12 what you are hearing on the video. 13 MR. ROSENFELD: I'll object. 14 Q It is in your language. So you can 15 tell me what it is that you're hearing. 16 A I don't recall. 17 MR. ROSENFELD: Objection -- 18 Q Okay. I'll play it again for you. 19 MR. ROSENFELD: -- as argumentative 20 and badgering the witness. I think you've 21 got the answer you're going to get from 22 her. 23 A Even if you replayed, I don't recall. 24 Q I'm not asking you whether you recall 25 the events at the time. I'm asking you to

Page 125	Page 127
1 listen to the video and tell me what you hear 2 the Reverend Moon saying. 3 (Video playing) 4 Q Mrs. Moon? 5 MR. ROSENFELD: The question is what 6 did he say? 7 Q I'm asking you what it is you hear 8 him saying in the video. 9 A Well, he mentioned that Hyung Jin had 10 great faith. 11 Q And did he say anything else about 12 Sean Moon in terms of appointing him? 13 MR. ELDER: Objection. Laura did not 14 say successor. He just said anything 15 about appointing him. 16 The translator said appointing him as 17 successor. The lawyer's question -- 18 Q I did say "appointing him." 19 A No, I did not hear that. 20 Q We'll go back, and we can play it 21 again. 22 (Video playing) 23 MR. ROSENFELD: I think the problem 24 is, I'm told that it ends with him saying 25 do you understand. It doesn't have him	1 You don't understand the True Parents. Well, 2 just by looking at that short clip of the 3 video, you have no idea what his intentions 4 were when he was saying that. 5 So how do you expect me to make a 6 decision from that? And I kept telling him I 7 mentioned about True Parent. And the true 8 mother has the most authority. Life came from 9 the true mother, and true mother nurtured them. 10 MR. HYUN OOK SUH: Raised him. 11 Q So if the video shows the Reverend 12 Moon saying that he -- 13 A The video plug -- the video clip was 14 not complete. It only shows the father's side. 15 It did not show the mother's side. 16 MR. ROSENFELD: Note my objections on 17 the video foundation and the taking it out 18 of context. 19 Q I'm going to show you the rest of 20 this video -- okay. But, first of all, let me 21 back up. 22 Now after having talked about that 23 particular video clip for the last ten minutes 24 or so, does it refresh your memory about when 25 and where and under what circumstances the
Page 126	Page 128
1 saying I appoint him. 2 MR. ELDER: No, I disagree. It 3 clearly states (speaking Korean) which 4 means -- 5 MR. POLAK: Again, I'm not asking for 6 anybody to translate anything. I'm asking 7 her what she is hearing. That is the 8 basis of my question, and there's nothing 9 wrong with it. 10 So, Mrs. Moon, I'm asking you do you 11 hear Reverend Moon saying that he is 12 appointing Sean Moon in that video clip I 13 just played for you? 14 A You know, I made it clear to you. 15 The True Father cannot at his own discretion 16 make that decision without my consent. I am 17 the True Parent. 18 The True Parent does not consist of 19 the father. It also includes mother, and the 20 mother has more authority. So I should have 21 been the one. It should have come from me. 22 So what's the point of replaying that 23 again? Are you playing games? 24 Q Well -- 25 A You don't understand the providence.	1 Reverend Moon was making that public statement? 2 MR. ROSENFELD: Objection to form. 3 A I don't know when. I don't know 4 where. That's not something that I'm 5 interested in. 6 Q I'm going to play another portion of 7 this video, and it's going to go for about 8 40 seconds or so. 9 (Video playing) 10 Q I'm stopping the video right now. I 11 just want you to watch the video. Much of this 12 is in English, and so the reason why I'm 13 showing it to you is to see if you remember 14 this event here because I'm going to ask you 15 some questions about it. 16 You are in the video in some of these 17 spots. You're not talking, but you're 18 depicted. 19 MR. ROSENFELD: This is 92. 20 MR. POLAK: Correct. 21 I believe this is all HSA -- I'm 22 sorry, Family Federation International 23 video clip. I don't think this comes from 24 Sanctuary. 25 (Video playing)

Page 129

1 Q So, Mrs. Moon, I understand that this
2 was a video from the inauguration ceremony for
3 Sean Moon as international president.

4 Is that your recollection now having
5 looked at this video?

6 A Yes, I do remember the international
7 president inauguration.

8 Q Okay. And you were there?

9 A Yes.

10 Q Who was it that made the decision for
11 Sean Moon to be the new international president
12 for Family Federation?

13 A Parents.

14 Q Who decided it first? You or the
15 Reverend Moon?

16 A Together. Both together.

17 Q Who raised it first?

18 A I did, because I wanted to develop
19 him.

20 MR. HYUN OOK SUH: Raise him.

21 A Because I figure that he was going
22 to -- it would help him to grow in every
23 respect if he was -- if he was able to see the
24 situations of the world or world environment.

25 MR. HYUN OOK SUH: Objection. That's

Page 131

1 the Reverend Moon's message at this
2 inauguration ceremony was not only that Sean
3 Moon would be the new international president
4 but also that the church membership would come
5 to know him as the successor to the Reverend
6 Moon himself?

7 MR. ROSENFELD: Objection to form.

8 Lacks foundation.

9 A No.

10 Q Why not?

11 A I told you many times that there was
12 no successor. You are really slow in
13 understanding.

14 MR. HYUN OOK SUH: Not slow in
15 understanding. I'm sorry. She did not
16 say that.

17 She said, this is frustrating.

18 Q Do you recall there being media
19 reports about this inauguration ceremony in
20 Korea?

21 A What was the question again? What
22 did the media do?

23 Q Do you recall there being any media
24 reporting around this inauguration ceremony?
25 News story by newspapers or reporters, that

Page 130

1 not what she said.

2 She said that I raised it first
3 because whether artistically or from every
4 point of view, it would help in his
5 development.

6 Q Was this ceremony intended to do
7 anything other than present Sean Moon as the
8 new international president?

9 A The objective of him being
10 inaugurated as the international president was,
11 as I have traveled around the world, I wanted
12 him to travel around the world and become --
13 become a qualified international leader.
14 However, that's not what happened.

15 MR. HYUN OOK SUH: She missed one
16 important point which is that he could
17 also learn and grow from members through
18 his international tours, but he couldn't
19 do so.

20 Q Do you know who recorded this video?

21 A No.

22 Q Do you know whether this is a Family
23 Federation video?

24 A I don't know.

25 Q Would you agree with me that part of

Page 132

1 kind of thing.

2 MR. HYUN OOK SUH: Sorry. I think
3 the right term for "media report" is
4 (speaking Korean).

5 A You know, I really don't know --
6 remember if it was reported by the media.

7 Q I'm going to jump to the
8 38-minute-and-56-second point here in this
9 video, if I can.

10 (Video playing)

11 Q This is a portion of the video that
12 talks about media reports. I want you to take
13 a look at these and see if that refreshes your
14 memory.

15 (Video playing)

16 Q It goes on with additional media
17 reports. Does that -- do you recognize any of
18 those media reports we just watched?

19 A No.

20 Q Okay. Do you recall -- well, does it
21 at least refresh your memory that there were
22 media reports around the inauguration ceremony
23 back in 2008?

24 A Yes, I believe there was media
25 reports.

Page 133 1 Q And do you recall there being any 2 concern at the Family Federation that any of 3 the media reports around his inauguration were 4 inaccurate? 5 MR. HYUN OOK SUH: I'm sorry. You 6 mentioned concern. 7 A My recollection is that there was 8 some incorrect media report with regard to 9 Hyung Jin's education, background. 10 MR. ELDER: Credentials. With regard 11 to his academic credentials. 12 Q That was it, though? That's the only 13 concern about the accuracy of the media 14 reports? 15 THE INTERPRETER: May the interpreter 16 ask Mrs. Moon to clarify something, 17 please. 18 A There was so many events. And 19 especially ten years prior to his ascension, 20 there were so many things -- so many issues 21 that were complicated. So I cannot say I can 22 remember everything. 23 Q Do you recall whether there were any 24 press releases issued around this by the Family 25 Federation?	Page 135 1 What I'm going to do is I'm going to 2 mark Exhibit No. 93 now. That's your 3 exhibit copy for 93. 4 Q Mrs. Moon, what I'm going to do is 5 I'm going to show you another video clip. This 6 one is entirely in Korean. I'm not going to 7 play the entire video for you. 8 Instead what I want to do is I just 9 want to play it for you. Let you watch it. 10 Let you hear it. I'll probably play 30 seconds 11 or so of the video, and I want to ask you some 12 questions about your memory of that event, what 13 it was around, that kind of thing, okay. 14 (Video playing) 15 Q I played the first 56 seconds of the 16 video, Mrs. Moon, and I stopped it right as -- 17 it's a ceremony of some type, and I stopped it 18 right as you and the Reverend Moon are riding 19 in on a golf cart, and you're followed by Sean 20 Moon and his wife. 21 Do you see that? 22 A Yes. 23 Q Do you recall this ceremony? 24 A Yes. 25 Q What is this ceremony?
Page 134 1 MR. HYUN OOK SUH: Sorry, I think she 2 mistranslated. "Press release" is 3 (speaking Korean). 4 A I'm sure, if we look for it, we can 5 find the press release documents. 6 Q Would you have been involved in the 7 approval of any press releases around this 8 inauguration ceremony? 9 A I mean, I don't understand the 10 question. 11 MR. HYUN OOK SUH: What she's 12 saying -- 13 A You're saying the press releases go 14 out with -- only with my approval? 15 MR. HYUN OOK SUH: No, that's not 16 what she said. 17 She says that your question is 18 strange. What do you mean by approval for 19 media report? 20 Q That you looked at it and approved 21 the language in it. 22 A I mean, I have no knowledge of it. 23 MR. POLAK: Jim, I actually gave you 24 the exhibit copy there. Lamis has your 25 copy.	Page 136 1 A The explanation is long. Do you want 2 to listen to the whole explanation? 3 Q I don't need to understand the 4 theology behind it. 5 Is there a title for this ceremony? 6 A Well, I cannot tell you that. I 7 mean, you don't -- if you're not going to allow 8 me to give you the full explanation, how can I 9 just see that screen shot and explain it to 10 you? 11 Q Then go ahead and explain it to me. 12 If you could just try to break it up into small 13 chunks, though, if it's a really long answer. 14 A That event occurred because of the 15 True Parents. While True Parents are the 16 savior, messiah, and the king of all kings. 17 However -- 18 THE INTERPRETER: May the interpreter 19 ask her to clarify? 20 MR. POLAK: Uh-huh. 21 A -- however, in order for the messiah 22 to be enthroned as the king of kings, there has 23 to be a nation. That was all symbolic. It was 24 symbolic in saying that there was a -- there 25 was a responsibility to accomplish that

Page 137

1 objective in the future.

2 It was -- that ceremony was symbolic
3 in paving the way to complete the creator
4 father's purpose of creation and for the
5 kingdom of God to --

6 MR. HYUN OOK SUH: Sorry. Just
7 objection.

8 A -- to be realized.

9 MR. HYUN OOK SUH: Objection. She
10 said that this event was symbolic in
11 paving the way to realize God's ideal of
12 creation in a unified world.

13 Q Mrs. Moon, did this ceremony have
14 anything to do in particular with Sean Moon?

15 MR. ROSENFELD: Objection. I don't
16 think the witness was finished with her
17 answer.

18 MR. POLAK: Okay.

19 A Okay. I still need to continue.

20 Like I said before, this was a
21 symbolic ceremony, and the road ahead was very
22 far.

23 MR. HYUN OOK SUH: Long.

24 A This was because the fallen mankind
25 and each family had to become a True Family,

Page 139

1 reason why Hyung Jin Jim was raised -- was
2 raised is because -- it was to -- so that
3 he could uphold True Parents. He was not
4 raised to that position because he was
5 fruitful or complete or perfect.

6 Q So are you saying that this was not a
7 ceremony to recognize Sean Moon as the
8 Reverend Moon's heir or representative or
9 successor?

10 A That's correct. He's still
11 incomplete.

12 MR. HYUN OOK SUH: There's still --
13 she said they are all still incomplete or
14 immature.

15 Q Here in the video frame that I paused
16 it on, which is the second 56, we see here that
17 Sean Moon is wearing a crown.

18 Why is he wearing a crown?

19 A Well, it wasn't because that he was
20 a -- he was a complete person. It was just an
21 indication that he had the potentials. And at
22 the time our other sons had issues, and through
23 this ceremony -- the ceremony was to indicate
24 to him that he needed to be a qualified person
25 that his parents can acknowledge.

Page 138

1 true tribe, and true nation. And in order to
2 become a united family with God at the center,
3 united family of mankind with God at the
4 center, it doesn't mean that it was achieved.
5 That's -- that's the purpose that we were
6 working towards.

7 However, in that path if you cannot
8 fulfill your responsibility, then it's possible
9 that you may have to have step down from your
10 position.

11 Q Mrs. Moon, what I'm -- let me ask you
12 this question: Did this ceremony have a
13 purpose with respect to Sean Moon?

14 A Well, the purpose of the ceremony was
15 to show that this world had to move toward the
16 world with God at the center. While Hyung Jin
17 was not lifted up or appointed because he was
18 perfect or complete but because we wished him
19 to realize his parents' wishes.

20 MR. HYUN OOK SUH: Objection to
21 both the previous translation and this
22 one.

23 The purpose of this ceremony was to
24 show the direction which the world needs
25 to go to realize a unified world. And the

Page 140

1 MR. HYUN OOK SUH: And she added that
2 he is not the successor, and he is -- he
3 still needs a lot to be qualified.

4 Q Mrs. Moon, you told me a lot there in
5 your answer about what the crown didn't mean,
6 and that really wasn't my question.

7 My question was why is he wearing a
8 crown? What does that mean?

9 MR. ROSENFELD: Objection to form.

10 A The meaning is that our wish for him
11 to resemble his True Parents.

12 MR. HYUN OOK SUH: Sorry. She did
13 not say wish. Basically, she said,
14 resemble True Parents.

15 Q So he's wearing a crown because you
16 and the Reverend Moon are wearing crowns?

17 A Okay. His parents have succeeded.
18 However, Hyung Jin had a long road ahead of
19 him. And my other sons were self-centered, and
20 it was showing just that, not because that we
21 acknowledged him.

22 MR. HYUN OOK SUH: Sorry.

23 A I mean, in reality, if a king chose a
24 successor, he would give his own crown to the
25 successor.

Page 141

1 MR. HYUN OOK SUH: Sorry. I have an
2 objection to the translation before. That
3 was mistranslated.

4 And the father and mother have been
5 successful. However, Hyung Jin still has
6 a far -- a long way to go. And all the
7 sons said that they were the central
8 figures; therefore, the crown was not a
9 sign that he was recognized but of what he
10 needed to do.

11 Q Was there anyone else at this
12 ceremony that wore a crown other than you,
13 Reverend Moon, Sean Moon, or Sean Moon's wife?

14 A I mean, does it show on the video?
15 because I don't know.

16 Q I don't believe there's anybody else
17 that I've seen that was wearing a crown at that
18 ceremony, but I'm just asking you and your
19 memory.

20 A The True Parents in 6,000 years, if a
21 child -- children are born to that true parent
22 and they are all princes and princesses, and so
23 in a kingdom when a prince is born, is he not
24 crowned? And if you look at the Korean
25 history, when a prince is born from a royal

Page 142

1 family, he gets to wear a crown.

2 Q Were any of Sean Moon's brothers or
3 sisters present at this ceremony? And if so,
4 were they wearing a crown?

5 A Not all of them because they were
6 raised up as central figures. However, when
7 they were -- after they were born, when they
8 were babies, they were wearing crowns.

9 Q Mrs. Moon, at this ceremony, at this
10 time in this video, no one else was wearing a
11 crown, were they?

12 A I told you: The crown that was on
13 him was symbolic for this -- at this ceremony.

14 Q My question, though, Mrs. Moon,
15 relates to not Sean Moon but to the brothers
16 that were present.

17 And you don't recall any of those
18 brothers wearing crowns.

19 MR. ROSENFELD: Objection to the
20 form.

21 A I don't know why you keep asking
22 questions. Because with regard to his other
23 siblings, this was a ceremony to raise them up
24 as central figures. That's why Hyung Jin was
25 the only one was wearing a crown.

Page 143

1 MR. POLAK: I think we're out of
2 tape.

3 MR. HYUN OOK SUH: Symbolically.

4 MR. POLAK: We're out of tape.

5 THE VIDEOGRAPHER: This marks the end
6 of tape number four. We're now going off
7 the record. The time is 3:31 p.m.

8 (Short recess taken)

9 THE VIDEOGRAPHER: This marks the
10 beginning of tape number five. We're now
11 back on the record. The time is 3:52 p.m.

12 Q I'll just hand you a couple of these
13 things here. If you can touch those for me,
14 please.

15 I just want the record to reflect
16 that we have served Mrs. Moon with the New York
17 lawsuit that was filed. We've also served the
18 International Family Federation lawsuit in
19 New York that was filed. Mrs. Moon, as being
20 the highest person, she's been served with
21 that.

22 I don't intend to ask those questions
23 but --

24 MR. ROSENFELD: We asked you not to
25 serve her directly during this, and we

Page 144

1 object to it.

2 MR. POLAK: I figured you would, but
3 that's okay. We can deal with the
4 proprietary of the service later but --

5 MR. LAY: We asked you to let us know
6 if you intended to do so we could respond
7 accordingly, but you didn't give us that
8 courtesy --

9 MR. POLAK: My concern was that she
10 wouldn't show up.

11 MS. MAJITOVA: That was very
12 inappropriate.

13 MR. POLAK: You guys can raise
14 whatever arguments you want to make later
15 on, but I think at this point she is
16 served and the International Family
17 Federation is served.

18 BY MR. POLAK:

19 Q Okay. So getting back to the
20 deposition itself here, Mrs. Moon, before we
21 took our break, we were looking at a video, and
22 it was Exhibit 93.

23 And now what I've done is I've
24 fast-forwarded to -- I guess the time here is
25 five-minute-and-33-second slot. And I'm going

Page 145	Page 147
1 to play part of the video just to show you 2 where the Reverend Moon is speaking. I don't 3 know what he's saying because it's in Korean. 4 I don't expect to ask you any questions 5 specifically about it, but I just want to get 6 your memory about what you recall what Mr. Moon 7 was saying. 8 (Video playing) 9 MR. ROSENFELD: Put an objection on 10 the record -- 11 MR. POLAK: I stopped at 6:04. 12 MR. ROSENFELD: -- about this tape 13 not showing something from a ceremony out 14 of context. And we'll object to the 15 translation which is not a certified 16 translation, and I'll object to playing 17 something in Korean that I don't have a 18 translation for. So this is an 19 inappropriate exhibit. 20 MR. POLAK: I don't believe there's a 21 translation of this. I think what you're 22 referring to when you say "translation" is 23 you're talking about the Korean language 24 that's underneath it? 25 MR. ROSENFELD: The Korean subtitles.	1 church terms, this was a coronation 2 ceremony for the kingship of God and so 3 the coronation for True Parents. It is a 4 place where we attended God. It was not 5 for Hyung Jin. 6 MR. ROSENFELD: Was this part of 7 Exhibit 93? 8 MR. POLAK: Yes. 9 Q Whose idea was it for this ceremony? 10 Yours or the Reverend Moon's? 11 MR. ELDER: It was a revelation from 12 heaven. 13 A Revelation from heaven. 14 Q Who was it revealed to? 15 A The original owner of the cosmos is 16 the creator, God. 17 THE INTERPRETER: May the interpreter 18 ask her to clarify something, please. 19 (Interpreting) 20 A Well, God was supposed to be the 21 master; however, with the fall of man, God did 22 not belong -- the man did not belong to God. 23 MR. HYUN OOK SUH: Objection. I 24 think that was mistranslated. First, I'd 25 like to translate what she mentioned
Page 146	Page 148
1 Exactly. 2 BY MR. POLAK: 3 Q Mrs. Moon, do you recall separate 4 from the language that's on the video, the 5 Reverend Moon giving a speech during this 6 ceremony in January of 2009? 7 A No. There were so many events. I 8 cannot recall. Therefore, I don't have a clear 9 recollection. 10 MR. HYUN OOK SUH: She said she's not 11 certain. 12 Q Do you recall the Reverend Moon 13 speaking specifically about Sean Moon during 14 this ceremony? 15 A He probably didn't. 16 Q He did not? 17 A He probably didn't. Did not. 18 Q Okay. Why do you say that? 19 A That ceremony which is portrayed in 20 that video was a ceremony to acknowledge God's 21 kingship and True Parents -- and acknowledge 22 True Parents. So it was an event to uphold 23 God, creator God. 24 MR. HYUN OOK SUH: Objection. I just 25 want -- because these are very specific	1 before. 2 The owner was not able to act as an 3 owner. And later, additional explanation 4 she gave was that, originally, God was 5 meant to be the true owner; however, due 6 to the fall of man, God was not able to 7 properly be the owner of human beings. 8 A There are two terms that the 9 interpreter is completely unfamiliar with. 10 Could I just ask -- 11 MR. POLAK: Maybe the check 12 interpreters might be able to assist. 13 MR. ELDER: What are the terms? 14 THE WITNESS: (Speaking in Korean) 15 MR. ELDER: "Vertical" or 16 "horizontal." 17 A The creator God is the True Parent, 18 and he's the vertical parent, and the earthly 19 parents were horizontal parents. And on earth 20 the earthly parents have -- the successful 21 earthly parents who are the only begotten son 22 and only begotten daughter have to return 23 everything to the God, the creator. 24 MR. HYUN OOK SUH: Objection. I 25 think -- I'd like to interpret what was

Page 149	Page 151
1 said before and additional explanation 2 that was given. 3 Heavenly parent is -- should be the 4 true owner, and the people who can return 5 God to that position are True Parents. 6 While on earth, the only begotten son and 7 the only begotten daughter, True Parents, 8 need to host an event where they return 9 everything unto God. 10 The additional explanation she gave 11 was, if heavenly parent are the vertical 12 True Parents of humanity, then the only 13 begotten son and the only begotten 14 daughter are the horizontal True Parents 15 on earth, and they need to return 16 everything unto God. Basically, True 17 Parents wanted to raise God through this 18 event. 19 BY MR. POLAK: 20 Q Do you recall that there were three 21 separate ceremonies in early 2009 where Sean 22 Moon was identified by Reverend Moon as his 23 successor? 24 MR. ROSENFELD: Objection. 25 Foundation.	1 cannot be the central figure. 2 MR. HYUN OOK SUH: Objection. She 3 omitted quite a lot. 4 She said -- Mrs. Moon said that God, 5 the creator, created Adam and Eve and gave 6 them a period of growth for which they 7 should fulfill their responsibility. 8 It is the same for Hyung Jin. He 9 needs to fulfill his responsibility. If 10 he does not fulfill his responsibility, 11 True Parents cannot appoint him as a 12 central figure. 13 Q What does Sean Moon have to do to 14 fulfill that responsibility? 15 A His attitude towards parents, 16 especially to the True Mother -- not the true 17 father -- he should offer absolute faith, 18 absolute love and absolute -- absolute love and 19 absolute faith and absolute obedience. Without 20 that, he cannot be a central figure. 21 MR. HYUN OOK SUH: I have an 22 objection. Basically, there was a part 23 where the main interpreter mentioned "not 24 the True Father." That is not the case. 25 What Mrs. Moon, True Mother,
Page 150	Page 152
1 A No, not a successor. He was not a 2 successor. 3 Q Do you recall any ceremonies in early 4 2009 where Sean Moon was identified by the 5 Reverend Moon as the Reverend Moon's successor? 6 MR. ROSENFELD: Same objection. 7 MR. ELDER: I think I heard the 8 translator say 2008. 9 MR. POLAK: 2009. 10 A No, I can't recall. 11 Q And so if others attending, for 12 example, the ceremony that we've been watching 13 on the video, which is Exhibit 93 -- if others 14 watching that ceremony came away with the 15 belief that Sean Moon was being identified by 16 the Reverend Moon as the Reverend Moon's 17 successor, that belief by those people is 18 inaccurate? 19 MR. ROSENFELD: Objection. Form and 20 foundation. 21 A That's inaccurate. The creator 22 father, after he created Adam and Eve, he gave 23 them time to grow -- 24 MR. ELDER: Grow. 25 A -- and without that growth, you	1 mentioned is that with regards to the 2 parents, especially not the father but the 3 mother -- regarding the mother, he needs 4 to have absolute faith, absolute faith, 5 and absolute obedience. If he fails in 6 this responsibility, he cannot be a 7 central figure. 8 A As I mentioned before, I gave an 9 example of using a Bible quote. It said, if 10 you reject the messiah, you can be forgiven; 11 however, if you reject the Holy Spirit, then 12 there's no forgiveness. 13 Q Did Sean Moon reject you as the True 14 Mother before the Reverend Moon's death? 15 MR. HYUN OOK SUH: Objection. I have 16 two objections. One is the accurate 17 translation of (speaking Korean) is not 18 "reject" but is "to speak against" or "to 19 insult." 20 And she said that -- also, when she 21 translated the same or she did not -- she 22 said she did not recognize, whereas the 23 intention was to say "speak against." 24 Q Go ahead. 25 A What I'm saying is Hyung Jin did not

Page 153

1 know his mother. All of my sons and daughters
 2 think that their mother was -- their father
 3 raised their mother; however, that's wrong.
 4 MR. ELDER: It's the opposite. It's
 5 opposite she said.
 6 A I was born as the daughter of God
 7 because I know the thoughts of God.
 8 MR. HYUN OOK SUH: Sorry. Objection.
 9 That's misrepresentation.
 10 Since I am the daughter of God, I
 11 understand his thoughts or I know his
 12 thoughts.
 13 Q So the answer to my question was,
 14 yes, Sean Moon rejected you as True Mother
 15 before the Reverend Moon died?
 16 MR. ROSENFELD: Objection to form.
 17 A Okay. What I'm saying was that he
 18 did not really know me. He did not understand
 19 my missions.
 20 Q Okay. Did the Reverend Moon know
 21 that Sean Moon did not know you, as you've used
 22 that phrase, before he died -- before the
 23 Reverend Moon died?
 24 A I'm sure Reverend Moon thought that
 25 he, Sean, needed to -- there was a lot that

Page 154

1 Sean needed to learn.
 2 Q So whatever it is that we've seen in
 3 these videos that the Reverend Moon was saying,
 4 he was saying that with an understanding that
 5 Sean Moon did not yet know you, as you've used
 6 that phrase?
 7 MR. ROSENFELD: Objection to form.
 8 A Are you asking me that's what
 9 Reverend Moon did?
 10 Q No. I'm asking you -- what I'm
 11 trying to understand, Mrs. Moon, is whether or
 12 not your disagreements with Sean Moon over his
 13 respect for you existed only after the Reverend
 14 Moon died, or did that lack of respect or
 15 knowing you exist before the Reverend Moon
 16 died, too?
 17 MR. ROSENFELD: Objection to form.
 18 A Even prior to the Reverend Moon's
 19 passing, I thought Sean was inadequate. So I
 20 told him to wait three years.
 21 Q But you didn't tell him to wait three
 22 years until after the Reverend Moon died,
 23 right?
 24 MR. ROSENFELD: Objection.
 25 Mischaracterizes.

Page 155

1 A Yes, I told him that after
 2 Reverend Moon passed away. However, prior to
 3 his passing, Sean was still not perfect.
 4 That's why I told him to wait.
 5 Q I'm going to show you another video
 6 clip. This one has been marked as Exhibit 94
 7 for record purposes.
 8 (Exhibit 94, CD, marked for
 9 identification.)
 10 Q And in the video you'll see here in a
 11 minute I believe it was from June 5, 2010, and
 12 in it there's a document that is being created
 13 by the Reverend Moon with your assistance. I
 14 believe that document is showing here on the
 15 second page of Exhibit 13.
 16 What I'm going to do right now is I'd
 17 ask you to keep that Exhibit 13 page in front
 18 of you, Mrs. Moon, but we're going to play this
 19 video and watch it for a little bit. We'll
 20 probably go a little longer on this clip than
 21 we have with the other ones. We're going to
 22 watch that clip, and then I'm going to ask you
 23 some questions about it, okay.
 24 (Video playing)
 25 MR. POLAK: I played the first minute

Page 156

1 and 20 seconds of that video.
 2 MR. ROSENFELD: Same objections as to
 3 the video as to the prior videos.
 4 Q Now, Mrs. Moon, first of all, that's
 5 you in the video, isn't it?
 6 A Yes.
 7 Q Do you recall being there?
 8 A Yes.
 9 Q Do you know who it is that is
 10 recording that video?
 11 A My daughter-in-law.
 12 Q Sean Moon's wife?
 13 A Probably.
 14 Q So who else is present in that room
 15 at that time other than you, the Reverend Moon,
 16 and Sean Moon's wife?
 17 A No one.
 18 Q Sean Moon is not also there?
 19 A He was.
 20 Q Anyone else present?
 21 A I don't recall who else was there.
 22 Q Okay. Now, we see that the
 23 Reverend Moon -- well, actually, what time of
 24 the day was this done?
 25 A I think it was in the middle of

Page 157

1 night. Like early in the morning.
 2 MR. POLAK: Early morning?
 3 MR. ELDER: Early morning.
 4 Q Was that unusual, for the
 5 Reverend Moon to make statements that early in
 6 the morning, or was there nothing unusual about
 7 that?
 8 A Well, he does get up. However, on
 9 that particular morning, Hyun Jin hurried over
 10 and asked his father to create that because,
 11 according to Hyun Jin, Hyung Jin was claiming
 12 to be the successor.
 13 Q Could we use American names because
 14 it's a little easier for us since there's --
 15 since there's so much similarity between Hyung
 16 Jin and Hyun Jin. If we can use "Sean Moon"
 17 and "Preston Moon" in the translation, that
 18 would be helpful.
 19 A So Sean came over and wanted his
 20 father to express it in a strong manner.
 21 MR. ELDER: I actually also did
 22 notice where she was talking about
 23 Preston, where she was talking about Sean,
 24 she could make that clear for the
 25 translation purpose.

Page 158

1 A Well, Sean came early in the morning
 2 to ask his father to draw that out because at
 3 the time young Preston was claiming that he was
 4 the successor and he was going to manage
 5 everything.
 6 So what do you think his father
 7 should have done at this point to give
 8 self-confidence to Sean?
 9 MR. HYUN OOK SUH: No. No,
 10 objection. That's not absolute -- that's
 11 not what she said.
 12 The father told Sean, what should I
 13 do for you to move forward with
 14 confidence?
 15 Q What did Sean say?
 16 A What do you mean what did he say?
 17 His father created this document.
 18 While I was there to assist him with
 19 regard to either correct spelling or correct
 20 verbiage, however, Sean still needed to fulfill
 21 his responsibilities. He needed to take care
 22 of his parents, not just his father. In order
 23 to do that, there needed to be absolute faith,
 24 absolute love, and absolute obedience.
 25 MR. HYUN OOK SUH: Objection. I

Page 159

1 think that she omitted something very
 2 important, and she omitted the part that
 3 this is not the decisive document. And
 4 afterwards she said, I did not sign this
 5 document.
 6 Q When Sean came to Reverend Moon
 7 asking for his father to create this document,
 8 did you object?
 9 A I did not object.
 10 Q After the Reverend Moon was done
 11 writing this, did you object?
 12 A Like I said before, Sean was not --
 13 Sean was not perfect. And also the person who
 14 created the nation of cosmic peace and unity
 15 was not the True Father. It was True Mother.
 16 That's why I did not sign that.
 17 MR. HYUN OOK SUH: Objection. I
 18 think she omitted two important passages.
 19 The first one is I did not object, and
 20 however, since Sean Moon was not
 21 perfected, this is symbolic. The person
 22 who opened (speaking Korean), or the
 23 nation of cosmic peace and unity, is not
 24 true father. It is I.
 25 Q Did the Reverend Moon ask you to sign

Page 160

1 this?
 2 A No, he did not. Even if he had
 3 asked, I would not have signed it.
 4 Q Well, there's a reason why he didn't
 5 ask you, isn't there?
 6 A I mean, you should ask it -- ask that
 7 question to Reverend Moon.
 8 Q Well, the reason why Reverend Moon
 9 didn't ask you to sign it is because he didn't
 10 think he needed your signature, did he?
 11 MR. ROSENFELD: Objection to form.
 12 A What kind of question is that? I
 13 don't know.
 14 MR. HYUN OOK SUH: She said, I don't
 15 know what kind of question is that.
 16 Q Can you pick up that document please,
 17 Exhibit 13? And I'd ask you: Can you read
 18 Reverend Moon's handwriting?
 19 A Well, without the special glasses, I
 20 cannot read that.
 21 MR. HYUN OOK SUH: At this moment.
 22 Q Do you have your special glasses with
 23 you here today?
 24 A I did not.
 25 Q They are not in the other room?

Page 161

1 A No.
 2 Q They're not with your security
 3 detail?
 4 A Why should I be carrying -- why
 5 should I carry my magnifying glasses? If you
 6 really wanted me to read it, why don't you ask
 7 Mr. Kim to read it because I can hear. I can
 8 hear.
 9 Q Okay. Are your glasses with you here
 10 in the United States?
 11 A I mean, I beg you. Due to my health
 12 conditions -- I am a public figure. Do I have
 13 to reveal to you the conditions of my eyes? I
 14 mean, this isn't something that I can do.
 15 Q I'm just asking you whether your
 16 glasses -- the special glasses that you're
 17 referring to are in the United States.
 18 A I do not have those special glasses.
 19 I am in the middle of medical treatments. I
 20 think you're insulting me.
 21 Q I certainly do not mean to insult
 22 you, Mrs. Moon.
 23 A This is an insult to my character but
 24 because why do you repeatedly keep making me do
 25 things that I don't want to say? Why must I

Page 162

1 reveal about my condition, every condition to
 2 you?
 3 MR. ROSENFELD: Can we take a --
 4 Q I have not asked --
 5 A If I tell you that my physical health
 6 is not well, then are you going to cure me?
 7 Take care of me.
 8 MR. ROSENFELD: We did tell you she
 9 was going to have a problem reading the
 10 exhibits. So if there is anything that
 11 needs to be read to her --
 12 MR. POLAK: Jim, she's the one who
 13 said that she could read it with her
 14 special glasses. That's what generated
 15 this entire line of questioning.
 16 MR. ROSENFELD: That's not --
 17 MR. POLAK: That's exactly what she
 18 said.
 19 MR. ROSENFELD: Let's move on for a
 20 minute --
 21 MR. POLAK: No, I'm not going to move
 22 on to it.
 23 MR. ROSENFELD: You can --
 24 MR. POLAK: I'm going to ask the
 25 witness one more question here, and it

Page 163

1 might lead to other questions.
 2 BY MR. POLAK:
 3 Q First of all, Mrs. Moon, I'm not
 4 trying to insult you, and I'm not trying to
 5 inquire into your medical condition.
 6 You had said to me in a prior answer
 7 that you could read this document if you had
 8 your special glasses, and that's the only
 9 reason why I'm asking you if you have them with
 10 you. Because if you did, I'd ask you to get
 11 them so you can read.
 12 A I did not bring it with me, and I do
 13 not own such reading glasses.
 14 MR. POLAK: Do you have the
 15 ability --
 16 Check interpreter, do you have the
 17 ability to read that out loud for her?
 18 A Read it out loud.
 19 MR. POLAK: Yes.
 20 MR. HYUN OOK SUH: See, because of
 21 the Chinese character, is it possible if I
 22 read like Korean version, that I can read?
 23 MR. POLAK: Do you have a copy of the
 24 Korean version?
 25 MR. HYUN OOK SUH: Yes.

Page 164

1 MR. POLAK: If you are going to be
 2 reading from something, I guess I need to
 3 have that marked as an exhibit so we can
 4 have whatever it is.
 5 Did you come prepared already with a
 6 Korean version of that?
 7 MR. HYUN OOK SUH: No. I would look
 8 for it.
 9 But with all due respect, maybe
 10 someone else can read it.
 11 MR. POLAK: I don't want --
 12 MR. HYUN OOK SUH: Maybe you could
 13 ask her secretary to read it for her?
 14 MR. POLAK: I don't want to get hung
 15 up on the translation. I don't even want
 16 to think about that for a minute. So you
 17 just put that to the side right now, and
 18 maybe Mr. Rosenfeld and I are going to
 19 have a conversation off line about how to
 20 deal with that.
 21 BY MR. POLAK:
 22 Q Okay. Mrs. Moon, did you have an
 23 understanding as to what it was that Mr. Moon
 24 wrote on that document at the time that he
 25 wrote it back in 2010?

Page 165

1 A I mean, the content states that
 2 Preston was not the leader, that he was neither
 3 the leader or the -- nor the representative and
 4 the Reverend was going to raise Sean.
 5 Q Did the Reverend Moon confirm by this
 6 document that Sean Moon was his representative
 7 and heir to assume control of the church after
 8 he died?
 9 MR. ROSENFELD: I'll object to the
 10 foundation based on asking about her
 11 memory rather than limiting it to --
 12 A That may have been the father's
 13 intention, but I told you already that it was
 14 not my intention. I mean, that was not -- it
 15 was not a mutual decision to create that.
 16 THE INTERPRETER: Sorry. I forgot, I
 17 didn't write it down.
 18 MR. HYUN OOK SUH: May I interpret?
 19 This was not written by the father
 20 and the mother. This is something that
 21 the father did for the sake of the son.
 22 However, as I mentioned before, Sean was
 23 not perfected.
 24 How many times do I need to repeat
 25 myself?

Page 166

1 Q Did you have any conversations with
 2 the Reverend Moon before he died about this
 3 document?
 4 A I have been telling the True Father
 5 from long time ago that it was not yet time to
 6 raise the son. Hyung Jin -- Sean and Preston,
 7 all of them needed to go through discipline and
 8 education from the True Father in order to
 9 become leaders. Therefore, since long time
 10 ago, I objected to that idea.
 11 MR. HYUN OOK SUH: Objection. I
 12 think one important part was omitted.
 13 (Speaking Korean) Sean and Preston
 14 were not yet ready to become leaders, and
 15 they needed to study more, and they needed
 16 to be trained more, meaning trained more,
 17 and they needed to receive True Parents
 18 education. That is why from a long time
 19 ago true father and I've been in a
 20 position.
 21 A Well, if you have a chance, maybe you
 22 can -- maybe through Family Federation you can
 23 find out how these three sons did not do -- did
 24 not fulfill their responsibility with the
 25 positions that they were entrusted with in

Page 167

1 Korea.
 2 So do not try to understand my
 3 argument with human understanding. Try to
 4 understand it from God's perspective and from
 5 God's thoughts.
 6 MR. HYUN OOK SUH: Objection. I
 7 think that that was not accurate.
 8 My argument is that do not try to
 9 think with human intellect, and we need to
 10 attend God and to listen and learn from
 11 God.
 12 A So to reach that point, my sons still
 13 had a long way to go. That's why I didn't -- I
 14 disagreed, and I did not sign the document.
 15 Q Do you recall whether the
 16 Reverend Moon ever said publicly that Sean Moon
 17 was not ready after this video was made in
 18 2010?
 19 A He never mentioned that in a public
 20 forum after that day because he was not in good
 21 health.
 22 Q What about prior to that day? Did he
 23 ever mention that Sean Moon was not ready to
 24 assume the role as successor?
 25 A I don't know.

Page 168

1 Q I want you to listen to the video
 2 here very carefully because the Reverend Moon
 3 is talking and then you talk. And I'd like you
 4 to tell me what it is that you hear yourself
 5 saying.
 6 (Video playing)
 7 Q Did you hear what you said there?
 8 A Yes, I did.
 9 Q What did you say?
 10 A You know, he was writing, and I was
 11 correcting what was written wrong.
 12 Q What were you correcting?
 13 A Well, why don't you listen.
 14 Q I don't understand Korean.
 15 A I mean, it says destroyer.
 16 Q So was -- I need to know what you
 17 said. I can play it for you again, if you'd
 18 like me to.
 19 Why don't you go back, and we'll play
 20 it one more time.
 21 (Video playing)
 22 A I only said "destroyer."
 23 Q Did he not write the word "destroyer"
 24 on the paper, or did he misspell it?
 25 A Well, I don't know why you keep

Page 169	Page 171
1 asking questions about this. While he was 2 writing, I was correcting him because due to 3 his age, he was not able to come up with words 4 sometimes. 5 So the word that he wanted to use was 6 "destroyer," and that's what I told him. So 7 what's the issue? 8 Q I'm going to go to a different part 9 here, and this is another section where you say 10 something. I'd like you to listen to it, and 11 you tell me what it is that you're saying. 12 (Video playing) 13 Q Could you hear that okay? 14 A Yes. 15 Q So I believe you said something about 16 this being a strong message or a strong 17 statement? 18 A Yes. 19 Q Why was this in your view a strong 20 statement? 21 A Well, due to the words that were 22 used, "heretic" and "destroyer," they were 23 strong words. So if you are to post it on the 24 Internet, this was an issue between the 25 siblings; so it wasn't going to benefit anyone.	1 want to have brothers who are united 2 centering on God. 3 If the brothers are fighting one 4 another, who would like it? Only Satan 5 would like it. 6 If possible, I wanted both to come to 7 an understanding and unite as one. That's 8 what I wanted to do. 9 MR. POLAK: Let the record reflect 10 that I played the video clip on this 11 exhibit from three minutes and five 12 seconds to three minutes and 30 seconds on 13 the video. 14 Q Mrs. Moon, at the end of that clip 15 that you were watching, I believe you started 16 asking the Reverend Moon to write something 17 about how only the president of the World 18 Mission Headquarters should be obeyed. 19 Do you recall hearing that in the 20 clip? I can play it again for you if you'd 21 like me to. 22 MR. HYUN OOK SUH: There's a 23 difference between World Mission 24 Headquarters and world president. What 25 was mentioned was World Mission
Page 170	Page 172
1 Q So were you saying it's a strong 2 statement because you didn't want him to 3 publish it, or were you saying it's a strong 4 statement because you agreed that it needed to 5 be strong? 6 MR. ROSENFELD: Objection. Form. 7 A I didn't want that to be posted on 8 the Internet, and also the message was too 9 strong. 10 One world and one culture. The 11 mankind was one family with heavenly parents at 12 the center, and if you post or if you announce 13 fights between siblings all over the world, who 14 is it good for? Who's going to like it? Only 15 Satan. 16 My intention was two sides to come to 17 an understanding and to become one. 18 MR. HYUN OOK SUH: Just one 19 objection. I think it's not one world but 20 it's a unified world. That carries quite 21 a significant meaning. 22 So the only change I would make is 23 the objective is to realize a unified 24 world, a unified culture, and a unified 25 world of Heavenly Parent. And also we	1 Headquarters. 2 MR. ROSENFELD: Jonathan, I know I 3 told you we'd go till -- 4 MR. POLAK: Can I get an answer to 5 the question? 6 MR. ROSENFELD: Oh. I'm sorry. 7 Sure. 8 MR. POLAK: I know where you're 9 going. We'll end up at that time. 10 MR. ROSENFELD: I did want to ask you 11 a question. 12 A So what was the question again? 13 MR. POLAK: Could you read it back. 14 It was a long one. 15 (Record read.) 16 A Yes, that's what I wanted to put in. 17 Q Why? 18 A Well, the Unification Church family 19 members all over the world, what would they 20 think when -- if the two sons of the True 21 Parents could not unite and they were, both, 22 each claiming that they were successors and the 23 older son. So, I mean, I was thinking of a way 24 to address this issue. 25 Q So if I understand you correctly,

Page 173	Page 175
1 Mrs. Moon, what you were trying to accomplish 2 was that people would listen to Sean Moon and 3 not president -- I'm sorry, not Preston Moon? 4 A Well, Sean was the president of the 5 World Mission Headquarters, and Preston was in 6 charge of GPS [sic] which was -- GPF which was 7 external business. So Sean was basically in 8 charge of the internal business. 9 So it was -- the Unification Church 10 members had to listen to Sean in order to go 11 about with their religious life without 12 confusion. 13 MR. HYUN OOK SUH: Objection. I 14 think she omitted two very important 15 passages that mother said, and also the 16 subsequent translation was not accurate. 17 Prior to this translation, what 18 Mother Moon mentioned is that since Sean 19 Moon was appointed as international 20 president, my hope was that Preston would 21 listen to Sean's words. 22 And after that what she said is, as 23 an additional explanation, is that since 24 Sean was in charge of the church and 25 international headquarters, as an	1 address this issue of the service. Since 2 that was on the record and since you 3 stated objections, I want to make it very 4 clear. I know that and I recognize and 5 acknowledge that you asked me to tell you 6 whether we were going to do that. At the 7 time that you said it to me, I did not 8 have an intention of doing it. 9 But I remember I did send you an 10 E-mail, and I said will you accept 11 service. I never got any response back 12 from that. It became pretty clear to me 13 that, especially after hearing Mrs. Moon's 14 testimony about how she's here not really 15 for this deposition but she's here in the 16 country for business -- church business, 17 that it made sense to go ahead and serve 18 her. 19 So I appreciate the fact that you 20 have a different point of view on that, 21 and you could object to it, but that's the 22 reason why we went ahead and served her 23 with the summons, because she's here. 24 You're not accepting service on her 25 behalf. We hadn't gotten an indication
Page 174	Page 176
1 international president, at that time 2 Preston was in charge of GPF which was in 3 charge of external activities. 4 Therefore, if Preston could listen to 5 the more internal international 6 president's words, then members around the 7 world would not have any confusion. It 8 was the best way to practice our faith. 9 This is the reason why I mentioned this. 10 MR. POLAK: Jim. 11 MR. ROSENFELD: I was just to going 12 to say, I may have overpromised. I told 13 you 5:00 o'clock, but I'm told what 14 Mrs. Moon suggested was one hour which 15 we're past. So I just want to make sure 16 she was okay. It's almost 5:00 o'clock 17 anyway but... 18 MR. POLAK: I'll tell you that I'm 19 ready to stop for today -- 20 MR. ROSENFELD: Okay. 21 MR. POLAK: -- but I appreciate you 22 saying what you said. 23 So I think tomorrow we can start at 24 9:00 o'clock again. Does that work? 25 There were -- I wanted to go back and	1 that anybody else was accepting service on 2 her behalf. And because she's here 3 generally in the country for church 4 business, I think it made sense to go 5 ahead and serve her. 6 And I'll say Mr. Kim -- or Dr. Kim is 7 sitting here right now. I have a summons 8 here for him. He's a named defendant in 9 that case. I can hand it to him here 10 today, unless one of you wants to accept 11 service for it. But I think we need to go 12 ahead and accomplish that. 13 MR. ROSENFELD: I'll just respond. 14 Since you put that on record, I'll respond 15 on the record. 16 I think you'll find, if you look at 17 the E-mail chain, I did respond. I 18 absolutely did respond. If you didn't get 19 it, there's some technical problem. 20 And I asked you to let us know -- to 21 your last E-mail I asked you to let us 22 know. The reason was we wanted you to -- 23 we were going to suggest that -- you know, 24 we were considering perhaps someone else 25 could accept service rather than have you

Page 177

1 do that on the record with --
 2 MR. POLAK: I will tell you, I did
 3 not see that. And if you sent that and I
 4 missed it, then I apologize for that, but
 5 I don't recall seeing that. And if that
 6 offer had been made, I would have taken it
 7 up, but I did -- honestly, I did not see
 8 that E-mail from you.

9 But, regardless, it doesn't really
 10 matter as much since I think, you know,
 11 it's been accomplished.

12 So why don't we go ahead, and I do
 13 need to know what to do about Dr. Kim, but
 14 it sounds to me as if -- if that was your
 15 intention, regardless of whether I saw the
 16 E-mail or not, to have someone else accept
 17 service, I'd like to go ahead and get that
 18 accomplished now.

19 MR. ROSENFELD: All right. Let us
 20 just caucus for a moment, and we can go
 21 off the record.

22 MR. POLAK: That's fine. All right.

23 THE VIDEOGRAPHER: We're going off
 24 the record. The time is 4:55 p.m.

25 (Time noted: 4:55 p.m.)

Page 178

1 C E R T I F I C A T E

2

3 STATE OF New York)

4 :ss

5 COUNTY OF RICHMOND)

6

7 I, RITA M. PERSICHETTY, a Notary Public
 8 within and for the State of New York, do hereby
 9 certify:

10 That HAK JA HAN MOON, the witness whose
 11 deposition is hereinbefore set forth, was duly
 12 sworn by me and that such deposition is a true
 13 record of the testimony given by such witness.

14 I further certify that I am not related to
 15 any of the parties to this action by blood or
 16 marriage; and that I am in no way interested in
 17 the outcome of this matter.

18 IN WITNESS WHEREOF, I have hereunto set my
 19 hand this 1st day of April, 2019.

20

21

22

23

24

25 RITA M. PERSICHETTY